

# CITY CENTER COMMUNITY DEVELOPMENT DISTRICT

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***Agenda Package  
Regular Meeting***

***Tuesday  
August 11, 2026  
1:00 p.m.***

***Meeting Location:  
Ramada by Wyndham Davenport Orlando South  
43824 U.S. Highway 27  
Davenport, FL 33837-6808***

***Note: The Agenda Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.***

# City Center Community Development District

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250 International Parkway, Suite 208  
Lake Mary, FL 32746  
321-263-0132

Board of Supervisors  
**City Center Community Development District**

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the City Center Community Development District is scheduled for **Tuesday, August 11, 2026, at 1:00 p.m.** at the **Ramada by Wyndham Davenport Orlando South**, located at **43824 U.S. Highway 27, Davenport, FL 33837-6808**.

An advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

Should you have any questions regarding the agenda, please contact me at (321) 263-0132 X-193 or [dmcinnes@vestapropertyservices.com](mailto:dmcinnes@vestapropertyservices.com). We look forward to seeing you at the meeting.

Sincerely,

*David McInnes*

David McInnes  
District Manager

Cc: Attorney  
Engineer  
District Records

# City Center Community Development District

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## Board of Supervisors

Tommy Khatib, Chairman  
Victor Khatib, Vice Chairman  
Kelly Froelich, Assistant Supervisor  
Hind Gara, Assistant Supervisor

## Staff

David McInnes, District Manager  
Tracy Robin, District Counsel  
Richard Mills, District Engineer

## Meeting Agenda

August 11, 2026, 1:00 p.m.

1. **Call to Order/Roll Call**
2. **Audience Comments** – *(limited to 3 minutes per individual for agenda items)*
3. **Public Hearings**
  - A. FY 2026-2027 Budget Public Hearing
    - Open the Public Hearing
    - Presentation of FY 2026-2027 Approved Proposed Budget & Assessment Roll [Exhibit 1](#)
    - Public Comments
    - Close the Public Hearing
  - B. Consideration & Adoption of **Resolution 2026-05**, Adopting FY 2026-2027 Budget [Exhibit 2](#)
  - C. FY 2026-2027 Assessments Public Hearing
    - Open the Public Hearing
    - Public Comments
      1. Letter of Formal Objection Received July 23, 2026 [Exhibit 3](#)
    - Close the Public Hearing
  - D. Consideration & Adoption of **Resolution 2026-06**, Annual Assessments [Exhibit 4](#)

3. **Vendor Reports – Questions from Board Members Only**
- A. Yellowstone Landscaping
- Plant Install Report Dated June 3, 2026 [Exhibit 5](#)
  - Irrigation Inspection Report – June & July 2026 [Exhibit 6](#)
  - Lawn & Ornamental Report – July 2026 [Exhibit 7](#)
4. **Staff Reports – Questions from Board Members Only**
- A. District Counsel
- B. District Engineer
- C. District Manager
6. **Consent Agenda**
- A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held on May 12, 2026 [Exhibit 8](#)
- B. Consideration for Acceptance – The April 2026 Unaudited Financial Statements [Exhibit 9](#)
- C. Consideration for Acceptance – The May 2026 Unaudited Financial Statements [Exhibit 10](#)
- D. Consideration for Acceptance – The June 2026 Unaudited Financial Statements [Exhibit 11](#)
- E. Ratification of Yellowstone Proposals [Exhibit 12](#)
- #706586 – Quarterly Palm Injections May 2026 - \$342.46
  - #706554 – Valve Replacement and Lateral Leak Repair - \$729.80
  - #707311 – Ornamental Grasses Bed Dripline Replacement - \$1,425.70
  - #712549 – Posner Park Mulch Install Summer 2026 - \$12,400.00
  - #713848 – Infill Missing Grasses from Vehicle Damage - \$477.96
  - #717544 – June 2026 Irrigation Repairs - \$723.00
7. **Business Items**
- A. Consideration & Adoption of **Resolution 2026-07**, Re-Designating Officers [Exhibit 13](#)
- B. Consideration & Adoption of **Resolution 2026-08**, Designating Signatories [Exhibit 14](#)
- C. Consideration & Adoption of **Resolution 2026-09**, Adopting FY 2027 Meeting Schedule [Exhibit 15](#)
- D. Presentation and Adoption of Annual Performance Measures and Standards for FY 2027 [Exhibit 16](#)

- E. Presentation and Acceptance of FY 2025 Audited Financial Statements [Exhibit 17](#)
- F. Presentation and Acceptance of Arbitrage Report for Special Assessment Revenue Bonds, Series 2015 (2005A Project and 2007A Project) [Exhibit 18](#)
- G. Presentation of FC Lawn Service Landscape Maintenance Proposal - \$81,900.00 [Exhibit 19](#)
- H. Consideration & Approval of Yellowstone Turf Installation Proposal for Monument Exit Area – Proposal #717563 - \$875.00 [Exhibit 20](#)
- I. Consideration & Approval of FC Lawn Service Yard Sign Removal Proposal - \$6,480.00 [Exhibit 21](#)

**8. Discussion Topics**

**9. Supervisors' Requests**

**10. Audience Comments** *(limited to 3 minutes per individual for non-agenda items)*

**11. Action Items Summary**

**12. Next Meeting Quorum Check: September 8, 2026 at 1:00 p.m. at the Ramada by Wyndham Davenport Orlando South, 43824 US Highway 27, Davenport, FL, 33837-6808**

|                |                                    |                                 |                             |
|----------------|------------------------------------|---------------------------------|-----------------------------|
| [VACANT]       | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> REMOTE | <input type="checkbox"/> No |
| Victor Khatib  | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> REMOTE | <input type="checkbox"/> No |
| Kelly Froelich | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> REMOTE | <input type="checkbox"/> No |
| Hind Gara      | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> REMOTE | <input type="checkbox"/> No |
| Tommy Khatib   | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> REMOTE | <input type="checkbox"/> No |

**13. Adjournment**

# EXHIBIT 1

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT  
FISCAL YEAR 2026-2027 APPROVED PROPOSED BUDGET  
GENERAL FUND, OPERATIONS & MAINTENANCE (O&M)**

|    |                                                       | <b>FY 2024<br/>ACTUAL</b> | <b>FY 2025<br/>ACTUAL</b> | <b>FY 2026<br/>ADOPTED</b> | <b>FY 2027<br/>PROPOSED</b> | <b>VARIANCE<br/>FY26 TO FY27</b> |
|----|-------------------------------------------------------|---------------------------|---------------------------|----------------------------|-----------------------------|----------------------------------|
| 1  | <b>REVENUES</b>                                       |                           |                           |                            |                             |                                  |
| 2  | ON ROLL SPECIAL ASSESSMENTS                           | \$ 471,955                | \$ 491,645                | \$ 501,099                 | \$ 536,358                  | \$ 35,259                        |
| 3  | BILLBOARD LEASE                                       | 9,768                     | 14,670                    | -                          | -                           | -                                |
| 4  | INTEREST                                              |                           | 18,074                    |                            |                             |                                  |
| 5  | <b>TOTAL REVENUE</b>                                  | <b>481,723</b>            | <b>524,389</b>            | <b>501,099</b>             | <b>536,358</b>              | <b>35,259</b>                    |
| 6  | <b>EXPENDITURES</b>                                   |                           |                           |                            |                             |                                  |
| 7  | <b>ADMINISTRATIVE EXPENSES</b>                        |                           |                           |                            |                             |                                  |
| 8  | SUPERVISOR COMPENSATION                               | 4,600                     | 2,200                     | 9,000                      | 9,000                       | -                                |
| 9  | DISTRICT MANAGEMENT                                   | 34,608                    | 36,500                    | 38,325                     | 39,666                      | 1,341                            |
| 10 | FACILITY RENTAL                                       | 1,129                     | 482                       | 2,000                      | 1,500                       | (500)                            |
| 11 | REGULATORY & PERMIT FEES                              | 175                       | 175                       | 175                        | 175                         | -                                |
| 12 | MISCELLANEOUS FEES                                    | 46                        | 28                        | 500                        | 200                         | (300)                            |
| 13 | AUDITING SERVICES                                     | 3,725                     | 3,600                     | 3,700                      | 3,800                       | 100                              |
| 14 | LEGAL ADVERTISING                                     | 159                       | 442                       | 2,500                      | 2,000                       | (500)                            |
| 15 | BANK FEES                                             | -                         | 15                        | 100                        | 100                         | -                                |
| 16 | DISTRICT ENGINEER                                     | 17,444                    | 14,933                    | 15,000                     | 15,450                      | 450                              |
| 17 | LEGAL SERVICES - GENERAL                              | 17,693                    | 4,908                     | 20,000                     | 18,000                      | (2,000)                          |
| 18 | WEB-SITE / EMAIL SYSTEM - IT SUPPORT                  | 1,947                     | 1,947                     | 2,200                      | 2,200                       | -                                |
| 19 | ADMINISTRATIVE CONTINGENCY                            | 206                       | 598                       | 500                        | 500                         | -                                |
| 20 | ASSESSMENT COLLECTION FEES                            | 10,642                    | 13,167                    | 11,000                     | 14,500                      | 3,500                            |
| 21 | ASSESSMENT PREPARATION                                | 500                       | 525                       | 551                        | 570                         | 19                               |
| 22 | <b>TOTAL GENERAL ADMINISTRATION</b>                   | <b>92,874</b>             | <b>79,520</b>             | <b>105,551</b>             | <b>107,662</b>              | <b>2,111</b>                     |
| 23 |                                                       |                           |                           |                            |                             |                                  |
| 24 | <b>INSURANCE:</b>                                     |                           |                           |                            |                             |                                  |
| 25 | INSURANCE (Public Officials, Liab., Prop. & Casualty) | 9,799                     | 10,380                    | 16,560                     | 12,500                      | (4,060)                          |
| 26 | <b>TOTAL INSURANCE</b>                                | <b>9,799</b>              | <b>10,380</b>             | <b>16,560</b>              | <b>12,500</b>               | <b>(4,060)</b>                   |
| 27 |                                                       |                           |                           |                            |                             |                                  |
| 28 | <b>DEBT SERVICE ADMINISTRATION:</b>                   |                           |                           |                            |                             |                                  |
| 29 | DISSEMINATION SERVICES (DISCLOSURE REPORT)            | 5,000                     | 5,250                     | 5,513                      | 5,706                       | 193                              |
| 30 | ARBITRAGE REBATE CALCULATION                          | 5,000                     | 500                       | 1,000                      | 1,000                       | -                                |
| 31 | BOND AMORTIZATION                                     | 500                       | 600                       | 551                        | 570                         | 19                               |
| 32 | TRUSTEE FEES                                          | 5,388                     | 2,694                     | 5,500                      | 5,500                       | -                                |
| 33 | <b>TOTAL DEBT SERVICE ADMINISTRATION</b>              | <b>15,888</b>             | <b>9,044</b>              | <b>12,564</b>              | <b>12,776</b>               | <b>212</b>                       |
| 34 |                                                       |                           |                           |                            |                             |                                  |
| 35 | <b>FIELD OPERATIONS &amp; MAINTENANCE:</b>            |                           |                           |                            |                             |                                  |
| 36 | UTILITY - ELECTRICITY & STREETLIGHTS                  | 67,011                    | 69,007                    | 82,400                     | 84,872                      | 2,472                            |
| 37 | UTILITY - WATER (RECLAIMED)                           | 1,282                     | 6,687                     | 3,500                      | 7,500                       | 4,000                            |
| 38 | POND MAINTENANCE                                      | 8,220                     | 8,220                     | 10,474                     | 10,998                      | 524                              |
| 39 | LANDSCAPE MAINTENANCE                                 | 103,121                   | 90,419                    | 105,000                    | 125,000                     | 20,000                           |
| 40 | LANDSCAPE REPLINSHMENT                                | -                         | 7,603                     | 5,000                      | 20,000                      | 15,000                           |
| 41 | IRRIGATION MAINTENANCE                                | 1,928                     | 2,332                     | 4,000                      | 4,000                       | -                                |
| 42 | FIELD - CONTINGENCY                                   | 3,610                     | 535                       | 6,300                      | 6,300                       | -                                |
| 43 | CAPITAL IMPROVEMENTS                                  | -                         |                           | 21,000                     | 21,000                      | -                                |
| 44 | SECURITY PATROL                                       | 67,400                    | 75,245                    | 78,750                     | 68,750                      | (10,000)                         |
| 45 | DEBRIS CLEAN UP                                       | -                         | -                         | -                          | 10,000                      | 10,000                           |
| 46 | MAINTENANCE CONTINGENCY                               | 5,875                     |                           | 50,000                     | 45,000                      | (5,000)                          |
| 47 | <b>TOTAL FIELD OPERATIONS &amp; MAINTENANCE</b>       | <b>258,447</b>            | <b>260,049</b>            | <b>366,424</b>             | <b>403,420</b>              | <b>36,996</b>                    |
| 48 |                                                       |                           |                           |                            |                             |                                  |
| 49 | <b>TOTAL EXPENDITURES</b>                             | <b>377,008</b>            | <b>358,993</b>            | <b>501,099</b>             | <b>536,358</b>              | <b>35,259</b>                    |
| 50 |                                                       |                           |                           |                            |                             |                                  |
| 51 | <b>EXCESS OF REV. OVER/(UNDER) EXPEND.</b>            | <b>104,715</b>            | <b>165,396</b>            | <b>-</b>                   | <b>-</b>                    | <b>-</b>                         |
| 52 |                                                       |                           |                           |                            |                             |                                  |
| 53 | FUND BALANCE - BEGINNING                              | 131,231                   | 235,946                   | 235,946                    | 401,342                     | 165,396                          |
| 54 | NET CHANGE IN FUND BALANCE                            | 104,715                   | 165,396                   | -                          | -                           | -                                |
| 55 | LESS FUND BALANCE FORWARD                             |                           |                           | -                          | -                           | -                                |
| 56 | <b>FUND BALANCE - ENDING</b>                          | <b>235,946</b>            | <b>401,342</b>            | <b>235,946</b>             | <b>401,342</b>              | <b>165,396</b>                   |

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT  
FISCAL YEAR 2026-2027 APPROVED PROPOSED BUDGET  
CAPITAL RESERVE FUND (CRF)**

|                                                        | FY 2024<br>ACTUAL | FY 2025<br>ACTUAL | FY 2026<br>ADOPTED | FY 2027<br>PROPOSED | VARIANCE<br>FY26 - FY27 |
|--------------------------------------------------------|-------------------|-------------------|--------------------|---------------------|-------------------------|
| 1 <b>REVENUES</b>                                      |                   |                   |                    |                     |                         |
| 2     SPECIAL ASSESSMENTS - ON ROLL (NET)              | \$ 50,936         | \$ 314,944        | \$ 508,000         | \$ 508,000          | \$ -                    |
| 3     INTEREST¹                                        |                   |                   |                    |                     |                         |
| 4 <b>TOTAL REVENUES</b>                                | <b>50,936</b>     | <b>314,944</b>    | <b>508,000</b>     | <b>508,000</b>      | <b>-</b>                |
| 5                                                      |                   |                   |                    |                     |                         |
| 6 <b>EXPENDITURES</b>                                  |                   |                   |                    |                     |                         |
| 7     RENEWAL AND REPLACEMENT (RESERVE STUDY)          | -                 | -                 | 5,000              | 5,000               | -                       |
| 8     CAPITAL IMPROVEMENT PLAN (ANNUAL ENHANCEMENTS)   | -                 | 2,255             | 503,000            | 503,000             | -                       |
| 9 <b>TOTAL EXPENDITURES</b>                            | <b>-</b>          | <b>2,255</b>      | <b>508,000</b>     | <b>508,000</b>      | <b>-</b>                |
| 10                                                     |                   |                   |                    |                     |                         |
| 11 <b>EXCESS OF REVENUES OVER (UNDER) EXPENDITURES</b> | <b>50,936</b>     | <b>312,689</b>    | <b>-</b>           | <b>-</b>            | <b>-</b>                |
| 12                                                     |                   |                   |                    |                     |                         |
| 13 <b>FUND BALANCE - BEGINNING - UNAUDITED</b>         | <b>-</b>          | <b>50,936</b>     | <b>50,936</b>      | <b>363,625</b>      | <b>312,689</b>          |
| 14 <b>NET CHANGE IN FUND BALANCE</b>                   | <b>50,936</b>     | <b>312,689</b>    | <b>-</b>           | <b>-</b>            | <b>-</b>                |
| 15 <b>FUND BALANCE - ENDING - PROJECTED</b>            | <b>50,936</b>     | <b>363,625</b>    | <b>50,936</b>      | <b>363,625</b>      | <b>312,689</b>          |

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT  
FISCAL YEAR 2026-2027 APPROVED PROPOSED BUDGET  
BUDGET NARRATIVE**

|    | FINANCIAL STATEMENT CATEGORY                          | ANNUAL AMOUNT  | COMMENTS/SCOPE OF SERVICE                                               |
|----|-------------------------------------------------------|----------------|-------------------------------------------------------------------------|
| 1  | <b>EXPENDITURES</b>                                   |                |                                                                         |
| 2  | <b>ADMINISTRATIVE EXPENSES</b>                        |                |                                                                         |
| 3  | SUPERVISOR COMPENSATION                               | 9,000          | 5 supervisors for 9 meetings                                            |
| 4  | DISTRICT MANAGEMENT                                   | 39,666         | Vesta District Services Fee - 3.5% increase over FY 26                  |
| 5  | FACILITY RENTAL                                       | 1,500          | Meeting room rental fee                                                 |
| 6  | REGULATORY & PERMIT FEES                              | 175            | Set by Statute for Department of Economic Opportunity                   |
| 7  | MISCELLANEOUS FEES                                    | 200            |                                                                         |
| 8  | AUDITING SERVICES                                     | 3,800          | DMHB contract through 9/30/2026                                         |
| 9  | LEGAL ADVERTISING                                     | 2,000          | Approximately \$200 per legal advertisement                             |
| 10 | BANK FEES                                             | 100            | Wires, check printing, etc.                                             |
| 11 | DISTRICT ENGINEER                                     | 15,450         | Proposed expense for District Engineer                                  |
| 12 | LEGAL SERVICES - GENERAL                              | 18,000         | Proposed expense for District Counsel                                   |
| 13 | WEB-SITE / EMAIL SYSTEM - IT SUPPORT                  | 2,200          | ADA compliance of Website                                               |
| 14 | ADMINISTRATIVE CONTINGENCY                            | 500            |                                                                         |
| 15 | ASSESSMENT COLLECTION FEES                            | 14,500         | 32% increase over FY 26                                                 |
| 16 | ASSESSMENT PREPARATION                                | 570            | Vesta District Services Fee -3. 5% increase over FY 26                  |
| 17 | <b>TOTAL GENERAL ADMINISTRATION</b>                   | <b>107,662</b> |                                                                         |
| 18 |                                                       |                |                                                                         |
| 19 | <b>INSURANCE:</b>                                     |                |                                                                         |
| 20 | INSURANCE (Public Officials, Liab., Prop. & Casualty) | 12,500         | Projected decrease over FY 26 based on FY 26 actual                     |
| 21 | <b>TOTAL INSURANCE</b>                                | <b>12,500</b>  |                                                                         |
| 22 |                                                       |                |                                                                         |
| 23 | <b>DEBT SERVICE ADMINISTRATION:</b>                   |                |                                                                         |
| 24 | DISSEMINATION SERVICES (DISCLOSURE REPORT)            | 5,706          | Vesta District Services Fee - 3.5% increase over FY 26                  |
| 25 | ARBITRAGE REBATE CALCULATION                          | 1,000          | Series 2015 (05A Project) & Series 2015 (07A Project)                   |
| 26 | BOND AMORTIZATION                                     | 570            | Vesta District Services Fee - 3.5% increase over FY 26                  |
| 27 | TRUSTEE FEES                                          | 5,500          | Annual fees billed by the District's Trustee (US Bank)                  |
| 28 | <b>TOTAL DEBT SERVICE ADMINISTRATION</b>              | <b>12,776</b>  |                                                                         |
| 29 |                                                       |                |                                                                         |
| 30 | <b>FIELD OPERATIONS &amp; MAINTENANCE:</b>            |                |                                                                         |
| 31 | UTILITY - ELECTRICITY & STREETLIGHTS                  | 84,872         | 3% increase over FY 26                                                  |
| 32 | UTILITY - WATER (RECLAIMED)                           | 7,500          | Increase to closer match actual expenses                                |
| 33 | POND MAINTENANCE                                      | 10,998         | 5% increase over FY 26                                                  |
| 34 | LANDSCAPE MAINTENANCE                                 | 125,000        | 19% increase due to increased landscaping                               |
| 35 | LANDSCAPE REPLINSHMENT                                | 20,000         | Landscape Enhancement                                                   |
| 36 | IRRIGATION MAINTENANCE                                | 4,000          | Repairs of irrigation system identified by Yellowstone                  |
| 37 | FIELD - CONTINGENCY                                   | 6,300          |                                                                         |
| 38 | CAPITAL IMPROVEMENTS                                  | 21,000         | Maintenance on district assets (hardscape, etc.)                        |
| 39 | SECURITY PATROL                                       | 68,750         | Decrease in hours for security patrol                                   |
| 40 | DEBRIS CLEAN UP                                       | 10,000         | Additional expense line for miscellaneous clean up on District roadways |
| 41 | MAINTENANCE CONTINGENCY                               | 45,000         |                                                                         |
| 42 | <b>TOTAL FIELD OPERATIONS &amp; MAINTENANCE</b>       | <b>403,420</b> |                                                                         |
| 43 |                                                       |                |                                                                         |
| 44 | <b>TOTAL EXPENDITURES</b>                             | <b>536,358</b> |                                                                         |

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT  
FISCAL YEAR 2026-2027 APPROVED PROPOSED BUDGET  
ASSESSMENT ALLOCATION**

|                                 |                     |
|---------------------------------|---------------------|
| <b>NET O&amp;M BUDGET</b>       | <b>\$536,357.60</b> |
| COLLECTION COSTS                | \$17,301.86         |
| EARLY PAYMENT DISCOUNT          | \$23,069.14         |
| <b>GROSS O&amp;M ASSESSMENT</b> | <b>\$576,728.60</b> |

|                                 |                     |
|---------------------------------|---------------------|
| <b>NET RESERVE BUDGET</b>       | <b>\$508,000.00</b> |
| COLLECTION COSTS                | \$16,387.10         |
| EARLY PAYMENT DISCOUNT          | \$21,849.46         |
| <b>GROSS RESERVE ASSESSMENT</b> | <b>\$546,236.56</b> |

| LAND USE              | UNITS ASSESSED |                  | ALLOCATION OF O&M ASSESSMENT |             |       |                      |              | ALLOCATION OF RESERVE ASSESSMENT |             |       |                      |              |
|-----------------------|----------------|------------------|------------------------------|-------------|-------|----------------------|--------------|----------------------------------|-------------|-------|----------------------|--------------|
|                       | O&M            | SERIES 2015 DEBT | EAU FACTOR                   | TOTAL EAU's | EAU % | TOTAL O&M ASSESSMENT | O&M PER UNIT | EAU FACTOR                       | TOTAL EAU's | EAU % | TOTAL CRF ASSESSMENT | CRF PER UNIT |
| RETAIL (AA1 - SQ.FT.) | 168,159        | 168,159          | 0.00293                      | 493.44      | 13%   | \$77,148.80          | \$0.46       | 0.00293                          | 493.44      | 13%   | \$73,069.89          | \$0.43       |
| RETAIL (AA2 - SQ.FT.) | 746,426        | -                | 0.00293                      | 2190.28     | 59%   | \$342,448.92         | \$0.46       | 0.00293                          | 2190.28     | 59%   | \$324,343.41         | \$0.43       |
| MULTI-FAMILY (UNITS)  | 1,005          | -                | 1.00000                      | 1005.00     | 27%   | \$157,130.88         | \$156.35     | 1.00000                          | 1005.00     | 27%   | \$148,823.26         | \$148.08     |
|                       | 915,590        | 168,159          |                              | 3,688.72    | 100%  | \$576,728.60         |              |                                  | 3,688.72    | 100%  | \$546,236.56         |              |

| LAND USE              | PER UNIT ANNUAL ASSESSMENT |                          |                 |
|-----------------------|----------------------------|--------------------------|-----------------|
|                       | O&M                        | SERIES 2015 DEBT SERVICE | TOTAL PER UNIT  |
| RETAIL (AA1 - SQ.FT.) | \$0.89                     | \$1.29                   | <b>\$2.18</b>   |
| RETAIL (AA2 - SQ.FT.) | \$0.89                     | \$0.00                   | <b>\$0.89</b>   |
| MULTI-FAMILY (UNITS)  | \$304.43                   | \$0.00                   | <b>\$304.43</b> |

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT  
FISCAL YEAR 2026-2027 APPROVED PROPOSED BUDGET  
DEBT SERVICE REQUIREMENTS**

|                                                    | <b>SERIES<br/>2015 (2005)</b> | <b>SERIES<br/>2015 (2007)</b> | <b>FY 2027<br/>TOTAL DS</b> |
|----------------------------------------------------|-------------------------------|-------------------------------|-----------------------------|
| <b>REVENUE</b>                                     |                               |                               |                             |
| NET SPECIAL ASSESSMENTS                            | \$ 91,951                     | 108,990                       | \$ 200,941                  |
| <b>TOTAL REVENUE</b>                               | <b>91,951</b>                 | <b>108,990</b>                | <b>200,941</b>              |
| <b>EXPENDITURES</b>                                |                               |                               |                             |
| INTEREST EXPENSE                                   |                               |                               |                             |
| May 1, 2027                                        | 20,917                        | 27,810                        | 48,727                      |
| November 1, 2027                                   | 19,355                        | 26,160                        | 45,515                      |
| PRINCIPAL PAYMENT                                  |                               |                               |                             |
| May 1, 2027                                        | 51,000                        | 55,000                        | 106,000                     |
| <b>TOTAL EXPENDITURES</b>                          | <b>91,272</b>                 | <b>108,970</b>                | <b>200,242</b>              |
|                                                    |                               |                               |                             |
| <b>EXCESS OF REVENUE OVER (UNDER) EXPENDITURES</b> | <b>\$ 679</b>                 | <b>\$ 20</b>                  | <b>\$ 699</b>               |

|                                       |                      |
|---------------------------------------|----------------------|
| NET DEBT SERVICE                      | \$ 200,941.25        |
| COLLECTION COST & EARLY PMT. DISCOUNT | \$ 15,124.61         |
| <b>GROSS DEBT SERVICE ASSESSMENTS</b> | <b>\$ 216,065.86</b> |

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT  
FISCAL YEAR 2026-2027 APPROVED PROPOSED BUDGET  
SERIES 2015 (2005A PROJECT) DEBT SERVICE - \$1,105,000**

| Period Ending | Principal        | Coupon | Interest       | Annual Debt Service | Amount Outstanding |
|---------------|------------------|--------|----------------|---------------------|--------------------|
|               |                  |        |                |                     | 1,105,000          |
| 5/1/2015      | 25,000           | 6.125% | 33,841         |                     | 1,080,000          |
| 11/1/2015     |                  | 6.125% | 33,075         | 91,916              | 1,080,000          |
| 5/1/2016      | 26,000           | 6.125% | 33,075         |                     | 1,054,000          |
| 11/1/2016     |                  | 6.125% | 32,279         | 91,354              | 1,054,000          |
| 5/1/2017      | 28,000           | 6.125% | 32,279         |                     | 1,026,000          |
| 11/1/2017     |                  | 6.125% | 31,421         | 91,700              | 1,026,000          |
| 5/1/2018      | 30,000           | 6.125% | 31,421         |                     | 996,000            |
| 11/1/2018     |                  | 6.125% | 30,503         | 91,924              | 996,000            |
| 5/1/2019      | 31,000           | 6.125% | 30,503         |                     | 965,000            |
| 11/1/2019     |                  | 6.125% | 29,553         | 91,056              | 965,000            |
| 5/1/2020      | 33,000           | 6.125% | 29,553         |                     | 932,000            |
| 11/1/2020     |                  | 6.125% | 28,543         | 91,096              | 932,000            |
| 5/1/2021      | 35,000           | 6.125% | 28,543         |                     | 897,000            |
| 11/1/2021     |                  | 6.125% | 27,471         | 91,013              | 897,000            |
| 5/1/2022      | 38,000           | 6.125% | 27,471         |                     | 859,000            |
| 11/1/2022     |                  | 6.125% | 26,307         | 91,778              | 859,000            |
| 5/1/2023      | 40,000           | 6.125% | 26,307         |                     | 819,000            |
| 11/1/2023     |                  | 6.125% | 25,082         | 91,389              | 819,000            |
| 5/1/2024      | 43,000           | 6.125% | 25,082         |                     | 776,000            |
| 11/1/2024     |                  | 6.125% | 23,765         | 91,847              | 776,000            |
| 5/1/2025      | 45,000           | 6.125% | 23,765         |                     | 731,000            |
| 11/1/2025     |                  | 6.125% | 22,387         | 91,152              | 731,000            |
| 5/1/2026      | 48,000           | 6.125% | 22,387         |                     | 683,000            |
| 11/1/2026     |                  | 6.125% | 20,917         | 91,304              | 683,000            |
| 5/1/2027      | 51,000           | 6.125% | 20,917         |                     | 632,000            |
| 11/1/2027     |                  | 6.125% | 19,355         | 91,272              | 632,000            |
| 5/1/2028      | 54,000           | 6.125% | 19,355         |                     | 578,000            |
| 11/1/2028     |                  | 6.125% | 17,701         | 91,056              | 578,000            |
| 5/1/2029      | 58,000           | 6.125% | 17,701         |                     | 520,000            |
| 11/1/2029     |                  | 6.125% | 15,925         | 91,626              | 520,000            |
| 5/1/2030      | 62,000           | 6.125% | 15,925         |                     | 458,000            |
| 11/1/2030     |                  | 6.125% | 14,026         | 91,951              | 458,000            |
| 5/1/2031      | 65,000           | 6.125% | 14,026         |                     | 393,000            |
| 11/1/2031     |                  | 6.125% | 12,036         | 91,062              | 393,000            |
| 5/1/2032      | 69,000           | 6.125% | 12,036         |                     | 324,000            |
| 11/1/2032     |                  | 6.125% | 9,923          | 90,958              | 324,000            |
| 5/1/2033      | 74,000           | 6.125% | 9,923          |                     | 250,000            |
| 11/1/2033     |                  | 6.125% | 7,656          | 91,579              | 250,000            |
| 5/1/2034      | 78,000           | 6.125% | 7,656          |                     | 172,000            |
| 11/1/2034     |                  | 6.125% | 5,268          | 90,924              | 172,000            |
| 5/1/2035      | 83,000           | 6.125% | 5,268          |                     | 89,000             |
| 11/1/2035     |                  | 6.125% | 2,726          | 90,993              | 89,000             |
| 5/1/2036      | 89,000           | 6.125% | 2,726          |                     | -                  |
| 11/1/2036     |                  | 6.125% | -              | 91,726              | -                  |
|               | <b>1,105,000</b> |        | <b>905,673</b> | <b>2,010,673</b>    |                    |

MAXIMUM ANNUAL DEBT SERVICE: 91,951

(a) For budgetary purposes only.

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT  
FISCAL YEAR 2026-2027 APPROVED PROPOSED BUDGET  
SERIES 2015 (2007A PROJECT) DEBT SERVICE - \$1,380,000**

| Period Ending | Principal        | Coupon | Interest         | Annual Debt Service | Amount Outstanding |
|---------------|------------------|--------|------------------|---------------------|--------------------|
|               |                  |        |                  |                     | 1,380,000          |
| 5/1/2015      | 27,000           | 6.000% | 41,400           |                     | 1,353,000          |
| 11/1/2015     |                  | 6.000% | 40,590           | 108,990             | 1,353,000          |
| 5/1/2016      | 28,000           | 6.000% | 40,590           |                     | 1,325,000          |
| 11/1/2016     |                  | 6.000% | 39,750           | 108,340             | 1,325,000          |
| 5/1/2017      | 30,000           | 6.000% | 39,750           |                     | 1,295,000          |
| 11/1/2017     |                  | 6.000% | 38,850           | 108,600             | 1,295,000          |
| 5/1/2018      | 32,000           | 6.000% | 38,850           |                     | 1,263,000          |
| 11/1/2018     |                  | 6.000% | 37,890           | 108,740             | 1,263,000          |
| 5/1/2019      | 34,000           | 6.000% | 37,890           |                     | 1,229,000          |
| 11/1/2019     |                  | 6.000% | 36,870           | 108,760             | 1,229,000          |
| 5/1/2020      | 36,000           | 6.000% | 36,870           |                     | 1,193,000          |
| 11/1/2020     |                  | 6.000% | 35,790           | 108,660             | 1,193,000          |
| 5/1/2021      | 38,000           | 6.000% | 35,790           |                     | 1,155,000          |
| 11/1/2021     |                  | 6.000% | 34,650           | 108,440             | 1,155,000          |
| 5/1/2022      | 40,000           | 6.000% | 34,650           |                     | 1,115,000          |
| 11/1/2022     |                  | 6.000% | 33,450           | 108,100             | 1,115,000          |
| 5/1/2023      | 43,000           | 6.000% | 33,450           |                     | 1,072,000          |
| 11/1/2023     |                  | 6.000% | 32,160           | 108,610             | 1,072,000          |
| 5/1/2024      | 46,000           | 6.000% | 32,160           |                     | 1,026,000          |
| 11/1/2024     |                  | 6.000% | 30,780           | 108,940             | 1,026,000          |
| 5/1/2025      | 48,000           | 6.000% | 30,780           |                     | 978,000            |
| 11/1/2025     |                  | 6.000% | 29,340           | 108,120             | 978,000            |
| 5/1/2026      | 51,000           | 6.000% | 29,340           |                     | 927,000            |
| 11/1/2026     |                  | 6.000% | 27,810           | 108,150             | 927,000            |
| 5/1/2027      | 55,000           | 6.000% | 27,810           |                     | 872,000            |
| 11/1/2027     |                  | 6.000% | 26,160           | 108,970             | 872,000            |
| 5/1/2028      | 58,000           | 6.000% | 26,160           |                     | 814,000            |
| 11/1/2028     |                  | 6.000% | 24,420           | 108,580             | 814,000            |
| 5/1/2029      | 61,000           | 6.000% | 24,420           |                     | 753,000            |
| 11/1/2029     |                  | 6.000% | 22,590           | 108,010             | 753,000            |
| 5/1/2030      | 65,000           | 6.000% | 22,590           |                     | 688,000            |
| 11/1/2030     |                  | 6.000% | 20,640           | 108,230             | 688,000            |
| 5/1/2031      | 69,000           | 6.000% | 20,640           |                     | 619,000            |
| 11/1/2031     |                  | 6.000% | 18,570           | 108,210             | 619,000            |
| 5/1/2032      | 73,000           | 6.000% | 18,570           |                     | 546,000            |
| 11/1/2032     |                  | 6.000% | 16,380           | 107,950             | 546,000            |
| 5/1/2033      | 78,000           | 6.000% | 16,380           |                     | 468,000            |
| 11/1/2033     |                  | 6.000% | 14,040           | 108,420             | 468,000            |
| 5/1/2034      | 83,000           | 6.000% | 14,040           |                     | 385,000            |
| 11/1/2034     |                  | 6.000% | 11,550           | 108,590             | 385,000            |
| 5/1/2035      | 88,000           | 6.000% | 11,550           |                     | 297,000            |
| 11/1/2035     |                  | 6.000% | 8,910            | 108,460             | 297,000            |
| 5/1/2036      | 93,000           | 6.000% | 8,910            |                     | 204,000            |
| 11/1/2036     |                  | 6.000% | 6,120            | 108,030             | 204,000            |
| 5/1/2037      | 99,000           | 6.000% | 6,120            |                     | 105,000            |
| 11/1/2037     |                  | 6.000% | 3,150            | 108,270             | 105,000            |
| 5/1/2038      | 105,000          | 6.000% | 3,150            | 108,150             | -                  |
| 11/1/2038     |                  |        |                  |                     |                    |
|               | <b>1,380,000</b> |        | <b>1,222,320</b> | <b>2,602,320</b>    |                    |

MAXIMUM ANNUAL DEBT SERVICE: 108,990

(a) For budgetary purposes only.

**CITY CENTER CDD**  
**FY 2026-2027 ASSESSMENT ROLL**

| PARCEL ID          | SITE ADDRESS            | CDD USE      | UNITS/SQ.FT. | EAU PER UNIT | TOTAL EAU'S | O&M          | CRF          | DS     | Total Assmt  |
|--------------------|-------------------------|--------------|--------------|--------------|-------------|--------------|--------------|--------|--------------|
| 272607701258000190 | 6360 GRANDVIEW PKWY     | RETAIL (AA2) | 99,639       | 0.00293      | 292.37681   | \$45,712.86  | \$43,295.99  | \$0.00 | \$89,008.85  |
| 272607701259000010 | 5000 GRANDVIEW PKWY     | RETAIL (AA2) | 130,868      | 0.00293      | 384.01398   | \$60,040.25  | \$56,865.88  | \$0.00 | \$116,906.14 |
| 272607701260000010 | 3500 POSNER BLVD        | RETAIL (AA2) | 27,716       | 0.00293      | 81.32875    | \$12,715.68  | \$12,043.39  | \$0.00 | \$24,759.07  |
| 272607701260000040 | 6200 GRANDVIEW PKWY     | RETAIL (AA2) | 252,318      | 0.00293      | 740.39215   | \$115,759.67 | \$109,639.38 | \$0.00 | \$225,399.05 |
| 272607701262000010 | 310 ALYSSA LN           | MULTI-FAMILY | 288          | 1.00000      | 288.00000   | \$45,028.55  | \$42,647.86  | \$0.00 | \$87,676.41  |
| 272617704407000010 | 440 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000020 | 446 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000030 | 452 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000040 | 458 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000050 | 464 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000060 | 470 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000070 | 476 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000080 | 482 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000090 | 490 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000100 | 496 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000110 | 502 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000120 | 508 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000130 | 514 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000140 | 522 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000150 | 528 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000160 | 534 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000170 | 540 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000180 | 546 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000190 | 275 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000200 | 269 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000210 | 263 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000220 | 257 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000230 | 251 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000240 | 245 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000250 | 239 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000260 | 233 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000270 | 225 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000280 | 219 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000290 | 213 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000300 | 207 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000310 | 201 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000320 | 195 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000330 | 189 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000340 | 183 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000350 | 175 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000360 | 169 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000370 | 163 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000380 | 157 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000390 | 151 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000400 | 145 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000410 | 137 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000420 | 131 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000430 | 125 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000440 | 119 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000450 | 113 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000460 | 107 PEGASUS ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000470 | 606 CENTAUR ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000480 | 612 CENTAUR ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000490 | 618 CENTAUR ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000500 | 624 CENTAUR ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000510 | 630 CENTAUR ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000520 | 636 CENTAUR ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000530 | 642 CENTAUR ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000540 | 650 CENTAUR ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000550 | 656 CENTAUR ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000560 | 662 CENTAUR ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000570 | 668 CENTAUR ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000580 | 674 CENTAUR ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000590 | 680 CENTAUR ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000600 | 686 CENTAUR ST          | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000610 | 379 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000620 | 373 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000630 | 367 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000640 | 361 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000650 | 355 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000660 | 349 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000670 | 343 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000680 | 335 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000690 | 329 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000700 | 323 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000710 | 317 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000720 | 311 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000730 | 305 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000740 | 306 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000750 | 312 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000760 | 318 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000770 | 324 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000780 | 330 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000790 | 336 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000800 | 344 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000810 | 350 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000820 | 354 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000830 | 362 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000840 | 368 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000850 | 374 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |
| 272617704407000860 | 380 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35     | \$148.08     | \$0.00 | \$304.43     |

**CITY CENTER CDD**  
**FY 2026-2027 ASSESSMENT ROLL**

| PARCEL ID          | SITE ADDRESS            | CDD USE      | UNITS/SQ.FT. | EAU PER UNIT | TOTAL EAU'S | O&M      | CRF      | DS     | Total Assmt |
|--------------------|-------------------------|--------------|--------------|--------------|-------------|----------|----------|--------|-------------|
| 272617704407000870 | 388 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407000880 | 394 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407000890 | 400 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407000900 | 406 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407000910 | 412 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407000920 | 418 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407000930 | 424 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407000940 | 430 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407000950 | 707 HERCULES ST         | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407000960 | 713 HERCULES ST         | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407000970 | 719 HERCULES ST         | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407000980 | 725 HERCULES ST         | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407000990 | 731 HERCULES ST         | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001000 | 739 HERCULES ST         | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001010 | 745 HERCULES ST         | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001020 | 751 HERCULES ST         | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001030 | 757 HERCULES ST         | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001040 | 763 HERCULES ST         | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001050 | 771 HERCULES ST         | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001060 | 777 HERCULES ST         | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001070 | 783 HERCULES ST         | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001080 | 789 HERCULES ST         | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001090 | 795 HERCULES ST         | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001100 | 547 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001110 | 541 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001120 | 535 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001130 | 529 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001140 | 523 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001150 | 515 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001160 | 509 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001170 | 503 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001180 | 497 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001190 | 491 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001200 | 483 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001210 | 477 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001220 | 471 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001230 | 465 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001240 | 459 BIRD OF PARADISE ST | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001250 | 1207 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001260 | 1213 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001270 | 1219 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001280 | 1225 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001290 | 1231 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001300 | 1237 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001310 | 1243 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001320 | 1251 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001330 | 1257 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001340 | 1263 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001350 | 1269 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001360 | 1275 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001370 | 1281 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001380 | 1287 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001390 | 1293 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001400 | 1301 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001410 | 1307 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001420 | 1313 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001430 | 1319 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001440 | 1325 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001450 | 1331 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001460 | 1337 ORION ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001470 | 1155 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001480 | 1149 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001490 | 1143 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001500 | 1137 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001510 | 1131 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001520 | 1123 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001530 | 1117 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001540 | 1111 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001550 | 1105 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001560 | 1099 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001570 | 1093 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001580 | 1087 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001590 | 1081 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001600 | 1073 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001610 | 1067 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001620 | 1061 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001630 | 1055 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001640 | 1049 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001650 | 1043 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001660 | 1037 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001670 | 1031 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001680 | 1023 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001690 | 1017 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001700 | 1011 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001710 | 1005 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001720 | 1024 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001730 | 1030 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001740 | 1036 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001750 | 1042 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001760 | 1048 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |
| 272617704407001770 | 1054 TWINS ST           | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35 | \$148.00 | \$0.00 | \$304.43    |

## CITY CENTER CDD

## FY 2026-2027 ASSESSMENT ROLL

| PARCEL ID           | SITE ADDRESS     | CDD USE      | UNITS/SQ.FT. | EAU PER UNIT | TOTAL EAU'S | O&M         | CRF         | DS           | Total Assmt  |
|---------------------|------------------|--------------|--------------|--------------|-------------|-------------|-------------|--------------|--------------|
| 272617704407001780  | 1060 TWINS ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001790  | 1066 TWINS ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001800  | 1074 TWINS ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001810  | 1080 TWINS ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001820  | 1086 TWINS ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001830  | 1092 TWINS ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001840  | 1098 TWINS ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001850  | 1104 TWINS ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001860  | 1110 TWINS ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001870  | 1116 TWINS ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001880  | 992 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001890  | 986 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001900  | 980 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001910  | 974 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001920  | 968 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001930  | 962 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001940  | 956 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001950  | 948 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001960  | 942 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001970  | 936 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001980  | 930 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407001990  | 924 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002000  | 918 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002010  | 912 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002020  | 906 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002030  | 892 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002040  | 886 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002050  | 880 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002060  | 874 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002070  | 868 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002080  | 862 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002090  | 856 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002100  | 848 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002110  | 842 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002120  | 836 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002130  | 830 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002140  | 824 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002150  | 818 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002160  | 812 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002170  | 806 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002180  | 807 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002190  | 813 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002200  | 819 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002210  | 825 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002220  | 831 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002230  | 837 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002240  | 843 LYNX ST      | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002250  | 931 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002260  | 937 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002270  | 943 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002280  | 949 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002290  | 957 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002300  | 963 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002310  | 969 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002320  | 975 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002330  | 981 PHOENIX ST   | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002340  | 1242 ORION ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002350  | 1236 ORION ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002360  | 1230 ORION ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002370  | 1224 ORION ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002380  | 1218 ORION ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002390  | 1212 ORION ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272617704407002400  | 1206 ORION ST    | MULTI-FAMILY | 1            | 1.00000      | 1.00000     | \$156.35    | \$148.08    | \$0.00       | \$304.43     |
| 272618000000011050  | 7025 BROAD WAY   | MULTI-FAMILY | 163          | 1.00000      | 163.00000   | \$25,484.91 | \$24,137.50 | \$0.00       | \$49,622.41  |
| 2726187044550000021 | 1206 POSNER BLVD | RETAIL (AA2) | 15,540       | 0.00293      | 45.59997    | \$7,129.52  | \$6,752.57  | \$0.00       | \$13,882.09  |
| 2726187044560000040 | 5090 APEX CIR    | MULTI-FAMILY | 314          | 1.00000      | 314.00000   | \$49,093.63 | \$46,498.01 | \$0.00       | \$95,591.64  |
| 2726187044580000010 | 1290 POSNER BLVD | RETAIL (AA1) | 168,159      | 0.00293      | 493.43924   | \$77,148.80 | \$73,069.89 | \$216,065.86 | \$366,284.55 |
| 2726187044590000021 | 1201 POSNER BLVD | RETAIL (AA2) | 72,164       | 0.00293      | 211.75524   | \$33,107.75 | \$31,357.32 | \$0.00       | \$64,465.07  |
| 2726187044600000010 | 1271 POSNER BLVD | RETAIL (AA2) | 148,181      | 0.00293      | 434.81658   | \$67,983.19 | \$64,388.88 | \$0.00       | \$132,372.07 |

# EXHIBIT 2

## RESOLUTION 2026-05

### **A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE CITY CENTER COMMUNITY DEVELOPMENT DISTRICT ADOPTING A BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2026, AND ENDING SEPTEMBER 30, 2027; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the District Manager submitted, prior to June 15<sup>th</sup>, to the Board of Supervisors (“**Board**”) of the City Center Community Development District (“**District**”) a proposed budget for the next ensuing budget year (“**Proposed Budget**”), along with an explanatory and complete financial plan for each fund, pursuant to the provisions of Sections 189.016(3) and 190.008(2)(a), Florida Statutes;

**WHEREAS**, the District filed a copy of the Proposed Budget with the local governing authorities having jurisdiction over the area included in the District at least 60 days prior to the adoption of the Proposed Budget pursuant to the provisions of Section 190.008(2)(b), Florida Statutes;

**WHEREAS**, the Board held a duly noticed public hearing pursuant to Section 190.008(2)(a), Florida Statutes;

**WHEREAS**, the District Manager posted the Proposed Budget on the District’s website at least 2 days before the public hearing pursuant to Section 189.016(4), Florida Statutes;

**WHEREAS**, the Board is required to adopt a resolution approving a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year pursuant to Section 190.008(2)(a), Florida Statutes; and

**WHEREAS**, the Proposed Budget projects the cash receipts and disbursements anticipated during a given time period, including reserves for contingencies for emergency or other unanticipated expenditures during the fiscal year.

### **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD:**

#### **Section 1. Budget**

- a. That the Board has reviewed the Proposed Budget, a copy of which is on file with the office of the District Manager and at the District’s records office, and hereby approves certain amendments thereto, as shown below.
- b. That the Proposed Budget as amended by the Board attached hereto as **Exhibit A**, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), Florida Statutes, and incorporated herein by reference; provided, however, that the comparative figures contained in the adopted budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures for fiscal year 2025-2026 and/or revised projections for fiscal year 2026-2027.
- c. That the adopted budget, as amended, shall be maintained in the office of the District Manager and at the District’s records office and identified as “The Budget for the City

Center Community Development District for the Fiscal Year Beginning October 1, 2026, and Ending September 30, 2027.”

- d. The final adopted budget shall be posted by the District Manager on the District’s website within 30 days after adoption pursuant to Section 189.016(4), Florida Statutes.

**Section 2. Appropriations.** There is hereby appropriated out of the revenues of the District (the sources of the revenues will be provided for in a separate resolution), for the fiscal year beginning October 1, 2026, and ending September 30, 2027, the sum of \$1,245,299, which sum is deemed by the Board to be necessary to defray all expenditures of the District during said budget year, to be divided and appropriated in the following fashion:

|                                        |                                                     |
|----------------------------------------|-----------------------------------------------------|
| Total General Fund                     | \$536,358                                           |
| <i>Total Reserve Fund</i>              | \$508,000                                           |
| Total Debt Service Funds (Series 2015) | \$91,951 (2005 Project)<br>\$108,990 (2007 Project) |
| <b>Total All Funds*</b>                | <b>\$1,245,299</b>                                  |

\*Not inclusive of any collection costs or early payment discounts.

**Section 3. Budget Amendments.** Pursuant to Section 189.016(6), Florida Statutes, the District at any time within the fiscal year or within 60 days following the end of the fiscal year may amend its budget for that fiscal year as follows:

- a. The Board may authorize an increase or decrease in line item appropriations within a fund by motion recorded in the minutes if the total appropriations of the fund do not increase.
- b. The District Manager or Treasurer may authorize an increase or decrease in line item appropriations within a fund if the total appropriations of the fund do not increase and if the aggregate change in the original appropriation item does not exceed \$10,000 or 10% of the original appropriation.
- c. Any other budget amendments shall be adopted by resolution and be consistent with Florida law. This includes increasing any appropriation item and/or fund to reflect receipt of any additional unbudgeted monies and making the corresponding change to appropriations or the unappropriated balance.

The District Manager or Treasurer must establish administrative procedures to ensure that any budget amendments are in compliance with this section and Section 189.016, Florida Statutes, among other applicable laws. Among other procedures, the District Manager or Treasurer must ensure that any amendments to budget(s) under subparagraph c. above are posted on the District’s website within 5 days after adoption pursuant to Section 189.016(7), Florida Statutes.

**Section 4. Effective Date.** This Resolution shall take effect upon the passage and adoption of this Resolution by the Board.

**Passed and Adopted on August 11, 2026.**

Attested By:

**City Center  
Community Development District**

\_\_\_\_\_  
Print Name: \_\_\_\_\_  
☐ Secretary/☐ Assistant Secretary

\_\_\_\_\_  
Print Name: \_\_\_\_\_  
☐ Chair/☐ Vice Chair of the Board of Supervisors

**Exhibit A: FY 2026-2027 Adopted Budget**

# EXHIBIT 3

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**From:** Irlanda Becerra <[irlabc10@gmail.com](mailto:irlabc10@gmail.com)>

**Sent:** Thursday, July 23, 2026 2:20 PM

**To:** David C. McInnes <[dmcinnes@vestapropertyservices.com](mailto:dmcinnes@vestapropertyservices.com)>

**Subject:** Formal Objection to proposed increase in O&M assessment

**Dear City Center Community Development District Board Members,**

I am writing as a property owner within the City Center Community Development District to formally express my objection to the proposed increase in the annual Operation and Maintenance (O&M) assessment from approximately \$181 to \$304.43.

This represents a significant increase of nearly 70% in a single year, creating an unexpected and substantial financial burden for homeowners. While I understand that costs associated with maintaining the community may increase over time, such a large increase requires a clear, detailed, and transparent explanation before being approved.

I respectfully request that the Board provide homeowners with a detailed breakdown comparing the current budget with the proposed budget, including:

- Specific increases in operating and maintenance expenses;
- Any new contracts, services, or projects contributing to this increase;
- Administrative cost increases;
- Capital improvement expenses included in the proposed assessment;
- Any alternatives that were considered to reduce the impact on homeowners.

I also request that the Board evaluate reasonable alternatives, such as reducing non-essential expenses, identifying cost-saving measures, or implementing any increase gradually rather than imposing such a significant jump in a single year.

Homeowners rely on the District to responsibly manage funds and ensure that assessments are fair, necessary, and proportional to the services provided. A sudden increase of this magnitude without sufficient justification raises concerns regarding budgeting practices and financial planning.

Please consider this letter my formal objection to the proposed O&M assessment increase and include my concerns as part of the public record. I respectfully request that the Board carefully review the proposed budget before final approval and prioritize a solution that balances community maintenance needs with the financial impact on residents.

Thank you for your attention to this matter. I look forward to receiving a detailed explanation and participating in the public hearing process.

Sincerely,

Jose Aristizabal , Irlanda Becerra  
1242 Orion St davenport fl, 33837

# EXHIBIT 4

## RESOLUTION 2026-06

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE CITY CENTER COMMUNITY DEVELOPMENT DISTRICT IMPOSING ANNUALLY RECURRING OPERATIONS AND MAINTENANCE NON-AD VALOREM SPECIAL ASSESSMENTS; PROVIDING FOR COLLECTION AND ENFORCEMENT OF ALL DISTRICT SPECIAL ASSESSMENTS; CERTIFYING AN ASSESSMENT ROLL; PROVIDING FOR AMENDMENT OF THE ASSESSMENT ROLL; PROVIDING FOR CHALLENGES AND PROCEDURAL IRREGULARITIES; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City Center Community Development District (“**District**”) is a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes for the purpose of providing, preserving, operating, and maintaining infrastructure improvements, facilities, and services to the lands within the District;

**WHEREAS**, the District is located in Polk County, Florida (“**County**”);

**WHEREAS**, the Board of Supervisors of the District (“**Board**”) hereby determines to undertake various activities described in the District’s adopted budget for fiscal year 2026-2027 attached hereto as **Exhibit A (“FY 2026-2027 Budget”)** and incorporated as a material part of this Resolution by this reference;

**WHEREAS**, the District must obtain sufficient funds to provide for the activities described in the FY 2026-2027 Budget;

**WHEREAS**, the provision of the activities described in the FY 2026-2027 Budget is a benefit to lands within the District;

**WHEREAS**, the District may impose non-ad valorem special assessments on benefited lands within the District pursuant to Chapter 190, Florida Statutes;

**WHEREAS**, such special assessments may be placed on the County tax roll and collected by the local Tax Collector (“**Uniform Method**”) pursuant to Chapters 190 and 197, Florida Statutes;

**WHEREAS**, the District has, by resolution and public notice, previously evidenced its intention to utilize the Uniform Method;

**WHEREAS**, the District has approved an agreement with the County Property Appraiser (“**Property Appraiser**”) and County Tax Collector (“**Tax Collector**”) to provide for the collection of special assessments under the Uniform Method;

**WHEREAS**, it is in the best interests of the District to proceed with the imposition, levy, and collection of the annually recurring operations and maintenance non-ad valorem special assessments on all assessable lands in the amount contained for each parcel’s portion of the FY 2026-2027 Budget (“**O&M Assessments**”);

**WHEREAS**, the Board desires to collect the annual installment for the previously levied debt service non-ad valorem special assessments (“**Debt Assessments**”) in the amounts shown in the FY 2026-2027 Budget;

**WHEREAS**, the District adopted an assessment roll as maintained in the office of the District Manager, available for review, and incorporated as a material part of this Resolution by this reference (“**Assessment Roll**”);

**WHEREAS**, it is in the best interests of the District to certify the Assessment Roll to the Tax Collector pursuant to the Uniform Method; and

**WHEREAS**, it is in the best interests of the District to permit the District Manager to amend the Assessment Roll, including the property certified to the Tax Collector by this Resolution, as the Property Appraiser updates the property roll, for such time as authorized by Florida law.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD:**

**Section 1. Benefit from Activities and O&M Assessments.** The provision of the activities described in the FY 2026-2027 Budget confer a special and peculiar benefit to the lands within the District, which benefits exceed or equal the O&M Assessments allocated to such lands. The allocation of the expenses of the activities to the specially benefited lands is shown in the FY 2026-2027 Budget and in the Assessment Roll.

**Section 2. O&M Assessments Imposition.** Pursuant to Chapter 190, Florida Statutes and procedures authorized by Florida law for the levy and collection of special assessments, the O&M Assessments are hereby imposed and levied on benefited lands within the District in accordance with the FY 2026-2027 Budget and Assessment Roll. The lien of the O&M Assessments imposed and levied by this Resolution shall be effective upon passage of this Resolution.

**Section 3. Collection and Enforcement of District Assessments.**

- a. **Uniform Method for all Debt Assessments and all O&M Assessments.** The collection of all Debt Assessments and all O&M Assessments for all lands within the District, shall be at the same time and in the same manner as County taxes in accordance with the Uniform Method, as set forth in the Assessment Roll. All assessments collected by the Tax Collector shall be due, payable, and enforced pursuant to Chapter 197, Florida Statutes.
- b. **Future Collection Methods.** The decision to collect special assessments by any particular method – e.g., on the tax roll or by direct bill – does not mean that such method will be used to collect special assessments in future years, and the District reserves the right in its sole discretion to select collection methods in any given year, regardless of past practices.

**Section 4. Certification of Assessment Roll.** The Assessment Roll is hereby certified and authorized to be transmitted to the Tax Collector.

**Section 5. Assessment Roll Amendment.** The District Manager shall keep apprised of all updates made to the County property roll by the Property Appraiser after the date of this Resolution and shall amend the Assessment Roll in accordance with any such updates, for such time as authorized by Florida law. After any amendment of the Assessment Roll, the District Manager shall file the updates to the tax roll in the District records.

**Section 6. Assessment Challenges.** The adoption of this Resolution shall be the final determination of all issues related to the O&M Assessments as it relates to property owners whose benefited property is subject to the O&M Assessments (including, but not limited to, the determination of special benefit and fair apportionment to the assessed property, the method of apportionment, the maximum rate of the O&M Assessments, and the levy, collection, and lien of the O&M Assessments), unless proper steps shall be initiated in a court of competent jurisdiction to secure relief within 30 days from adoption date of this Resolution.

**Section 7. Procedural Irregularities.** Any informality or irregularity in the proceedings in connection with the levy of the O&M Assessments shall not affect the validity of the same after the adoption of this Resolution, and any O&M Assessments as finally approved shall be competent and sufficient evidence that such O&M Assessment was duly levied, that the O&M Assessment was duly made and adopted, and that all other proceedings adequate to such O&M Assessment were duly had, taken, and performed as required.

**Section 8. Severability.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

**Section 9. Effective Date.** This Resolution shall take effect upon the passage and adoption of this Resolution by the Board.

**Passed and Adopted on August 11, 2026.**

Attested By:

**City Center  
Community Development District**

\_\_\_\_\_  
Print Name: \_\_\_\_\_  
☐ Secretary/☐ Assistant Secretary

\_\_\_\_\_  
Print Name: \_\_\_\_\_  
☐ Chair/☐ Vice Chair of the Board of Supervisors

**Exhibit A: FY 2026-2027 Budget**

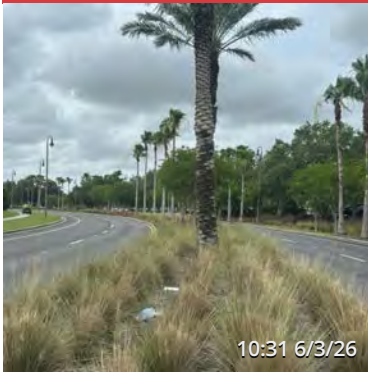
# EXHIBIT 5

# CITY CENTER PLANT INSTALL REPORT

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Wednesday, June 3, 2026

26 Issues Identified



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## ISSUE 1



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## ISSUE 2



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## ISSUE 3



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## ISSUE 4



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**VEHICLE DROVE INTO MIDDLE ISLAND AND CAUSED SOME DAMAGE**



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**GRASSES REMOVED FROM VEHICLE DAMAGE**



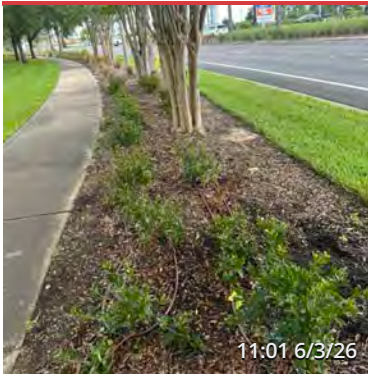
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**DAMAGE TO DRIPLINE**



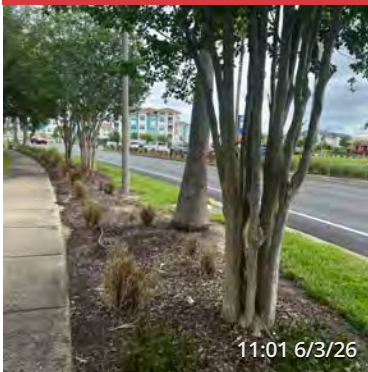
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**DAMAGED GRASSES**



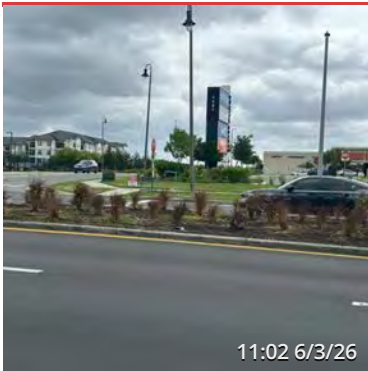
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## ISSUE 9



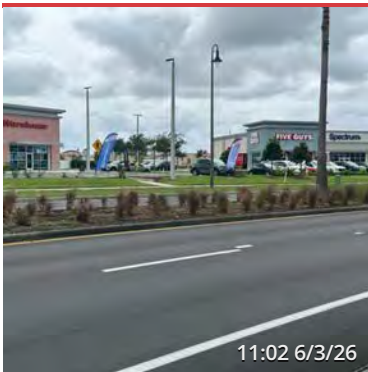
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## ISSUE 10



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## ISSUE 11



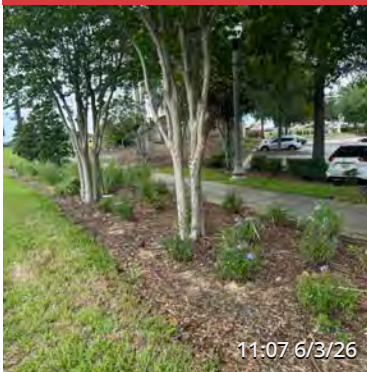
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## ISSUE 12



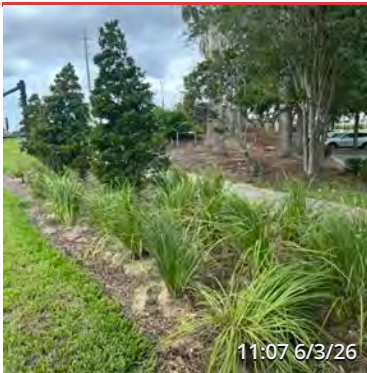
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### ISSUE 13



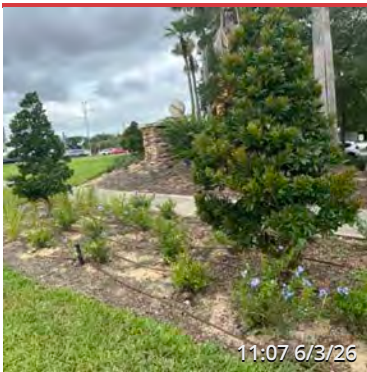
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### ISSUE 14



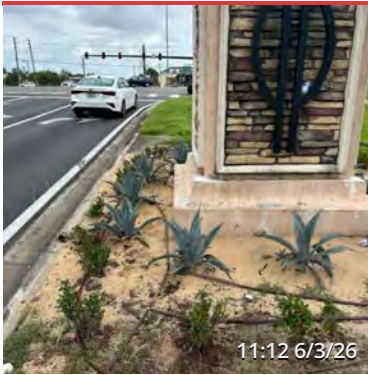
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### ISSUE 15



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### ISSUE 16



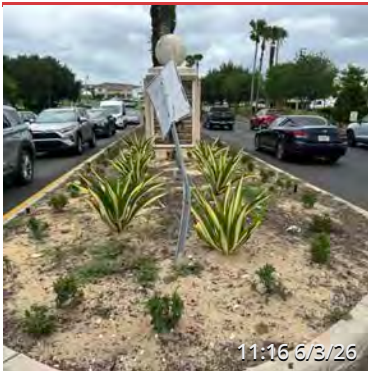
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## ISSUE 17



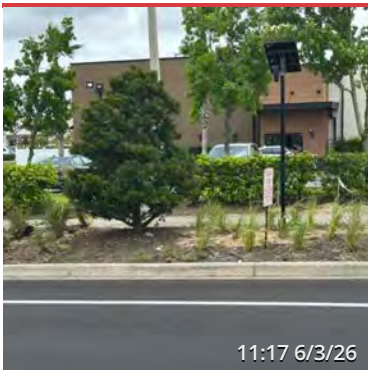
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## NEW PLANTS- CREW WILL WORK IN WEEDS REMOVAL



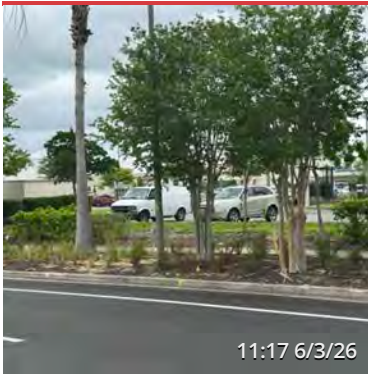
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## CREW WILL WORK IN WEED REMOVAL



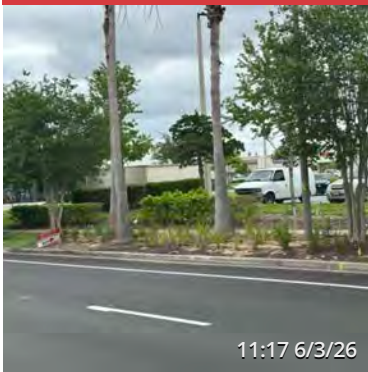
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## ISSUE 20



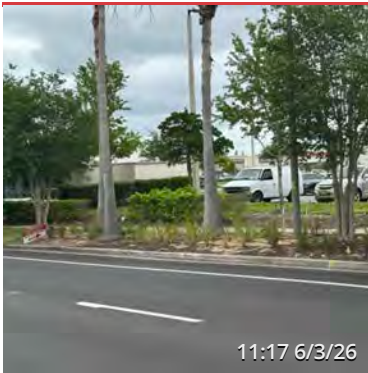
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## ISSUE 21



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## ISSUE 22



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## ISSUE 23



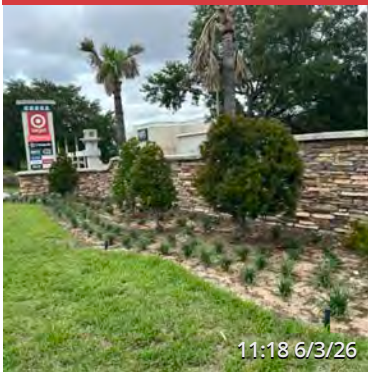
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## ISSUE 24



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## ISSUE 25



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## ISSUE 26

# EXHIBIT 6

**Yellowstone Landscape  
Irrigation Inspection Sheet**

Date: 6/11/2026

Property: City Center Posner

Timer Location: Behind the entrance well

Tech Name: Michael

Start Time: 11:00 PM Rain Sensor: OOD

Watering days: TUE FRI

Program A: ✓ Program B:   Program C:  

Timer: RAIN Bird Timer Condition: Good

| Station | Run Times / Tiempos de ejecución | Irrigation Type / Tipo de riego | T = Turf / S= Shrubs / A= Annuals | Spray Heads 6" / Cabezales de pulverización rotos de 6" | Spray Heads 12" / Cabezales de pulverización rotos de 12" | Bad Rotor Heads / Cabezales de rotor rotos | MP Rotator Nozzle | Clog MP Rotator / Obstrucción del MP Rotator | Bad Solenoid / Solenoide defectuoso | Bad Decoder / Decodificador defectuoso | Lateral Line Break / Rotura de la línea lateral | Bad Valve / Válvula defectuosa | Valve Stuck / Válvula atascada | Clean Drip Filter / Limpiar el filtro de goteo | Broken Valve Box / Caja de válvulas rota | Check & No Issues Found / Inspeccion completa sin fallas. | Comments / Comentarios |
|---------|----------------------------------|---------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|-------------------|----------------------------------------------|-------------------------------------|----------------------------------------|-------------------------------------------------|--------------------------------|--------------------------------|------------------------------------------------|------------------------------------------|-----------------------------------------------------------|------------------------|
| 8       | 30                               | S                               |                                   |                                                         |                                                           |                                            |                   |                                              |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           |                        |
| 10      | 40                               | DR                              |                                   |                                                         |                                                           |                                            |                   |                                              |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           |                        |
| 13      | 40                               | S                               |                                   |                                                         |                                                           |                                            |                   |                                              |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           |                        |
| 14      | 1:00                             | S                               |                                   |                                                         |                                                           |                                            |                   |                                              |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           |                        |
| 15      | 1:00                             | S                               |                                   |                                                         |                                                           |                                            |                   |                                              |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           |                        |
| 17      | 1:00                             | S                               |                                   |                                                         |                                                           |                                            |                   |                                              |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           |                        |
| 18      | 30                               | S                               |                                   | 1✓                                                      |                                                           |                                            |                   | 4✓                                           |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           |                        |
| X19     | 40                               | DR                              |                                   |                                                         |                                                           |                                            |                   |                                              |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           | 500PIA ✓ Drip tapados  |
| X20     | 1:00                             | DR                              |                                   |                                                         |                                                           |                                            |                   |                                              |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           | Completadas            |
| X21     | 45                               | S                               |                                   |                                                         |                                                           |                                            |                   |                                              |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           | No es MIA              |
| 22      | 1:00                             | DR                              |                                   |                                                         |                                                           |                                            |                   |                                              |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           |                        |
| 24      | 30                               | S                               |                                   |                                                         |                                                           |                                            |                   |                                              |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           |                        |
| X25     | 30                               | S                               |                                   |                                                         |                                                           |                                            |                   |                                              |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           | No es MIA              |
| 26      | 30                               | S                               |                                   |                                                         |                                                           |                                            |                   |                                              |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           |                        |
| 27      | 1:00                             | DR                              |                                   |                                                         |                                                           |                                            |                   |                                              | 1✓                                  |                                        |                                                 |                                |                                |                                                |                                          |                                                           | 1000PIA ✓              |
| 29      | 1:00                             | DR                              |                                   |                                                         |                                                           |                                            |                   |                                              |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           |                        |
| 31      | 30                               | S                               |                                   |                                                         |                                                           |                                            |                   |                                              |                                     |                                        |                                                 |                                |                                |                                                |                                          |                                                           |                        |

Irrigation Notes / Notas de riego

Limpieza del filtro Tong 1 hora sacar la caja y sacar el filtro

Para limpiar los DR y algunas tuberías de Drip Fluc hite

Sonras Para Limpiar Filtros

10, 19, 20, 22, 27, 29

## Yellowstone Landscape Irrigation Inspection Sheet

|                  |                     |  |  |
|------------------|---------------------|--|--|
| Date :           | 7/20/2026           |  |  |
| Property :       | Gift Center Poshon  |  |  |
| Timer Location : | Behind the entrance |  |  |
| Tech Name :      | Michael             |  |  |

|                      |           |           |             |                   |   |      |
|----------------------|-----------|-----------|-------------|-------------------|---|------|
| Start Time: 11:00 PM |           |           | Rain Sensor |                   | G |      |
| Watering days        |           | FRI       |             |                   |   |      |
| Program A            |           | Program B |             | Program C         |   |      |
| Timer:               | Rain Bird |           |             | Timer Condition : |   | Good |

[illegible]

# EXHIBIT 7



**YELLOWSTONE**  
LANDSCAPE

## Fert / Chem Property Report

Date:

Tue 7-14-26

Property  
Name:

City Centre

Technician

Rudy

Time:

9:30<sup>am</sup>

Temperature

81

Wind Speed

### Fertilizer

| Product | Rate | Qty | Gallon<br>Water | Status |
|---------|------|-----|-----------------|--------|
|         |      |     |                 |        |
|         |      |     |                 |        |
|         |      |     |                 |        |
|         |      |     |                 |        |
|         |      |     |                 |        |

### Insect Control

| Product  | Rate   | Qty                | Gallon<br>Water | Status |
|----------|--------|--------------------|-----------------|--------|
| Alucion  | 19.2/A | 14.4 <sup>oz</sup> | 30              |        |
| Exponent | 14.4/A | 10.8 <sup>oz</sup> | 30              |        |
|          |        |                    |                 |        |
|          |        |                    |                 |        |
|          |        |                    |                 |        |

### Weed Control

| Product              | Rate                | Qty | Gallon<br>Water | Status |
|----------------------|---------------------|-----|-----------------|--------|
| Speedzone            | 30 <sup>oz</sup> /A | 225 | 30              |        |
| <del>Speedzone</del> |                     |     |                 |        |
| Specticle            | 4 <sup>oz</sup> /A  | 3   | 30              |        |
|                      |                     |     |                 |        |
|                      |                     |     |                 |        |

### Fungus Control

| Product | Rate | Qty | Gallon<br>Water | Status |
|---------|------|-----|-----------------|--------|
|         |      |     |                 |        |
|         |      |     |                 |        |
|         |      |     |                 |        |
|         |      |     |                 |        |
|         |      |     |                 |        |

Target Pest Insect

mole cricket, chinch

Target Pest Disease

Target Pest Weeds

Broad leaved / grassy

Target Crop

St. Augustine

Notes

Observed some turf weeds. Overall the turf looks healthy.

Equipment Used

Equipment Used

Technician Signature

Manager Signature

# EXHIBIT 8



On a MOTION by Mr. Tommy Khatib, SECONDED by Mr. Victor Khatib, WITH ALL IN FAVOR, the Board approved all items of the Consent Agenda for the City Center Community Development District.

**FIFTH ORDER OF BUSINESS – Business Items**

- A. Exhibit 6: Presentation of Tax Exempt Compliance Services, LLC Rebate Calculation on Special Assessment Revenue Bonds Series 2015 (2005A and 2007A)

On a MOTION by Mr. Tommy Khatib, SECONDED by Ms. Froelich, WITH ALL IN FAVOR, the Board approved the Tax Exempt Compliance Services, LLC Rebate Calculation on the Special Assessment Revenue Bonds Series 2015 (2005A and 2007A), for the City Center Community Development District.

- B. Exhibit 7: Consideration of Steadfast Alliance Aquatic Maintenance Proposal for FY 2027 - \$8,220.00 annual

On a MOTION by Mr. Tommy Khatib, SECONDED by Mr. Victor Khatib, WITH ALL IN FAVOR, the Board approved the Steadfast Alliance aquatic maintenance proposal for FY 2027, in the amount of \$8,220.00, for the City Center Community Development District.

- C. Exhibit 8: Presentation of FY 2026-2027 Proposed Budget

- D. Exhibit 9: Consideration & Adoption of **Resolution 2026-04**, Approving Proposed FY 2026-2027 Budget & Setting a Public Hearing

Mr. McInnes stated that the public hearing would be set for Tuesday, August 11, 2026 at 1:00 p.m.

On a MOTION by Mr. Tommy Khatib, SECONDED by Ms. Froelich, WITH ALL IN FAVOR, the Board adopted **Resolution 2026-04**, Approving Proposed FY 2026-2027 Budget & Setting a Public Hearing, for the City Center Community Development District.

**SIXTH ORDER OF BUSINESS – Staff Reports**

- A. District Manager

- Exhibit 10: Presentation of City Center CDD Registered Voter Count – 587 as of April 15

- B. District Counsel

Mr. Robin stated that he had nothing specific to report unless the Board had any questions.

- C. District Engineer

Mr. Mills noted that two bids that had been received for repaving Main View Drive, and that they were waiting for one additional bid before presenting to the Board to make a decision. Mr. Mills noted that there was a discrepancy in the depth of milling for existing asphalt between the bids, and that he would reach out to one of the contractors on increasing their depth to 2 inches to better match the scope and needs for the project. Mr. Robin advised that the bids were below the threshold to require a formal RFP process, but indicated that competitive bidding was still a prudent approach. Mr. Mills additionally advised that the work was not a pressing safety issue and could be tabled to the August meeting for consideration. Mr. Mills also stated that a report for sidewalk locations in need of repair would be completed and presented by the August meeting.

**SEVENTH ORDER OF BUSINESS – Supervisors Requests**

73           There being none, the next item followed.

74   **EIGHTH ORDER OF BUSINESS – Audience Comments - New Business –** *(limited to 3 minutes per*  
75 *individual for non-agenda items)*

76           There being none, the next item followed.

77   **NINTH ORDER OF BUSINESS – Adjournment**

78           Mr. McInnes asked for final questions, comments, or corrections before requesting a motion to  
79 adjourn the meeting. There being none, Mr. Tommy Khatib made a motion to adjourn the meeting.

80   On a MOTION by Mr. Tommy Khatib, SECONDED by Ms. Froelich, WITH ALL IN FAVOR, the Board  
81 adjourned the meeting at 1:27 p.m. for the City Center Community Development District.

82   *\*Each person who decides to appeal any decision made by the Board with respect to any matter considered*  
83 *at the meeting is advised that person may need to ensure that a verbatim record of the proceedings is made,*  
84 *including the testimony and evidence upon which such appeal is to be based.*

85   **Meeting minutes were approved at a meeting by vote of the Board of Supervisors at a publicly noticed**  
86 **meeting held on \_\_\_\_\_.**

87

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Signature**

88

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Printed Name**

89   **Title:**   ☐ **Secretary**   ☐ **Assistant Secretary**

**Title:**   ☐ **Chairman**   ☐ **Vice Chairman**

# EXHIBIT 9

*City Center  
Community Development District*

*Financial Statements  
(Unaudited)*

*April 30, 2026*



**City Center CDD**  
**Balance Sheet**  
**April 30, 2026**

|                                                | <b>General<br/>Fund</b> | <b>Capital<br/>Reserve Fund</b> | <b>Debt Service<br/>2015 (05A)</b> | <b>Debt Service<br/>2015 (07A)</b> | <b>TOTAL</b>        |
|------------------------------------------------|-------------------------|---------------------------------|------------------------------------|------------------------------------|---------------------|
| 1 Operating                                    | \$ 269,852              | \$ -                            | \$ -                               | \$ -                               | \$ 269,852          |
| 2 Money Market                                 | 1,340,323               | -                               | -                                  | -                                  | 1,340,323           |
| 3 Investments:                                 |                         |                                 |                                    |                                    |                     |
| 4 Revenue Fund                                 | -                       | -                               | 200,798                            | 251,585                            | 452,383             |
| 5 Interest Fund                                | -                       | -                               | -                                  | -                                  | -                   |
| 6 Reserve                                      | -                       | -                               | 50,000                             | 50,000                             | 100,000             |
| 7 Prepayment                                   | -                       | -                               | 60                                 | 308                                | 368                 |
| 8 Sinking Fund                                 | -                       | -                               | -                                  | -                                  | -                   |
| 9 Accounts Receivable                          | -                       | -                               | -                                  | -                                  | -                   |
| 10 Assessments Receivable - On Roll            | -                       | -                               | -                                  | -                                  | -                   |
| 11 Undeposited Funds                           | -                       | -                               | -                                  | -                                  | -                   |
| 12 Due From Other Funds                        | -                       | 872,767                         | 14,535                             | 17,232                             | 904,534             |
| 13 Deposits (Utility)                          | 865                     | -                               | -                                  | -                                  | 865                 |
| 14 Prepaid Expense                             | -                       | -                               | -                                  | -                                  | -                   |
| 15 <b>TOTAL ASSETS</b>                         | <b>\$ 1,611,040</b>     | <b>\$ 872,767</b>               | <b>\$ 265,393</b>                  | <b>\$ 319,125</b>                  | <b>\$ 3,068,325</b> |
| 16 <b>LIABILITIES</b>                          |                         |                                 |                                    |                                    |                     |
| 17 Accounts Payable                            | \$ 18,305               | \$ -                            | \$ -                               | \$ -                               | \$ 18,305           |
| 18 Deferred Revenue On Roll                    | -                       | -                               | -                                  | -                                  | -                   |
| 19 Due To Other Funds                          | 904,534                 | -                               | -                                  | -                                  | 904,534             |
| 20 Accrued Expenses                            | -                       | -                               | -                                  | -                                  | -                   |
| 21 <b>TOTAL LIABILITIES</b>                    | <b>922,839</b>          | <b>-</b>                        | <b>-</b>                           | <b>-</b>                           | <b>922,839</b>      |
| 22 <b>FUND BALANCE</b>                         |                         |                                 |                                    |                                    |                     |
| 23 Nonspendable                                |                         |                                 |                                    |                                    | -                   |
| 24 Prepaid & Deposits                          | 865                     | -                               | -                                  | -                                  | 865                 |
| 25 Unassigned                                  | 687,336                 | 872,767                         | 265,393                            | 319,125                            | 2,144,621           |
| 26 <b>TOTAL FUND BALANCE</b>                   | <b>688,201</b>          | <b>872,767</b>                  | <b>265,393</b>                     | <b>319,125</b>                     | <b>2,145,486</b>    |
| 27 <b>TOTAL LIABILITIES &amp; FUND BALANCE</b> | <b>\$ 1,611,040</b>     | <b>\$ 872,767</b>               | <b>\$ 265,393</b>                  | <b>\$ 319,125</b>                  | <b>\$ 3,068,325</b> |

# City Center CDD

## General Fund

### Statement of Revenue, Expenditures, and Changes in Fund Balance

For the period from October 1, 2025 to April 30, 2026

|                                                       | FY 2026<br>Budget | FY 2026<br>April | FY 2026<br>Year-to-Date | VARIANCE<br>to Budget | % Actual<br>FY Budget |
|-------------------------------------------------------|-------------------|------------------|-------------------------|-----------------------|-----------------------|
| <b>1 REVENUES</b>                                     |                   |                  |                         |                       |                       |
| 2 On Roll Special Assessments                         | \$ 501,099        | \$ 79,198        | \$ 502,229              | \$ 1,130              | 100%                  |
| 3 Interest Revenue                                    | -                 | 1,803            | 12,264                  | 12,264                |                       |
| 4 Miscellaneous Revenue                               | -                 | -                | 13,591                  | 13,591                |                       |
| <b>5 TOTAL REVENUES</b>                               | <b>\$ 501,099</b> | <b>\$ 81,001</b> | <b>\$ 528,083</b>       | <b>\$ 26,984</b>      | <b>105%</b>           |
| <b>6 EXPENDITURES</b>                                 |                   |                  |                         |                       |                       |
| <b>7 ADMINISTRATIVE</b>                               |                   |                  |                         |                       |                       |
| 8 Supervisor Compensation                             | \$ 9,000          | \$ -             | \$ 1,600                | \$ (7,400)            | 18%                   |
| 9 District Management                                 | 38,325            | 3,194            | 22,356                  | (15,969)              | 58%                   |
| 10 Facility Rental                                    | 2,000             | -                | 361                     | (1,640)               | 18%                   |
| 11 Regulatory & Permit Fees                           | 175               | -                | 175                     | -                     | 100%                  |
| 12 Miscellaneous Fees                                 | 500               | -                | -                       | (500)                 | 0%                    |
| 13 Auditing Services                                  | 3,700             | -                | -                       | (3,700)               | 0%                    |
| 14 Legal Advertising                                  | 2,500             | -                | 166                     | (2,334)               | 7%                    |
| 15 Bank Fees                                          | 100               | -                | -                       | (100)                 | 0%                    |
| 16 District Engineer                                  | 15,000            | 5,316            | 14,406                  | (594)                 | 96%                   |
| 17 Legal Services - General                           | 20,000            | 2,989            | 19,058                  | (942)                 | 95%                   |
| 18 Web-Site / Email System - IT Support               | 2,200             | 42               | 1,794                   | (406)                 | 82%                   |
| 19 Administrative Contingency                         | 500               | -                | 8                       | (492)                 | 2%                    |
| 20 Assessment Collection Fees                         | 11,000            | -                | 200                     | (10,800)              | 2%                    |
| 21 Assessment Preparation                             | 551               | 53               | 368                     | (184)                 | 67%                   |
| <b>22 TOTAL GENERAL ADMINISTRATION</b>                | <b>105,551</b>    | <b>11,593</b>    | <b>60,492</b>           | <b>(45,059)</b>       | <b>57%</b>            |
| <b>23 INSURANCE</b>                                   |                   |                  |                         |                       |                       |
| 24 Insurance (Public Officials, Liability, Property ) | 16,560            | -                | 10,768                  | (5,792)               | 65%                   |
| <b>25 TOTAL INSURANCE</b>                             | <b>16,560</b>     | <b>-</b>         | <b>10,768</b>           | <b>(5,792)</b>        | <b>65%</b>            |
| <b>26 DEBT SERVICE ADMINISTRATION</b>                 |                   |                  |                         |                       |                       |
| 27 Dissemination Services (Disclosure Report)         | 5,513             | -                | 5,513                   | -                     | 100%                  |
| 28 Arbitrage Rebate Calculation                       | 1,000             | -                | -                       | (1,000)               | 0%                    |
| 29 Bond Amortization                                  | 551               | 46               | 321                     | (230)                 | 58%                   |
| 30 Trustee Fees                                       | 5,500             | -                | 2,694                   | (2,806)               | 49%                   |
| <b>31 TOTAL DEBT SERVICE ADMINISTRATION</b>           | <b>12,564</b>     | <b>46</b>        | <b>8,528</b>            | <b>(4,036)</b>        | <b>68%</b>            |
| <b>32 FIELD OPERATIONS &amp; MAINTENANCE</b>          |                   |                  |                         |                       |                       |
| 33 Utility - Electricity & Streetlights               | 82,400            | 5,668            | 40,624                  | (41,776)              | 49%                   |
| 34 Utility - Water (Reclaimed)                        | 3,500             | 728              | 4,952                   | 1,452                 | 141%                  |
| 35 Pond Maintenance                                   | 10,474            | 685              | 4,795                   | (5,679)               | 46%                   |
| 36 Landscape Maintenance                              | 105,000           | 7,510            | 49,090                  | (55,910)              | 47%                   |
| 37 Landscape Replenishment                            | 5,000             | -                | -                       | (5,000)               | 0%                    |
| 38 Irrigation Maintenance                             | 4,000             | -                | 224                     | (3,776)               | 6%                    |
| 39 Field - Contingency                                | 6,300             | -                | -                       | (6,300)               | 0%                    |
| 40 Capital Improvements                               | 21,000            | -                | -                       | (21,000)              | 0%                    |
| 41 Security Patrol                                    | 78,750            | 6,250            | 61,750                  | (17,000)              | 78%                   |
| 42 Maintenance Contingency                            | 50,000            | -                | -                       | (50,000)              | 0%                    |
| <b>43 TOTAL FIELD OPERATIONS</b>                      | <b>366,424</b>    | <b>20,841</b>    | <b>161,436</b>          | <b>(204,988)</b>      | <b>44%</b>            |
| <b>44 TOTAL EXPENDITURES</b>                          | <b>\$ 501,099</b> | <b>\$ 32,481</b> | <b>\$ 241,224</b>       | <b>\$ (259,875)</b>   | <b>48%</b>            |
| <b>45 REVENUES OVER (UNDER) EXPENDITURES</b>          | <b>-</b>          | <b>48,521</b>    | <b>286,859</b>          | <b>286,859</b>        |                       |
| <b>46 OTHER FINANCING SOURCES &amp; USES</b>          |                   |                  |                         |                       |                       |
| 47 Transfers In                                       | -                 | -                | -                       | -                     |                       |
| 48 Transfers Out                                      | -                 | -                | -                       | -                     |                       |
| <b>49 TOTAL OTHER FINANCING SOURCES &amp; USES</b>    | <b>-</b>          | <b>-</b>         | <b>-</b>                | <b>-</b>              |                       |
| <b>50 NET CHANGE IN FUND BALANCE</b>                  | <b>\$ -</b>       | <b>\$ 48,521</b> | <b>\$ 286,859</b>       | <b>\$ 286,859</b>     |                       |
| 51 Fund Balance - Beginning                           | 138,962           |                  | 401,342                 | 262,379               |                       |
| <b>52 FUND BALANCE - ENDING - PROJECTED</b>           | <b>\$ 138,962</b> |                  | <b>\$ 688,201.00</b>    | <b>\$ 549,239</b>     |                       |

**City Center CDD**  
**Capital Reserve Fund (CRF)**

**Statement of Revenue, Expenditures, and Changes in Fund Balance**  
**For the period from October 1, 2025 to April 30, 2026**

|                                                    | FY 2026          | FY 2026           | VARIANCE          |
|----------------------------------------------------|------------------|-------------------|-------------------|
|                                                    | Budget           | Year-to-Date      | to Budget         |
| 1 <b>REVENUES</b>                                  |                  |                   |                   |
| 2   Special Assessments - On Roll (Net)            | \$ 508,000       | \$ 509,142        | \$ 1,142          |
| 3   Interest & Miscellaneous                       | -                | -                 | -                 |
| 4 <b>TOTAL REVENUES</b>                            | <b>508,000</b>   | <b>509,142</b>    | <b>1,142</b>      |
| 5 <b>EXPENDITURES</b>                              |                  |                   |                   |
| 6   Renewal And Replacement                        | 5,000            | -                 | (5,000)           |
| 7   Capital Improvement Plan                       | 503,000          | -                 | (503,000)         |
| 8 <b>TOTAL EXPENDITURES</b>                        | <b>508,000</b>   | <b>-</b>          | <b>(508,000)</b>  |
| 9 <b>REVENUES OVER (UNDER) EXPENDITURES</b>        | <b>-</b>         | <b>509,142</b>    | <b>509,142</b>    |
| 10 <b>OTHER FINANCING SOURCES &amp; USES</b>       |                  |                   |                   |
| 11   Transfers In                                  | -                | -                 | -                 |
| 12   Transfers Out                                 | -                | -                 | -                 |
| 13 <b>TOTAL OTHER FINANCING SOURCES &amp; USES</b> | <b>-</b>         | <b>-</b>          | <b>-</b>          |
| 14 <b>NET CHANGE IN FUND BALANCE</b>               | <b>-</b>         | <b>509,142</b>    | <b>509,142</b>    |
| 15   Fund Balance - Beginning                      | 50,936           | 363,625           | 312,689           |
| 16 <b>FUND BALANCE - ENDING - PROJECTED</b>        | <b>\$ 50,936</b> | <b>\$ 872,767</b> | <b>\$ 821,831</b> |

**City Center CDD**  
**Debt Service Fund- Series 2015 (05A)**  
**Statement of Revenue, Expenditures, and Changes in Fund Balance**  
**For the period from October 1, 2025 to April 30, 2026**

|                                                    | <b>FY 2026<br/>Budget</b> | <b>FY 2026<br/>Year-to-Date</b> | <b>VARIANCE<br/>to Budget</b> |
|----------------------------------------------------|---------------------------|---------------------------------|-------------------------------|
| <b>1 REVENUES</b>                                  |                           |                                 |                               |
| 2 Special Assessments - On Roll (Net)              | \$ 91,951                 | \$ 92,174                       | \$ 223                        |
| 3 Special Assessments - Excess Fees                | -                         | -                               | -                             |
| 4 Interest Revenue                                 | -                         | 3,619                           | 3,619                         |
| <b>5 TOTAL REVENUES</b>                            | <b>91,951</b>             | <b>95,793</b>                   | <b>3,842</b>                  |
| <b>6 EXPENDITURES</b>                              |                           |                                 |                               |
| 7 Interest Expense                                 |                           |                                 |                               |
| 8 * November 1, 2025                               | 29,340                    | 22,326                          | 7,014                         |
| 9 May 1, 2026                                      | 22,387                    | -                               | 22,387                        |
| 10 November 1, 2026                                | 20,917                    | -                               | 20,917                        |
| 11 Principal Retirement                            |                           |                                 |                               |
| 12 May 1, 2026                                     | 48,000                    | -                               | 48,000                        |
| <b>13 TOTAL EXPENDITURES</b>                       | <b>91,304</b>             | <b>22,326</b>                   | <b>(68,978)</b>               |
| <b>14 REVENUES OVER (UNDER) EXPENDITURES</b>       | <b>647</b>                | <b>73,468</b>                   | <b>72,820</b>                 |
| <b>15 OTHER FINANCING SOURCES &amp; USES</b>       |                           |                                 |                               |
| 16 Transfers In                                    | -                         | -                               | -                             |
| 17 Transfers Out                                   | -                         | -                               | -                             |
| <b>18 TOTAL OTHER FINANCING SOURCES &amp; USES</b> | <b>-</b>                  | <b>-</b>                        | <b>-</b>                      |
| <b>19 NET CHANGE IN FUND BALANCE</b>               | <b>647</b>                | <b>73,468</b>                   | <b>72,820</b>                 |
| 20 Fund Balance - Beginning                        |                           | 191,926                         | 191,926                       |
| <b>21 FUND BALANCE - ENDING - PROJECTED</b>        | <b>\$ 647</b>             | <b>\$ 265,393</b>               | <b>\$ 264,746</b>             |

\* financed by prior year revenue

**City Center CDD**  
**Debt Service Fund- Series 2015 (07A)**  
**Statement of Revenue, Expenditures, and Changes in Fund Balance**  
**For the period from October 1, 2025 to April 30, 2026**

|                                                    | <b>FY 2026<br/>Budget</b> | <b>FY 2026<br/>Year-to-Date</b> | <b>VARIANCE<br/>to Budget</b> |
|----------------------------------------------------|---------------------------|---------------------------------|-------------------------------|
| <b>1 REVENUES</b>                                  |                           |                                 |                               |
| 2 Special Assessments - On Roll (Net)              | \$ 108,990                | \$ 109,275                      | \$ 285                        |
| 3 Special Assessments - Excess Fees                | -                         | -                               | -                             |
| 4 Interest Revenue                                 | -                         | 4,399                           | 4,399                         |
| <b>5 TOTAL REVENUES</b>                            | <b>108,990</b>            | <b>113,674</b>                  | <b>4,684</b>                  |
| <b>6 EXPENDITURES</b>                              |                           |                                 |                               |
| 7 Interest Expense                                 |                           |                                 |                               |
| 8 * November 1, 2025                               | 29,340                    | 29,340                          | -                             |
| 9 May 1, 2026                                      | 29,340                    | -                               | 29,340                        |
| 10 November 1, 2026                                | 27,810                    | -                               | 27,810                        |
| 11 Principal Retirement                            |                           |                                 |                               |
| 12 May 1, 2026                                     | 51,000                    | -                               | 51,000                        |
| <b>13 TOTAL EXPENDITURES</b>                       | <b>108,150</b>            | <b>29,340</b>                   | <b>(78,810)</b>               |
| <b>14 REVENUES OVER (UNDER) EXPENDITURES</b>       | <b>840</b>                | <b>84,334</b>                   | <b>83,494</b>                 |
| <b>15 OTHER FINANCING SOURCES &amp; USES</b>       |                           |                                 |                               |
| 16 Transfers In                                    | -                         | -                               | -                             |
| 17 Transfers Out                                   | -                         | -                               | -                             |
| <b>18 TOTAL OTHER FINANCING SOURCES &amp; USES</b> | <b>-</b>                  | <b>-</b>                        | <b>-</b>                      |
| <b>19 NET CHANGE IN FUND BALANCE</b>               | <b>840</b>                | <b>84,334</b>                   | <b>83,494</b>                 |
| 20 Fund Balance - Beginning                        |                           | 234,790                         | 234,790                       |
| <b>21 FUND BALANCE - ENDING - PROJECTED</b>        | <b>\$ 840</b>             | <b>\$ 319,125</b>               | <b>\$ 318,285</b>             |

\* financed by prior year revenue

**City Center CDD**  
**Check Register - FY 2026**

| Date              | Number     | Name                                  | Memo                                                                | Deposits            | Payments         | Balance           |
|-------------------|------------|---------------------------------------|---------------------------------------------------------------------|---------------------|------------------|-------------------|
| <b>09/30/2025</b> |            | <b>Beginning of Year</b>              |                                                                     |                     |                  | <b>283,063.45</b> |
| 10/01/2025        | 100292     | Straley Robin Vericker                | Invoice: 27244 (Reference: Legal Services Aug 25. )                 |                     | 242.00           | 96,007.04         |
| 10/03/2025        | 100325ACH1 | Duke Energy                           | Various Accounts                                                    |                     | 74.65            | 89,107.39         |
| 10/03/2025        | 100325ACH2 | Duke Energy                           | Various Accounts                                                    |                     | 432.09           | 88,675.30         |
| 10/06/2025        | 100625ACH3 | Google                                | Google Email October                                                |                     | 36.00            | 88,639.30         |
| 10/07/2025        | 100295     | Steadfast Alliance                    | Invoice: SA-15948 (Reference: Routine Aquatic Maintenance Oct 25. ) |                     | 685.00           | 87,954.30         |
| 10/07/2025        | 100296     | Vesta District Services               | Invoice: 428928 (Reference: Management Fees Oct 25. )               |                     | 3,292.17         | 84,662.13         |
| 10/08/2025        | 100297     | Vesta District Services               | Invoice: 428975 (Reference: Dissemination Agent Fee. )              |                     | 5,513.00         | 79,149.13         |
| 10/08/2025        | 2639       | Egis Insurance & Risk Advisors        | Insurance FY Policy# 100125234 10/01/25-10/01/26                    |                     | 10,768.00        | 68,381.13         |
| 10/08/2025        | 100825ACH1 | Duke Energy                           | Various Accounts                                                    |                     | 5,384.75         | 62,996.38         |
| 10/08/2025        | 100825ACH2 | Polk County Utilities                 | Reuse 3 Posner Blvd 08/05/2025 - 09/08/2025                         |                     | 527.00           | 62,469.38         |
| 10/08/2025        | 100825ACH3 | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 08/05/2025 - 09/04/2025              |                     | 33.60            | 62,435.78         |
| 10/14/2025        | 100298     | Yellowstone Landscape                 | Invoice: 1014654 (Reference: Irrigation Repairs. )                  |                     | 307.00           | 62,128.78         |
| 10/21/2025        | 100299     | Straley Robin Vericker                | Invoice: 27334 (Reference: General Counsel Sept 25. )               |                     | 385.00           | 61,743.78         |
| 10/28/2025        | 2640       | SchoolNow                             |                                                                     |                     | 1,515.00         | 60,228.78         |
| 10/30/2025        | 407        |                                       | FY25 Excess Fees collected FY26                                     | 2,681.60            |                  | 62,910.38         |
| <b>10/31/2025</b> |            | <b>End of Month</b>                   |                                                                     | <b>2,681.60</b>     | <b>29,195.26</b> | <b>62,910.38</b>  |
| 11/03/2025        | 110325ACH1 | Duke Energy                           | Various Accounts                                                    |                     | 71.13            | 62,839.25         |
| 11/03/2025        | 110325ACH2 | Duke Energy                           | Various Accounts                                                    |                     | 432.09           | 62,407.16         |
| 11/03/2025        |            |                                       | Deposit                                                             | 666.67              |                  | 63,073.83         |
| 11/03/2025        | 100300     | High Demand Protective Sevices L.L.C. | Invoice: 20242225 (Reference: Security Patrol: 11/2025. )           |                     | 6,100.00         | 56,973.83         |
| 11/04/2025        | 100301     | Steadfast Alliance                    | Invoice: SA-16861 (Reference: Pond Maintenance: 11/2025. )          |                     | 685.00           | 56,288.83         |
| 11/05/2025        | 110525ACH1 | Google                                | Google Email November                                               |                     | 36.00            | 56,252.83         |
| 11/07/2025        | 110725ACH1 | Duke Energy                           | Various Accounts                                                    |                     | 5,384.75         | 50,868.08         |
| 11/10/2025        |            |                                       | Deposit                                                             | 666.67              |                  | 51,534.75         |
| 11/10/2025        | 100302     | Vesta District Services               | Invoice: 429496 (Reference: Management Fees Nov 25. )               |                     | 3,292.17         | 48,242.58         |
| 11/10/2025        | 111025ACH1 | Polk County Utilities                 | Reuse 3 Posner Blvd 09/08/2025 - 10/06/2025                         |                     | 871.50           | 47,371.08         |
| 11/10/2025        | 111025ACH2 | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 09/04/2025 - 10/06/2025              |                     | 33.60            | 47,337.48         |
| 11/12/2025        | 100303     | Yellowstone Landscape                 | Invoice: 1032794 (Reference: Landscape Maintenance: 11/2025. )      |                     | 6,825.00         | 40,512.48         |
| 11/18/2025        |            |                                       | Funds Transfer                                                      | 30,000.00           |                  | 70,512.48         |
| 11/21/2025        | 2641       | Florida Dept. of Economic Opportunity | FY 2025/2026 Special District Fee Invoice/Update Form               |                     | 175.00           | 70,337.48         |
| 11/25/2025        | 100304     | Straley Robin Vericker                | Invoice: 27575 (Reference: Legal Services: 10/2025. )               |                     | 901.50           | 69,435.98         |
| 11/26/2025        |            |                                       | Deposit                                                             | 82,957.05           |                  | 152,393.03        |
| <b>11/30/2025</b> |            | <b>End of Month</b>                   |                                                                     | <b>114,290.39 #</b> | <b>24,807.74</b> | <b>152,393.03</b> |
| 12/01/2025        |            |                                       | Deposit                                                             | 666.67              |                  | 153,059.70        |
| 12/01/2025        | 100305     | Yellowstone Landscape                 | Invoice: 1041181 (Reference: Landscape Maintenance: 12/2025. )      |                     | 6,825.00         | 146,234.70        |
| 12/01/2025        | 100306     | High Demand Protective Sevices L.L.C. | Invoice: 20242238 (Reference: Security Patrol: 12/2025. )           |                     | 6,600.00         | 139,634.70        |
| 12/02/2025        | 100307     | Steadfast Alliance                    | Invoice: SA-17746 (Reference: Pond Maintenance: 12/2025. )          |                     | 685.00           | 138,949.70        |
| 12/03/2025        | 120325ACH1 | Duke Energy                           | Various Accounts                                                    |                     | 71.48            | 138,878.22        |
| 12/03/2025        | 120325ACH2 | Duke Energy                           | Various Accounts                                                    |                     | 432.09           | 138,446.13        |
| 12/05/2025        | 120525ACH  | Google                                | Google Email December                                               |                     | 39.20            | 138,406.93        |
| 12/08/2025        | 120825ACH1 | Duke Energy                           | Various Accounts                                                    |                     | 5,384.75         | 133,022.18        |
| 12/08/2025        | 120825ACH2 | Polk County Utilities                 | Reuse 3 Posner Blvd 10/6/25 - 11/5/25                               |                     | 796.75           | 132,225.43        |
| 12/08/2025        | 120825ACH3 | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 10/06/2025 - 11/05/25                |                     | 33.60            | 132,191.83        |
| 12/08/2025        |            |                                       | Deposit                                                             | 846,735.51          |                  | 978,927.34        |
| 12/11/2025        | 100308     | High Demand Protective Sevices L.L.C. | Invoice: 20242244 (Reference: Security Patrol: 1/2026. )            |                     | 6,300.00         | 972,627.34        |
| 12/15/2025        | 100309     | Vesta District Services               | Invoice: 429984 (Reference: Management Fees Dec 25. )               |                     | 3,292.17         | 969,335.17        |
| 12/26/2025        | 100310     | Straley Robin Vericker                | Invoice: 27671 (Reference: District Counsel: 11/2025. )             |                     | 280.00           | 969,055.17        |
| 12/26/2025        | 100311     | Business Observer                     | Invoice: 25-01973K (Reference: Legal Advertising. )                 |                     | 61.25            | 968,993.92        |
| <b>12/31/2025</b> |            | <b>End of Month</b>                   |                                                                     | <b>847,402.18 #</b> | <b>30,801.29</b> | <b>968,993.92</b> |
| 01/02/2026        | 010226ACH1 | Duke Energy                           | Various Accounts                                                    |                     | 432.09           | 968,561.83        |
| 01/02/2026        | 010226ACH2 | Duke Energy                           | Various Accounts                                                    |                     | 68.10            | 968,493.73        |
| 01/02/2026        |            |                                       | Deposit                                                             | 666.67              |                  | 969,160.40        |
| 01/05/2026        | 010526ACH1 | Duke Energy                           | Various Accounts                                                    |                     | 5,384.75         | 963,775.65        |
| 01/05/2026        | 010526ACH2 | Google                                | Google Email January                                                |                     | 42.00            | 963,733.65        |
| 01/07/2026        | 100312     | Vesta District Services               | Invoice: 430300 (Reference: Management Fees Jan 26. )               |                     | 3,292.17         | 960,441.48        |
| 01/07/2026        | 010726ACH1 | Polk County Utilities                 | Reuse 3 Posner Blvd 11/5/25 - 12/5/25                               |                     | 778.00           | 959,663.48        |
| 01/07/2026        | 010726ACH2 | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 11/05/2025 - 12/04/25                |                     | 33.60            | 959,629.88        |
| 01/09/2026        |            |                                       | Deposit                                                             | 90,020.31           |                  | 1,049,650.19      |
| 01/12/2026        | 100313     | Steadfast Alliance                    | Invoice: SA-18970 (Reference: Pond Maintenance: 1/2026. )           |                     | 685.00           | 1,048,965.19      |
| 01/12/2026        | 100314     | High Demand Protective Sevices L.L.C. | Invoice: 20242252 (Reference: Security Patrol: 2/2026. )            |                     | 5,700.00         | 1,043,265.19      |
| 01/16/2026        | 100315     | Polk County Tax Collectors            | Invoice: 187 (Reference: Postage. )                                 |                     | 199.62           | 1,043,065.57      |
| 01/16/2026        | 100316     | Yellowstone Landscape                 | Invoice: 1082847 (Reference: Landscape Maintenance Jan 26. )        |                     | 6,825.00         | 1,036,240.57      |

| Date       | Number     | Name                                  | Memo                                                                                              | Deposits     | Payments   | Balance      |
|------------|------------|---------------------------------------|---------------------------------------------------------------------------------------------------|--------------|------------|--------------|
| 01/20/2026 | 2642       | Mahmoud A. Khatib                     | BOS Meeting 1/13/26                                                                               |              | 200.00     | 1,036,040.57 |
| 01/20/2026 | 2643       | Raisa E. Contreras                    | BOS Meeting 1/13/26                                                                               |              | 200.00     | 1,035,840.57 |
| 01/20/2026 | 2644       | Victor Khatib                         | BOS Meeting 1/13/26                                                                               |              | 200.00     | 1,035,640.57 |
| 01/26/2026 | 100317     | Straley Robin Vericker                | Invoice: 27871 (Reference: Legal Services for December 2025. )                                    |              | 3,338.00   | 1,032,302.57 |
| 01/28/2026 | 100318     | Kimley-Horn & Assoc., Inc.            | Invoice: 34545932 (Reference: Engineering Services Dec 25. )                                      |              | 1,746.53   | 1,030,556.04 |
| 01/29/2026 | 100319     | High Demand Protective Sevices L.L.C. | Invoice: 20242258 (Reference: Security Patrol: 3/2026. )                                          |              | 6,200.00   | 1,024,356.04 |
| 01/29/2026 |            |                                       | Deposit                                                                                           | 1,853.60     |            | 1,026,209.64 |
| 01/30/2026 |            |                                       | Deposit                                                                                           | 666.67       |            | 1,026,876.31 |
| 01/30/2026 | 100320     | Business Observer                     | Invoice: 26-00135K (Reference: Legal Advertising. ) Invoice: 26-00153K (Reference: Legal Adver... |              | 105.00     | 1,026,771.31 |
| 01/31/2026 |            | End of Month                          |                                                                                                   | 93,207.25 #  | 35,429.86  | 1,026,771.31 |
| 02/02/2026 | 100321     | Vesta District Services               | Invoice: 430645 (Reference: Management Fees Feb 26. )                                             |              | 3,292.17   | 1,023,479.14 |
| 02/02/2026 | 100322     | Yellowstone Landscape                 | Invoice: 1093145 (Reference: Landscape Maintenance 2/2026. )                                      |              | 6,825.00   | 1,016,654.14 |
| 02/04/2026 | 100323     | Yellowstone Landscape                 | Invoice: 1099159 (Reference: Irrigation Repairs. )                                                |              | 224.00     | 1,016,430.14 |
| 02/04/2026 | 100324     | Steadfast Alliance                    | Invoice: SA-19583 (Reference: Pond Maintenance: 2/2026. )                                         |              | 685.00     | 1,015,745.14 |
| 02/04/2026 | 020426ACH1 | Duke Energy                           | Various Accounts                                                                                  |              | 82.65      | 1,015,662.49 |
| 02/04/2026 | 020426ACH2 | Duke Energy                           | Various Accounts                                                                                  |              | 435.44     | 1,015,227.05 |
| 02/05/2026 | 020526ACH1 | Google                                | Google Email February                                                                             |              | 42.00      | 1,015,185.05 |
| 02/09/2026 | 020926ACH1 | Duke Energy                           | Various Accounts                                                                                  |              | 5,452.09   | 1,009,732.96 |
| 02/10/2026 | 021026ACH1 | Polk County Utilities                 | Reuse 3 Posner Blvd 12/5/25 - 1/6/26                                                              |              | 844.25     | 1,008,888.71 |
| 02/10/2026 | 021026ACH2 | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 12/5/25 - 1/6/26                                                   |              | 33.60      | 1,008,855.11 |
| 02/10/2026 | 100325     | High Demand Protective Sevices L.L.C. | Invoice: 20242263 (Reference: Security Patrol: 4/2026. )                                          |              | 6,000.00   | 1,002,855.11 |
| 02/17/2026 | 100326     | Vesta District Services               | Invoice: 430881 (Reference: Billable Expenses - Jan 2026. )                                       |              | 160.50     | 1,002,694.61 |
| 02/18/2026 | 100327     | Kimley-Horn & Assoc., Inc.            | Invoice: 34797618 (Reference: Engineering Services Jan 26. )                                      |              | 3,172.85   | 999,521.76   |
| 02/20/2026 | 100328     | Straley Robin Vericker                | Invoice: 27951 (Reference: District Counsel Services: 1/2026. )                                   |              | 10,745.00  | 988,776.76   |
| 02/20/2026 | 100329     | Yellowstone Landscape                 | Invoice: 1112019 (Reference: Storm debris cleanup. )                                              |              | 630.00     | 988,146.76   |
| 02/28/2026 |            | End of Month                          |                                                                                                   | 0.00 #       | 38,624.55  | 988,146.76   |
| 03/02/2026 |            |                                       | Deposit                                                                                           | 666.67       |            | 988,813.43   |
| 03/02/2026 | 100330     | Vesta District Services               | Invoice: 431092 (Reference: Management Fees March 26. )                                           |              | 3,292.17   | 985,521.26   |
| 03/03/2026 | 100331     | Steadfast Alliance                    | Invoice: SA-20608 (Reference: Aquatic Maintenance March 26. )                                     |              | 685.00     | 984,836.26   |
| 03/04/2026 | 030426ACH1 | Duke Energy                           | Various Accounts                                                                                  |              | 63.83      | 984,772.43   |
| 03/04/2026 | 030426ACH2 | Duke Energy                           | Various Accounts                                                                                  |              | 422.09     | 984,350.34   |
| 03/05/2026 | 030526ACH1 | Google                                | Google Email March                                                                                |              | 42.00      | 984,308.34   |
| 03/09/2026 | 030926ACH1 | Duke Energy                           | Various Accounts                                                                                  |              | 5,177.90   | 979,130.44   |
| 03/10/2026 | 031026ACH1 | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 1/6/26 - 2/4/26                                                    |              | 33.60      | 979,096.84   |
| 03/10/2026 | 031026ACH2 | Polk County Utilities                 | Reuse 3 Posner Blvd 1/6/26 - 2/4/26                                                               |              | 299.25     | 978,797.59   |
| 03/11/2026 | 100332     | Vesta District Services               | Invoice: 431332 (Reference: Form 1099 Filing. )                                                   |              | 4.06       | 978,793.53   |
| 03/11/2026 | 100333     | Yellowstone Landscape                 | Invoice: 1128033 (Reference: Landscape Maintenance: 3/2026. )                                     |              | 6,825.00   | 971,968.53   |
| 03/13/2026 |            |                                       | Deposit                                                                                           | 8,923.97     |            | 980,892.50   |
| 03/23/2026 | 100334     | Straley Robin Vericker                | Invoice: 28072 (Reference: Legal Services: 2/2026. )                                              |              | 805.00     | 980,087.50   |
| 03/24/2026 | 2645       | Hind Gara                             | BOS Meeting 3/10/26                                                                               |              | 200.00     | 979,887.50   |
| 03/24/2026 | 2646       | Kelly Froelich                        | BOS Meeting 3/10/26                                                                               |              | 200.00     | 979,687.50   |
| 03/24/2026 | 2647       | Mahmoud A. Khatib                     | BOS Meeting 3/10/26                                                                               |              | 200.00     | 979,487.50   |
| 03/24/2026 | 2648       | Raisa E. Contreras                    | BOS Meeting 3/10/26                                                                               |              | 200.00     | 979,287.50   |
| 03/24/2026 | 2649       | Victor Khatib                         | BOS Meeting 3/10/26                                                                               |              | 200.00     | 979,087.50   |
| 03/30/2026 |            |                                       | Deposit                                                                                           | 666.67       |            | 979,754.17   |
| 03/31/2026 |            | End of Month                          |                                                                                                   | 10,257.31 #  | 18,649.90  | 979,754.17   |
| 04/02/2026 | 100335     | Steadfast Alliance                    | Invoice: SA-21747 (Reference: Routine Aquatic Maintenance Apr 26. )                               |              | 685.00     | 979,069.17   |
| 04/02/2026 | 040226ACH1 | Duke Energy                           | Various Accounts                                                                                  |              | 61.64      | 979,007.53   |
| 04/02/2026 | 040226ACH2 | Duke Energy                           | Various Accounts                                                                                  |              | 422.05     | 978,585.48   |
| 04/06/2026 | 100336     | Vesta District Services               | Invoice: 431773 (Reference: Management Fees Apr 26. )                                             |              | 3,292.17   | 975,293.31   |
| 04/06/2026 | 100337     | Yellowstone Landscape                 | Invoice: 1144513 (Reference: Quarterly Palm Injections. )                                         |              | 342.48     | 974,950.83   |
| 04/06/2026 | 040626ACH1 | Google                                | Google Email April                                                                                |              | 42.00      | 974,908.83   |
| 04/07/2026 | 100338     | Yellowstone Landscape                 | Invoice: 1146901 (Reference: Landscape Maintenance: 4/2026. )                                     |              | 6,825.00   | 968,083.83   |
| 04/07/2026 | 040726ACH2 | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 2/4/26 - 3/5/26                                                    |              | 33.60      | 968,050.23   |
| 04/07/2026 | 040726ACH1 | Polk County Utilities                 | Reuse 3 Posner Blvd 2/4/26 - 3/9/26                                                               |              | 433.00     | 967,617.23   |
| 04/08/2026 | 040826ACH1 | Duke Energy                           | Various Accounts                                                                                  |              | 5,177.11   | 962,440.12   |
| 04/10/2026 | 2650       | US Bank tax distribution              |                                                                                                   |              | 170,277.57 | 792,162.55   |
| 04/14/2026 | 100339     | Vesta District Services               | Invoice: 431910 (Reference: Billable Expenses - Mar 2026. )                                       |              | 204.06     | 791,958.49   |
| 04/17/2026 |            |                                       | Deposit                                                                                           | 191,097.88   |            | 983,056.37   |
| 04/20/2026 | 100340     | High Demand Protective Sevices L.L.C. | Invoice: 20242275 (Reference: Security Patrol: 5/26 & 6/26. )                                     |              | 6,200.00   | 976,856.37   |
| 04/21/2026 | 100341     | Straley Robin Vericker                | Invoice: 28309 (Reference: Legal Services: 3/2026. )                                              |              | 2,988.88   | 973,867.49   |
| 04/29/2026 |            |                                       | Funds Transfer                                                                                    |              | 700,000.00 | 273,867.49   |
| 04/30/2026 | 100342     | Kimley-Horn & Assoc., Inc.            | Invoice: 35359710 (Reference: Engineering Services Mar 26. )                                      |              | 4,170.48   | 269,697.01   |
| 04/30/2026 |            |                                       | Deposit                                                                                           | 155.30       |            | 269,852.31   |
| 04/30/2026 |            | End of Month                          |                                                                                                   | 191,253.18 # | 901,155.04 | 269,852.31   |

## EXHIBIT 10

*City Center  
Community Development District*

*Financial Statements  
(Unaudited)*

*May 31, 2026*



City Center CDD  
Balance Sheet  
May 31, 2026

|                                                | General<br>Fund     | Capital<br>Reserve Fund | Debt Service<br>2015 (05A) | Debt Service<br>2015 (07A) | TOTAL               |
|------------------------------------------------|---------------------|-------------------------|----------------------------|----------------------------|---------------------|
| 1 Operating                                    | \$ 233,781          | \$ -                    | \$ -                       | \$ -                       | \$ 233,781          |
| 2 Money Market                                 | 1,343,944           | -                       | -                          | -                          | 1,343,944           |
| 3 Investments:                                 |                     |                         |                            |                            |                     |
| 4 Revenue Fund                                 | -                   | -                       | 131,042                    | 171,932                    | 302,975             |
| 5 Interest Fund                                | -                   | -                       | -                          | -                          | -                   |
| 6 Reserve                                      | -                   | -                       | 50,000                     | 50,000                     | 100,000             |
| 7 Prepayment                                   | -                   | -                       | 60                         | 308                        | 368                 |
| 8 Sinking Fund                                 | -                   | -                       | -                          | -                          | -                   |
| 9 Accounts Receivable                          | -                   | -                       | -                          | -                          | -                   |
| 10 Assessments Receivable - On Roll            | -                   | -                       | -                          | -                          | -                   |
| 11 Undeposited Funds                           | -                   | -                       | -                          | -                          | -                   |
| 12 Due From Other Funds                        | -                   | 872,767                 | 14,535                     | 17,232                     | 904,534             |
| 13 Deposits (Utility)                          | 865                 | -                       | -                          | -                          | 865                 |
| 14 Prepaid Expense                             | 2,694               | -                       | -                          | -                          | 2,694               |
| 15 <b>TOTAL ASSETS</b>                         | <b>\$ 1,581,284</b> | <b>\$ 872,767</b>       | <b>\$ 195,637</b>          | <b>\$ 239,472</b>          | <b>\$ 2,889,160</b> |
| 16 <b><u>LIABILITIES</u></b>                   |                     |                         |                            |                            |                     |
| 17 Accounts Payable                            | \$ 42,129           | \$ -                    | \$ -                       | \$ -                       | \$ 42,129           |
| 18 Deferred Revenue On Roll                    | -                   | -                       | -                          | -                          | -                   |
| 19 Due To Other Funds                          | 904,534             | -                       | -                          | -                          | 904,534             |
| 20 Accrued Expenses                            | -                   | -                       | -                          | -                          | -                   |
| 21 <b>TOTAL LIABILITIES</b>                    | <b>946,663</b>      | <b>-</b>                | <b>-</b>                   | <b>-</b>                   | <b>946,663</b>      |
| 22 <b><u>FUND BALANCE</u></b>                  |                     |                         |                            |                            |                     |
| 23 Nonspendable                                |                     |                         |                            |                            | -                   |
| 24 Prepaid & Deposits                          | 3,559               | -                       | -                          | -                          | 3,559               |
| 25 Unassigned                                  | 631,062             | 872,767                 | 195,637                    | 239,472                    | 1,938,938           |
| 26 <b>TOTAL FUND BALANCE</b>                   | <b>634,621</b>      | <b>872,767</b>          | <b>195,637</b>             | <b>239,472</b>             | <b>1,942,497</b>    |
| 27 <b>TOTAL LIABILITIES &amp; FUND BALANCE</b> | <b>\$ 1,581,284</b> | <b>\$ 872,767</b>       | <b>\$ 195,637</b>          | <b>\$ 239,472</b>          | <b>\$ 2,889,160</b> |

**City Center CDD**  
**General Fund**  
**Statement of Revenue, Expenditures, and Changes in Fund Balance**  
**For the period from October 1, 2025 to May 31, 2026**

|                                                       | <b>FY 2026<br/>Budget</b> | <b>FY 2026<br/>May</b> | <b>FY 2026<br/>Year-to-Date</b> | <b>VARIANCE<br/>to Budget</b> | <b>% Actual<br/>FY Budget</b> |
|-------------------------------------------------------|---------------------------|------------------------|---------------------------------|-------------------------------|-------------------------------|
| <b>1 REVENUES</b>                                     |                           |                        |                                 |                               |                               |
| 2 On Roll Special Assessments                         | \$ 501,099                | \$ -                   | \$ 502,229                      | \$ 1,130                      | 100%                          |
| 3 Interest Revenue                                    | -                         | 3,622                  | 15,885                          | 15,885                        |                               |
| 4 Miscellaneous Revenue                               | -                         | -                      | 13,591                          | 13,591                        |                               |
| <b>5 TOTAL REVENUES</b>                               | <b>\$ 501,099</b>         | <b>\$ 3,622</b>        | <b>\$ 531,705</b>               | <b>\$ 30,606</b>              | <b>106%</b>                   |
| <b>6 EXPENDITURES</b>                                 |                           |                        |                                 |                               |                               |
| <b>7 ADMINISTRATIVE</b>                               |                           |                        |                                 |                               |                               |
| 8 Supervisor Compensation                             | \$ 9,000                  | \$ 800                 | \$ 2,400                        | \$ (6,600)                    | 27%                           |
| 9 District Management                                 | 38,325                    | 3,194                  | 25,550                          | (12,775)                      | 67%                           |
| 10 Facility Rental                                    | 2,000                     | 200                    | 561                             | (1,440)                       | 28%                           |
| 11 Regulatory & Permit Fees                           | 175                       | -                      | 175                             | -                             | 100%                          |
| 12 Miscellaneous Fees                                 | 500                       | -                      | -                               | (500)                         | 0%                            |
| 13 Auditing Services                                  | 3,700                     | -                      | -                               | (3,700)                       | 0%                            |
| 14 Legal Advertising                                  | 2,500                     | 55                     | 221                             | (2,279)                       | 9%                            |
| 15 Bank Fees                                          | 100                       | -                      | -                               | (100)                         | 0%                            |
| 16 District Engineer                                  | 15,000                    | -                      | 14,406                          | (594)                         | 96%                           |
| 17 Legal Services - General                           | 20,000                    | 285                    | 19,343                          | (657)                         | 97%                           |
| 18 Web-Site / Email System - IT Support               | 2,200                     | 42                     | 1,836                           | (364)                         | 83%                           |
| 19 Administrative Contingency                         | 500                       | -                      | 8                               | (492)                         | 2%                            |
| 20 Assessment Collection Fees                         | 11,000                    | -                      | 200                             | (10,800)                      | 2%                            |
| 21 Assessment Preparation                             | 551                       | 53                     | 420                             | (131)                         | 76%                           |
| <b>22 TOTAL GENERAL ADMINISTRATION</b>                | <b>105,551</b>            | <b>4,628</b>           | <b>65,120</b>                   | <b>(40,431)</b>               | <b>62%</b>                    |
| <b>23 INSURANCE</b>                                   |                           |                        |                                 |                               |                               |
| 24 Insurance (Public Officials, Liability, Property ) | 16,560                    | -                      | 10,768                          | (5,792)                       | 65%                           |
| <b>25 TOTAL INSURANCE</b>                             | <b>16,560</b>             | <b>-</b>               | <b>10,768</b>                   | <b>(5,792)</b>                | <b>65%</b>                    |
| <b>26 DEBT SERVICE ADMINISTRATION</b>                 |                           |                        |                                 |                               |                               |
| 27 Dissemination Services (Disclosure Report)         | 5,513                     | -                      | 5,513                           | -                             | 100%                          |
| 28 Arbitrage Rebate Calculation                       | 1,000                     | -                      | -                               | (1,000)                       | 0%                            |
| 29 Bond Amortization                                  | 551                       | 46                     | 367                             | (184)                         | 67%                           |
| 30 Trustee Fees                                       | 5,500                     | -                      | 5,388                           | (112)                         | 98%                           |
| <b>31 TOTAL DEBT SERVICE ADMINISTRATION</b>           | <b>12,564</b>             | <b>46</b>              | <b>11,268</b>                   | <b>(1,296)</b>                | <b>90%</b>                    |
| <b>32 FIELD OPERATIONS &amp; MAINTENANCE</b>          |                           |                        |                                 |                               |                               |
| 33 Utility - Electricity & Streetlights               | 82,400                    | 5,674                  | 46,299                          | (36,101)                      | 56%                           |
| 34 Utility - Water (Reclaimed)                        | 3,500                     | 365                    | 5,318                           | 1,818                         | 152%                          |
| 35 Pond Maintenance                                   | 10,474                    | 685                    | 5,480                           | (4,994)                       | 52%                           |
| 36 Landscape Maintenance                              | 105,000                   | 12,125                 | 61,215                          | (43,785)                      | 58%                           |
| 37 Landscape Replenishment                            | 5,000                     | 28,347                 | 28,347                          | 23,347                        | 567%                          |
| 38 Irrigation Maintenance                             | 4,000                     | 2,638                  | 2,862                           | (1,138)                       | 72%                           |
| 39 Field - Contingency                                | 6,300                     | -                      | -                               | (6,300)                       | 0%                            |
| 40 Capital Improvements                               | 21,000                    | -                      | -                               | (21,000)                      | 0%                            |
| 41 Security Patrol                                    | 78,750                    | -                      | 61,750                          | (17,000)                      | 78%                           |
| 42 Maintenance Contingency                            | 50,000                    | -                      | -                               | (50,000)                      | 0%                            |
| <b>43 TOTAL FIELD OPERATIONS</b>                      | <b>366,424</b>            | <b>49,834</b>          | <b>211,270</b>                  | <b>(155,154)</b>              | <b>58%</b>                    |
| <b>44 TOTAL EXPENDITURES</b>                          | <b>\$ 501,099</b>         | <b>\$ 54,508</b>       | <b>\$ 298,425</b>               | <b>\$ (202,674)</b>           | <b>60%</b>                    |
| <b>45 REVENUES OVER (UNDER) EXPENDITURES</b>          | <b>-</b>                  | <b>(50,886)</b>        | <b>233,279</b>                  | <b>233,279</b>                |                               |
| <b>46 OTHER FINANCING SOURCES &amp; USES</b>          |                           |                        |                                 |                               |                               |
| 47 Transfers In                                       | -                         | -                      | -                               | -                             |                               |
| 48 Transfers Out                                      | -                         | -                      | -                               | -                             |                               |
| <b>49 TOTAL OTHER FINANCING SOURCES &amp; USES</b>    | <b>-</b>                  | <b>-</b>               | <b>-</b>                        | <b>-</b>                      |                               |
| <b>50 NET CHANGE IN FUND BALANCE</b>                  | <b>\$ -</b>               | <b>\$ (50,886)</b>     | <b>\$ 233,279</b>               | <b>\$ 233,279</b>             |                               |
| 51 Fund Balance - Beginning                           | 138,962                   |                        | 401,342                         | 262,379                       |                               |
| <b>52 FUND BALANCE - ENDING - PROJECTED</b>           | <b>\$ 138,962</b>         |                        | <b>\$ 634,620.85</b>            | <b>\$ 495,659</b>             |                               |

**City Center CDD**  
**Capital Reserve Fund (CRF)**  
**Statement of Revenue, Expenditures, and Changes in Fund Balance**  
**For the period from October 1, 2025 to May 31, 2026**

|                                                    | FY 2026          | FY 2026           | VARIANCE          |
|----------------------------------------------------|------------------|-------------------|-------------------|
|                                                    | Budget           | Year-to-Date      | to Budget         |
| 1 <b>REVENUES</b>                                  |                  |                   |                   |
| 2   Special Assessments - On Roll (Net)            | \$ 508,000       | \$ 509,142        | \$ 1,142          |
| 3   Interest & Miscellaneous                       | -                | -                 | -                 |
| 4 <b>TOTAL REVENUES</b>                            | <b>508,000</b>   | <b>509,142</b>    | <b>1,142</b>      |
| 5 <b>EXPENDITURES</b>                              |                  |                   |                   |
| 6   Renewal And Replacement                        | 5,000            | -                 | (5,000)           |
| 7   Capital Improvement Plan                       | 503,000          | -                 | (503,000)         |
| 8 <b>TOTAL EXPENDITURES</b>                        | <b>508,000</b>   | <b>-</b>          | <b>(508,000)</b>  |
| 9 <b>REVENUES OVER (UNDER) EXPENDITURES</b>        | <b>-</b>         | <b>509,142</b>    | <b>509,142</b>    |
| 10 <b>OTHER FINANCING SOURCES &amp; USES</b>       |                  |                   |                   |
| 11   Transfers In                                  | -                | -                 | -                 |
| 12   Transfers Out                                 | -                | -                 | -                 |
| 13 <b>TOTAL OTHER FINANCING SOURCES &amp; USES</b> | <b>-</b>         | <b>-</b>          | <b>-</b>          |
| 14 <b>NET CHANGE IN FUND BALANCE</b>               | <b>-</b>         | <b>509,142</b>    | <b>509,142</b>    |
| 15   Fund Balance - Beginning                      | 50,936           | 363,625           | 312,689           |
| 16 <b>FUND BALANCE - ENDING - PROJECTED</b>        | <b>\$ 50,936</b> | <b>\$ 872,767</b> | <b>\$ 821,831</b> |

**City Center CDD**  
**Debt Service Fund- Series 2015 (05A)**  
**Statement of Revenue, Expenditures, and Changes in Fund Balance**  
**For the period from October 1, 2025 to May 31, 2026**

|                                                    | <b>FY 2026<br/>Budget</b> | <b>FY 2026<br/>Year-to-Date</b> | <b>VARIANCE<br/>to Budget</b> |
|----------------------------------------------------|---------------------------|---------------------------------|-------------------------------|
| <b>1 REVENUES</b>                                  |                           |                                 |                               |
| 2 Special Assessments - On Roll (Net)              | \$ 91,951                 | \$ 92,174                       | \$ 223                        |
| 3 Special Assessments - Excess Fees                | -                         | -                               | -                             |
| 4 Interest Revenue                                 | -                         | 4,188                           | 4,188                         |
| <b>5 TOTAL REVENUES</b>                            | <b>91,951</b>             | <b>96,363</b>                   | <b>4,412</b>                  |
| <b>6 EXPENDITURES</b>                              |                           |                                 |                               |
| 7 Interest Expense                                 |                           |                                 |                               |
| 8 * November 1, 2025                               | 29,340                    | 22,326                          | 7,014                         |
| 9 May 1, 2026                                      | 22,387                    | 22,326                          | 61                            |
| 10 November 1, 2026                                | 20,917                    | -                               | 20,917                        |
| 11 Principal Retirement                            |                           |                                 |                               |
| 12 May 1, 2026                                     | 48,000                    | 48,000                          | -                             |
| <b>13 TOTAL EXPENDITURES</b>                       | <b>91,304</b>             | <b>92,651</b>                   | <b>1,347</b>                  |
| <b>14 REVENUES OVER (UNDER) EXPENDITURES</b>       | <b>647</b>                | <b>3,712</b>                    | <b>3,064</b>                  |
| <b>15 OTHER FINANCING SOURCES &amp; USES</b>       |                           |                                 |                               |
| 16 Transfers In                                    | -                         | -                               | -                             |
| 17 Transfers Out                                   | -                         | -                               | -                             |
| <b>18 TOTAL OTHER FINANCING SOURCES &amp; USES</b> | <b>-</b>                  | <b>-</b>                        | <b>-</b>                      |
| <b>19 NET CHANGE IN FUND BALANCE</b>               | <b>647</b>                | <b>3,712</b>                    | <b>3,064</b>                  |
| 20 Fund Balance - Beginning                        |                           | 191,926                         | 191,926                       |
| <b>21 FUND BALANCE - ENDING - PROJECTED</b>        | <b>\$ 647</b>             | <b>\$ 195,637</b>               | <b>\$ 194,990</b>             |

\* financed by prior year revenue

**City Center CDD**  
**Debt Service Fund- Series 2015 (07A)**  
**Statement of Revenue, Expenditures, and Changes in Fund Balance**  
**For the period from October 1, 2025 to May 31, 2026**

|                                                    | <b>FY 2026<br/>Budget</b> | <b>FY 2026<br/>Year-to-Date</b> | <b>VARIANCE<br/>to Budget</b> |
|----------------------------------------------------|---------------------------|---------------------------------|-------------------------------|
| <b>1 REVENUES</b>                                  |                           |                                 |                               |
| 2 Special Assessments - On Roll (Net)              | \$ 108,990                | \$ 109,275                      | \$ 285                        |
| 3 Special Assessments - Excess Fees                | -                         | -                               | -                             |
| 4 Interest Revenue                                 | -                         | 5,087                           | 5,087                         |
| <b>5 TOTAL REVENUES</b>                            | <b>108,990</b>            | <b>114,362</b>                  | <b>5,372</b>                  |
| <b>6 EXPENDITURES</b>                              |                           |                                 |                               |
| 7 Interest Expense                                 |                           |                                 |                               |
| 8 * November 1, 2025                               | 29,340                    | 29,340                          | -                             |
| 9 May 1, 2026                                      | 29,340                    | 29,340                          | -                             |
| 10 November 1, 2026                                | 27,810                    | -                               | 27,810                        |
| 11 Principal Retirement                            |                           |                                 |                               |
| 12 May 1, 2026                                     | 51,000                    | 51,000                          | -                             |
| <b>13 TOTAL EXPENDITURES</b>                       | <b>108,150</b>            | <b>109,680</b>                  | <b>1,530</b>                  |
| <b>14 REVENUES OVER (UNDER) EXPENDITURES</b>       | <b>840</b>                | <b>4,682</b>                    | <b>3,842</b>                  |
| <b>15 OTHER FINANCING SOURCES &amp; USES</b>       |                           |                                 |                               |
| 16 Transfers In                                    | -                         | -                               | -                             |
| 17 Transfers Out                                   | -                         | -                               | -                             |
| <b>18 TOTAL OTHER FINANCING SOURCES &amp; USES</b> | <b>-</b>                  | <b>-</b>                        | <b>-</b>                      |
| <b>19 NET CHANGE IN FUND BALANCE</b>               | <b>840</b>                | <b>4,682</b>                    | <b>3,842</b>                  |
| 20 Fund Balance - Beginning                        |                           | 234,790                         | 234,790                       |
| <b>21 FUND BALANCE - ENDING - PROJECTED</b>        | <b>\$ 840</b>             | <b>\$ 239,472</b>               | <b>\$ 238,632</b>             |

\* financed by prior year revenue

| City Center CDD          |            |                                       |                                                                                                   |            |           |              |
|--------------------------|------------|---------------------------------------|---------------------------------------------------------------------------------------------------|------------|-----------|--------------|
| Check Register - FY 2026 |            |                                       |                                                                                                   |            |           |              |
| Date                     | Number     | Name                                  | Memo                                                                                              | Deposits   | Payments  | Balance      |
| 09/30/2025               |            | Beginning of Year                     |                                                                                                   |            |           | 283,063.45   |
| 10/01/2025               | 100292     | Straley Robin Vericker                | Invoice: 27244 (Reference: Legal Services Aug 25. )                                               |            | 242.00    | 96,007.04    |
| 10/03/2025               | 100325ACH1 | Duke Energy                           | Various Accounts                                                                                  |            | 74.65     | 89,107.39    |
| 10/03/2025               | 100325ACH2 | Duke Energy                           | Various Accounts                                                                                  |            | 432.09    | 88,675.30    |
| 10/06/2025               | 100625ACH3 | Google                                | Google Email October                                                                              |            | 36.00     | 88,639.30    |
| 10/07/2025               | 100295     | Steadfast Alliance                    | Invoice: SA-15948 (Reference: Routine Aquatic Maintenance Oct 25. )                               |            | 685.00    | 87,954.30    |
| 10/07/2025               | 100296     | Vesta District Services               | Invoice: 428928 (Reference: Management Fees Oct 25. )                                             |            | 3,292.17  | 84,662.13    |
| 10/08/2025               | 100297     | Vesta District Services               | Invoice: 428975 (Reference: Dissemination Agent Fee. )                                            |            | 5,513.00  | 79,149.13    |
| 10/08/2025               | 2639       | Egis Insurance & Risk Advisors        | Insurance FY Policy# 100125234 10/01/25-10/01/26                                                  |            | 10,768.00 | 68,381.13    |
| 10/08/2025               | 100825ACH1 | Duke Energy                           | Various Accounts                                                                                  |            | 5,384.75  | 62,996.38    |
| 10/08/2025               | 100825ACH2 | Polk County Utilities                 | Reuse 3 Posner Blvd 08/05/2025 - 09/08/2025                                                       |            | 527.00    | 62,469.38    |
| 10/08/2025               | 100825ACH3 | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 08/05/2025 - 09/04/2025                                            |            | 33.60     | 62,435.78    |
| 10/14/2025               | 100298     | Yellowstone Landscape                 | Invoice: 1014654 (Reference: Irrigation Repairs. )                                                |            | 307.00    | 62,128.78    |
| 10/21/2025               | 100299     | Straley Robin Vericker                | Invoice: 27334 (Reference: General Counsel Sept 25. )                                             |            | 385.00    | 61,743.78    |
| 10/28/2025               | 2640       | SchoolNow                             |                                                                                                   |            | 1,515.00  | 60,228.78    |
| 10/30/2025               | 407        |                                       | FY25 Excess Fees collected FY26                                                                   | 2,681.60   |           | 62,910.38    |
| 10/31/2025               |            | End of Month                          |                                                                                                   | 2,681.60   | 29,195.26 | 62,910.38    |
| 11/03/2025               | 110325ACH1 | Duke Energy                           | Various Accounts                                                                                  |            | 71.13     | 62,839.25    |
| 11/03/2025               | 110325ACH2 | Duke Energy                           | Various Accounts                                                                                  |            | 432.09    | 62,407.16    |
| 11/03/2025               |            |                                       | Deposit                                                                                           | 666.67     |           | 63,073.83    |
| 11/03/2025               | 100300     | High Demand Protective Sevices L.L.C. | Invoice: 20242225 (Reference: Security Patrol: 11/2025. )                                         |            | 6,100.00  | 56,973.83    |
| 11/04/2025               | 100301     | Steadfast Alliance                    | Invoice: SA-16861 (Reference: Pond Maintenance: 11/2025. )                                        |            | 685.00    | 56,288.83    |
| 11/05/2025               | 110525ACH1 | Google                                | Google Email November                                                                             |            | 36.00     | 56,252.83    |
| 11/07/2025               | 110725ACH1 | Duke Energy                           | Various Accounts                                                                                  |            | 5,384.75  | 50,868.08    |
| 11/10/2025               |            |                                       | Deposit                                                                                           | 666.67     |           | 51,534.75    |
| 11/10/2025               | 100302     | Vesta District Services               | Invoice: 429496 (Reference: Management Fees Nov 25. )                                             |            | 3,292.17  | 48,242.58    |
| 11/10/2025               | 111025ACH1 | Polk County Utilities                 | Reuse 3 Posner Blvd 09/08/2025 - 10/06/2025                                                       |            | 871.50    | 47,371.08    |
| 11/10/2025               | 111025ACH2 | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 09/04/2025 - 10/06/2025                                            |            | 33.60     | 47,337.48    |
| 11/12/2025               | 100303     | Yellowstone Landscape                 | Invoice: 1032794 (Reference: Landscape Maintenance: 11/2025. )                                    |            | 6,825.00  | 40,512.48    |
| 11/18/2025               |            |                                       | Funds Transfer                                                                                    | 30,000.00  |           | 70,512.48    |
| 11/21/2025               | 2641       | Florida Dept. of Economic Opportunity | FY 2025/2026 Special District Fee Invoice/Update Form                                             |            | 175.00    | 70,337.48    |
| 11/25/2025               | 100304     | Straley Robin Vericker                | Invoice: 27575 (Reference: Legal Services: 10/2025. )                                             |            | 901.50    | 69,435.98    |
| 11/26/2025               |            |                                       | Deposit                                                                                           | 82,957.05  |           | 152,393.03   |
| 11/30/2025               |            | End of Month                          |                                                                                                   | 114,290.39 | 24,807.74 | 152,393.03   |
| 12/01/2025               |            |                                       | Deposit                                                                                           | 666.67     |           | 153,059.70   |
| 12/01/2025               | 100305     | Yellowstone Landscape                 | Invoice: 1041181 (Reference: Landscape Maintenance: 12/2025. )                                    |            | 6,825.00  | 146,234.70   |
| 12/01/2025               | 100306     | High Demand Protective Sevices L.L.C. | Invoice: 20242238 (Reference: Security Patrol: 12/2025. )                                         |            | 6,600.00  | 139,634.70   |
| 12/02/2025               | 100307     | Steadfast Alliance                    | Invoice: SA-17746 (Reference: Pond Maintenance: 12/2025. )                                        |            | 685.00    | 138,949.70   |
| 12/03/2025               | 120325ACH1 | Duke Energy                           | Various Accounts                                                                                  |            | 71.48     | 138,878.22   |
| 12/03/2025               | 120325ACH2 | Duke Energy                           | Various Accounts                                                                                  |            | 432.09    | 138,446.13   |
| 12/05/2025               | 120525ACH  | Google                                | Google Email December                                                                             |            | 39.20     | 138,406.93   |
| 12/08/2025               | 120825ACH1 | Duke Energy                           | Various Accounts                                                                                  |            | 5,384.75  | 133,022.18   |
| 12/08/2025               | 120825ACH2 | Polk County Utilities                 | Reuse 3 Posner Blvd 10/6/25 - 11/5/25                                                             |            | 796.75    | 132,225.43   |
| 12/08/2025               | 120825ACH3 | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 10/06/2025 - 11/05/25                                              |            | 33.60     | 132,191.83   |
| 12/08/2025               |            |                                       | Deposit                                                                                           | 846,735.51 |           | 978,927.34   |
| 12/11/2025               | 100308     | High Demand Protective Sevices L.L.C. | Invoice: 20242244 (Reference: Security Patrol: 1/2026. )                                          |            | 6,300.00  | 972,627.34   |
| 12/15/2025               | 100309     | Vesta District Services               | Invoice: 429984 (Reference: Management Fees Dec 25. )                                             |            | 3,292.17  | 969,335.17   |
| 12/26/2025               | 100310     | Straley Robin Vericker                | Invoice: 27671 (Reference: District Counsel: 11/2025. )                                           |            | 280.00    | 969,055.17   |
| 12/26/2025               | 100311     | Business Observer                     | Invoice: 25-01973K (Reference: Legal Advertising. )                                               |            | 61.25     | 968,993.92   |
| 12/31/2025               |            | End of Month                          |                                                                                                   | 847,402.18 | 30,801.29 | 968,993.92   |
| 01/02/2026               | 010226ACH1 | Duke Energy                           | Various Accounts                                                                                  |            | 432.09    | 968,561.83   |
| 01/02/2026               | 010226ACH2 | Duke Energy                           | Various Accounts                                                                                  |            | 68.10     | 968,493.73   |
| 01/02/2026               |            |                                       | Deposit                                                                                           | 666.67     |           | 969,160.40   |
| 01/05/2026               | 010526ACH1 | Duke Energy                           | Various Accounts                                                                                  |            | 5,384.75  | 963,775.65   |
| 01/05/2026               | 010526ACH2 | Google                                | Google Email January                                                                              |            | 42.00     | 963,733.65   |
| 01/07/2026               | 100312     | Vesta District Services               | Invoice: 430300 (Reference: Management Fees Jan 26. )                                             |            | 3,292.17  | 960,441.48   |
| 01/07/2026               | 010726ACH1 | Polk County Utilities                 | Reuse 3 Posner Blvd 11/5/25 - 12/5/25                                                             |            | 778.00    | 959,663.48   |
| 01/07/2026               | 010726ACH2 | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 11/05/2025 - 12/04/25                                              |            | 33.60     | 959,629.88   |
| 01/09/2026               |            |                                       | Deposit                                                                                           | 90,020.31  |           | 1,049,650.19 |
| 01/12/2026               | 100313     | Steadfast Alliance                    | Invoice: SA-18970 (Reference: Pond Maintenance: 1/2026. )                                         |            | 685.00    | 1,048,965.19 |
| 01/12/2026               | 100314     | High Demand Protective Sevices L.L.C. | Invoice: 20242252 (Reference: Security Patrol: 2/2026. )                                          |            | 5,700.00  | 1,043,265.19 |
| 01/16/2026               | 100315     | Polk County Tax Collectors            | Invoice: 187 (Reference: Postage. )                                                               |            | 199.62    | 1,043,065.57 |
| 01/16/2026               | 100316     | Yellowstone Landscape                 | Invoice: 1082847 (Reference: Landscape Maintenance Jan 26. )                                      |            | 6,825.00  | 1,036,240.57 |
| 01/20/2026               | 2642       | Mahmoud A. Khatib                     | BOS Meeting 1/13/26                                                                               |            | 200.00    | 1,036,040.57 |
| 01/20/2026               | 2643       | Raisa E. Contreras                    | BOS Meeting 1/13/26                                                                               |            | 200.00    | 1,035,840.57 |
| 01/20/2026               | 2644       | Victor Khatib                         | BOS Meeting 1/13/26                                                                               |            | 200.00    | 1,035,640.57 |
| 01/26/2026               | 100317     | Straley Robin Vericker                | Invoice: 27871 (Reference: Legal Services for December 2025. )                                    |            | 3,338.00  | 1,032,302.57 |
| 01/28/2026               | 100318     | Kimley-Horn & Assoc., Inc.            | Invoice: 34545932 (Reference: Engineering Services Dec 25. )                                      |            | 1,746.53  | 1,030,556.04 |
| 01/29/2026               | 100319     | High Demand Protective Sevices L.L.C. | Invoice: 20242258 (Reference: Security Patrol: 3/2026. )                                          |            | 6,200.00  | 1,024,356.04 |
| 01/29/2026               |            |                                       | Deposit                                                                                           | 1,853.60   |           | 1,026,209.64 |
| 01/30/2026               |            |                                       | Deposit                                                                                           | 666.67     |           | 1,026,876.31 |
| 01/30/2026               | 100320     | Business Observer                     | Invoice: 26-00135K (Reference: Legal Advertising. ) Invoice: 26-00153K (Reference: Legal Adver... |            | 105.00    | 1,026,771.31 |
| 01/31/2026               |            | End of Month                          |                                                                                                   | 93,207.25  | 35,429.86 | 1,026,771.31 |

| Date              | Number              | Name                                  | Memo                                                                                               | Deposits          | Payments          | Balance           |
|-------------------|---------------------|---------------------------------------|----------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|
| 02/02/2026        | 100321              | Vesta District Services               | Invoice: 430645 (Reference: Management Fees Feb 26. )                                              |                   | 3,292.17          | 1,023,479.14      |
| 02/02/2026        | 100322              | Yellowstone Landscape                 | Invoice: 1093145 (Reference: Landscape Maintenance 2/2026. )                                       |                   | 6,825.00          | 1,016,654.14      |
| 02/04/2026        | 100323              | Yellowstone Landscape                 | Invoice: 1099159 (Reference: Irrigation Repairs. )                                                 |                   | 224.00            | 1,016,430.14      |
| 02/04/2026        | 100324              | Steadfast Alliance                    | Invoice: SA-19583 (Reference: Pond Maintenance: 2/2026. )                                          |                   | 685.00            | 1,015,745.14      |
| 02/04/2026        | 020426ACH1          | Duke Energy                           | Various Accounts                                                                                   |                   | 82.65             | 1,015,662.49      |
| 02/04/2026        | 020426ACH2          | Duke Energy                           | Various Accounts                                                                                   |                   | 435.44            | 1,015,227.05      |
| 02/05/2026        | 020526ACH1          | Google                                | Google Email February                                                                              |                   | 42.00             | 1,015,185.05      |
| 02/09/2026        | 020926ACH1          | Duke Energy                           | Various Accounts                                                                                   |                   | 5,452.09          | 1,009,732.96      |
| 02/10/2026        | 021026ACH1          | Polk County Utilities                 | Reuse 3 Posner Blvd 12/5/25 - 1/6/26                                                               |                   | 844.25            | 1,008,888.71      |
| 02/10/2026        | 021026ACH2          | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 12/5/25 - 1/6/26                                                    |                   | 33.60             | 1,008,855.11      |
| 02/10/2026        | 100325              | High Demand Protective Sevices L.L.C. | Invoice: 20242263 (Reference: Security Patrol: 4/2026. )                                           |                   | 6,000.00          | 1,002,855.11      |
| 02/17/2026        | 100326              | Vesta District Services               | Invoice: 430881 (Reference: Billable Expenses - Jan 2026. )                                        |                   | 160.50            | 1,002,694.61      |
| 02/18/2026        | 100327              | Kimley-Horn & Assoc., Inc.            | Invoice: 34797618 (Reference: Engineering Services Jan 26. )                                       |                   | 3,172.85          | 999,521.76        |
| 02/20/2026        | 100328              | Straley Robin Vericker                | Invoice: 27951 (Reference: District Counsel Services: 1/2026. )                                    |                   | 10,745.00         | 988,776.76        |
| 02/20/2026        | 100329              | Yellowstone Landscape                 | Invoice: 1112019 (Reference: Storm debris cleanup. )                                               |                   | 630.00            | 988,146.76        |
| <b>02/28/2026</b> | <b>End of Month</b> |                                       |                                                                                                    | <b>0.00</b>       | <b>38,624.55</b>  | <b>988,146.76</b> |
| 03/02/2026        |                     |                                       | Deposit                                                                                            | 666.67            |                   | 988,813.43        |
| 03/02/2026        | 100330              | Vesta District Services               | Invoice: 431092 (Reference: Management Fees March 26. )                                            |                   | 3,292.17          | 985,521.26        |
| 03/03/2026        | 100331              | Steadfast Alliance                    | Invoice: SA-20608 (Reference: Aquatic Maintenance March 26. )                                      |                   | 685.00            | 984,836.26        |
| 03/04/2026        | 030426ACH1          | Duke Energy                           | Various Accounts                                                                                   |                   | 63.83             | 984,772.43        |
| 03/04/2026        | 030426ACH2          | Duke Energy                           | Various Accounts                                                                                   |                   | 422.09            | 984,350.34        |
| 03/05/2026        | 030526ACH1          | Google                                | Google Email March                                                                                 |                   | 42.00             | 984,308.34        |
| 03/09/2026        | 030926ACH1          | Duke Energy                           | Various Accounts                                                                                   |                   | 5,177.90          | 979,130.44        |
| 03/10/2026        | 031026ACH1          | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 1/6/26 - 2/4/26                                                     |                   | 33.60             | 979,096.84        |
| 03/10/2026        | 031026ACH2          | Polk County Utilities                 | Reuse 3 Posner Blvd 1/6/26 - 2/4/26                                                                |                   | 299.25            | 978,797.59        |
| 03/11/2026        | 100332              | Vesta District Services               | Invoice: 431332 (Reference: Form 1099 Filing. )                                                    |                   | 4.06              | 978,793.53        |
| 03/11/2026        | 100333              | Yellowstone Landscape                 | Invoice: 1128033 (Reference: Landscape Maintenance: 3/2026. )                                      |                   | 6,825.00          | 971,968.53        |
| 03/13/2026        |                     |                                       | Deposit                                                                                            | 8,923.97          |                   | 980,892.50        |
| 03/23/2026        | 100334              | Straley Robin Vericker                | Invoice: 28072 (Reference: Legal Services: 2/2026. )                                               |                   | 805.00            | 980,087.50        |
| 03/24/2026        | 2645                | Hind Gara                             | BOS Meeting 3/10/26                                                                                |                   | 200.00            | 979,887.50        |
| 03/24/2026        | 2646                | Kelly Froelich                        | BOS Meeting 3/10/26                                                                                |                   | 200.00            | 979,687.50        |
| 03/24/2026        | 2647                | Mahmoud A. Khatib                     | BOS Meeting 3/10/26                                                                                |                   | 200.00            | 979,487.50        |
| 03/24/2026        | 2648                | Raisa E. Contreras                    | BOS Meeting 3/10/26                                                                                |                   | 200.00            | 979,287.50        |
| 03/24/2026        | 2649                | Victor Khatib                         | BOS Meeting 3/10/26                                                                                |                   | 200.00            | 979,087.50        |
| 03/30/2026        |                     |                                       | Deposit                                                                                            | 666.67            |                   | 979,754.17        |
| <b>03/31/2026</b> | <b>End of Month</b> |                                       |                                                                                                    | <b>10,257.31</b>  | <b>18,649.90</b>  | <b>979,754.17</b> |
| 04/02/2026        | 100335              | Steadfast Alliance                    | Invoice: SA-21747 (Reference: Routine Aquatic Maintenance Apr 26. )                                |                   | 685.00            | 979,069.17        |
| 04/02/2026        | 040226ACH1          | Duke Energy                           | Various Accounts                                                                                   |                   | 61.64             | 979,007.53        |
| 04/02/2026        | 040226ACH2          | Duke Energy                           | Various Accounts                                                                                   |                   | 422.05            | 978,585.48        |
| 04/06/2026        | 100336              | Vesta District Services               | Invoice: 431773 (Reference: Management Fees Apr 26. )                                              |                   | 3,292.17          | 975,293.31        |
| 04/06/2026        | 100337              | Yellowstone Landscape                 | Invoice: 1144513 (Reference: Quarterly Palm Injections. )                                          |                   | 342.48            | 974,950.83        |
| 04/06/2026        | 040626ACH1          | Google                                | Google Email April                                                                                 |                   | 42.00             | 974,908.83        |
| 04/07/2026        | 100338              | Yellowstone Landscape                 | Invoice: 1146901 (Reference: Landscape Maintenance: 4/2026. )                                      |                   | 6,825.00          | 968,083.83        |
| 04/07/2026        | 040726ACH2          | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 2/4/26 - 3/5/26                                                     |                   | 33.60             | 968,050.23        |
| 04/07/2026        | 040726ACH1          | Polk County Utilities                 | Reuse 3 Posner Blvd 2/4/26 - 3/9/26                                                                |                   | 433.00            | 967,617.23        |
| 04/08/2026        | 040826ACH1          | Duke Energy                           | Various Accounts                                                                                   |                   | 5,177.11          | 962,440.12        |
| 04/10/2026        | 2650                | US Bank tax distribution              |                                                                                                    |                   | 170,277.57        | 792,162.55        |
| 04/14/2026        | 100339              | Vesta District Services               | Invoice: 431910 (Reference: Billable Expenses - Mar 2026. )                                        |                   | 204.06            | 791,958.49        |
| 04/17/2026        |                     |                                       | Deposit                                                                                            | 191,097.88        |                   | 983,056.37        |
| 04/20/2026        | 100340              | High Demand Protective Sevices L.L.C. | Invoice: 20242275 (Reference: Security Patrol: 5/26 & 6/26. )                                      |                   | 6,200.00          | 976,856.37        |
| 04/21/2026        | 100341              | Straley Robin Vericker                | Invoice: 28309 (Reference: Legal Services: 3/2026. )                                               |                   | 2,988.88          | 973,867.49        |
| 04/29/2026        |                     |                                       | Funds Transfer                                                                                     |                   | 700,000.00        | 273,867.49        |
| 04/30/2026        | 100342              | Kimley-Horn & Assoc., Inc.            | Invoice: 35359710 (Reference: Engineering Services Mar 26. )                                       |                   | 4,170.48          | 269,697.01        |
| 04/30/2026        |                     |                                       | Deposit                                                                                            | 155.30            |                   | 269,852.31        |
| <b>04/30/2026</b> | <b>End of Month</b> |                                       |                                                                                                    | <b>191,253.18</b> | <b>901,155.04</b> | <b>269,852.31</b> |
| 05/01/2026        | 100343              | Steadfast Alliance                    | Invoice: SA-22858 (Reference: Routine Aquatic Maintenance May 26. )                                |                   | 685.00            | 269,167.31        |
| 05/04/2026        | 050426ACH1          | Duke Energy                           | Various Accounts                                                                                   |                   | 69.20             | 269,098.11        |
| 05/05/2026        | 100344              | Yellowstone Landscape                 | Invoice: 1158531 (Reference: Quarterly Palm Injections. ) Invoice: 1163388 (Reference: Landscap... |                   | 7,167.48          | 261,930.63        |
| 05/05/2026        | 100345              | High Demand Protective Sevices L.L.C. | Invoice: 20242291 (Reference: Guard Services 7/1/26 - 8/31/26. )                                   |                   | 6,250.00          | 255,680.63        |
| 05/05/2026        | 050526ACH1          | Google                                | Google Email May                                                                                   |                   | 42.00             | 255,638.63        |
| 05/06/2026        | 100346              | Yellowstone Landscape                 | Invoice: 1168199 (Reference: Palm Tree Trimming. )                                                 |                   | 5,300.00          | 250,338.63        |
| 05/06/2026        | 050626ACH1          | Duke Energy                           | Various Accounts                                                                                   |                   | 422.05            | 249,916.58        |
| 05/08/2026        | 050826ACH1          | Duke Energy                           | Various Accounts                                                                                   |                   | 5,177.11          | 244,739.47        |
| 05/11/2026        | 051126ACH1          | Polk County Utilities                 | Reuse 3 Posner Blvd 3/9/26 - 4/8/26                                                                |                   | 694.25            | 244,045.22        |
| 05/11/2026        | 051126ACH2          | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 3/5/26 - 4/6/26                                                     |                   | 33.60             | 244,011.62        |
| 05/13/2026        | 100347              | Vesta District Services               | Invoice: 432464 (Reference: Management Fees May 26. )                                              |                   | 3,292.17          | 240,719.45        |
| 05/14/2026        | 100348              | Straley Robin Vericker                | Invoice: 28318 (Reference: Legal Services: 4/2026. )                                               |                   | 285.00            | 240,434.45        |
| 05/14/2026        | 100349              | Victor Khatib                         | Invoice: 051226 BOS (Reference: BOS Meeting 5/12/26. )                                             |                   | 200.00            | 240,234.45        |
| 05/14/2026        | 100350              | Hind Gara                             | Invoice: 051226 BOS (Reference: BOS Meeting 5/12/26. )                                             |                   | 200.00            | 240,034.45        |
| 05/14/2026        | 100351              | Yellowstone Landscape                 | Invoice: 1173813 (Reference: Irrigation Repairs Mar & Apr 26. )                                    |                   | 482.40            | 239,552.05        |
| 05/14/2026        | 100352              | Kelly Froelich                        | Invoice: 051226 BOS (Reference: BOS Meeting 5/12/26. )                                             |                   | 200.00            | 239,352.05        |
| 05/14/2026        | 100353              | Mahmoud A. Khatib                     | Invoice: 051226 BOS (Reference: BOS Meeting 5/12/26. )                                             |                   | 200.00            | 239,152.05        |
| 05/18/2026        | 100354              | Business Observer                     | Invoice: 26-00914K (Reference: Legal Ad: Candidate Qualifying. )                                   |                   | 54.69             | 239,097.36        |
| 05/26/2026        | 100355              | Kimley-Horn & Assoc., Inc.            | Invoice: 35675355 (Reference: District Engineer Services: 4/2025. )                                |                   | 5,316.31          | 233,781.05        |
| <b>05/31/2026</b> | <b>End of Month</b> |                                       |                                                                                                    | <b>0.00</b>       | <b>36,071.26</b>  | <b>233,781.05</b> |

# EXHIBIT 11

*City Center  
Community Development District*

*Financial Statements  
(Unaudited)*

*June 30, 2026*



City Center CDD  
Balance Sheet  
June 30, 2026

|                                                | General<br>Fund     | Capital<br>Reserve Fund | Debt Service<br>2015 (05A) | Debt Service<br>2015 (07A) | TOTAL               |
|------------------------------------------------|---------------------|-------------------------|----------------------------|----------------------------|---------------------|
| 1 Operating                                    | \$ 192,122          | \$ -                    | \$ -                       | \$ -                       | \$ 192,122          |
| 2 Money Market                                 | 1,347,446           | -                       | -                          | -                          | 1,347,446           |
| 3 Investments:                                 |                     |                         |                            |                            |                     |
| 4 Revenue Fund                                 | -                   | -                       | 131,540                    | 172,543                    | 304,084             |
| 5 Interest Fund                                | -                   | -                       | -                          | -                          | -                   |
| 6 Reserve                                      | -                   | -                       | 50,000                     | 50,000                     | 100,000             |
| 7 Prepayment                                   | -                   | -                       | 60                         | 308                        | 368                 |
| 8 Sinking Fund                                 | -                   | -                       | -                          | -                          | -                   |
| 9 Accounts Receivable                          | -                   | -                       | -                          | -                          | -                   |
| 10 Assessments Receivable - On Roll            | -                   | -                       | -                          | -                          | -                   |
| 11 Undeposited Funds                           | -                   | -                       | -                          | -                          | -                   |
| 12 Due From Other Funds                        | -                   | 882,754                 | 16,343                     | 19,375                     | 918,472             |
| 13 Deposits (Utility)                          | 865                 | -                       | -                          | -                          | 865                 |
| 14 Prepaid Expense                             | 2,694               | -                       | -                          | -                          | 2,694               |
| 15 <b>TOTAL ASSETS</b>                         | <b>\$ 1,543,126</b> | <b>\$ 882,754</b>       | <b>\$ 197,943</b>          | <b>\$ 242,227</b>          | <b>\$ 2,866,050</b> |
| 16 <b><u>LIABILITIES</u></b>                   |                     |                         |                            |                            |                     |
| 17 Accounts Payable                            | \$ 9,868            | \$ -                    | \$ -                       | \$ -                       | \$ 9,868            |
| 18 Deferred Revenue On Roll                    | -                   | -                       | -                          | -                          | -                   |
| 19 Due To Other Funds                          | 918,472             | -                       | -                          | -                          | 918,472             |
| 20 Accrued Expenses                            | -                   | -                       | -                          | -                          | -                   |
| 21 <b>TOTAL LIABILITIES</b>                    | <b>928,341</b>      | <b>-</b>                | <b>-</b>                   | <b>-</b>                   | <b>928,341</b>      |
| 22 <b><u>FUND BALANCE</u></b>                  |                     |                         |                            |                            |                     |
| 23 Nonspendable                                |                     |                         |                            |                            | -                   |
| 24 Prepaid & Deposits                          | 3,559               | -                       | -                          | -                          | 3,559               |
| 25 Unassigned                                  | 611,227             | 882,754                 | 197,943                    | 242,227                    | 1,934,150           |
| 26 <b>TOTAL FUND BALANCE</b>                   | <b>614,786</b>      | <b>882,754</b>          | <b>197,943</b>             | <b>242,227</b>             | <b>1,937,709</b>    |
| 27 <b>TOTAL LIABILITIES &amp; FUND BALANCE</b> | <b>\$ 1,543,126</b> | <b>\$ 882,754</b>       | <b>\$ 197,943</b>          | <b>\$ 242,227</b>          | <b>\$ 2,866,050</b> |

**City Center CDD**  
**General Fund**  
**Statement of Revenue, Expenditures, and Changes in Fund Balance**  
**For the period from October 1, 2025 to June 30, 2026**

|                                                       | <b>FY 2026<br/>Budget</b> | <b>FY 2026<br/>June</b> | <b>FY 2026<br/>Year-to-Date</b> | <b>VARIANCE<br/>to Budget</b> | <b>% Actual<br/>FY Budget</b> |
|-------------------------------------------------------|---------------------------|-------------------------|---------------------------------|-------------------------------|-------------------------------|
| <b>1 REVENUES</b>                                     |                           |                         |                                 |                               |                               |
| 2 On Roll Special Assessments                         | \$ 501,099                | \$ 9,851                | \$ 512,080                      | \$ 10,981                     | 102%                          |
| 3 Interest Revenue                                    | -                         | 3,502                   | 19,387                          | 19,387                        | 0%                            |
| 4 Miscellaneous Revenue                               | -                         | -                       | 13,591                          | 13,591                        | 0%                            |
| <b>5 TOTAL REVENUES</b>                               | <b>\$ 501,099</b>         | <b>\$ 13,353</b>        | <b>\$ 545,058</b>               | <b>\$ 43,959</b>              | <b>109%</b>                   |
| <b>6 EXPENDITURES</b>                                 |                           |                         |                                 |                               |                               |
| <b>7 ADMINISTRATIVE</b>                               |                           |                         |                                 |                               |                               |
| 8 Supervisor Compensation                             | \$ 9,000                  | \$ -                    | \$ 2,400                        | \$ (6,600)                    | 27%                           |
| 9 District Management                                 | 38,325                    | 3,194                   | 28,744                          | (9,581)                       | 75%                           |
| 10 Facility Rental                                    | 2,000                     | -                       | 561                             | (1,440)                       | 28%                           |
| 11 Regulatory & Permit Fees                           | 175                       | -                       | 175                             | -                             | 100%                          |
| 12 Miscellaneous Fees                                 | 500                       | -                       | -                               | (500)                         | 0%                            |
| 13 Auditing Services                                  | 3,700                     | 3,700                   | 3,700                           | -                             | 100%                          |
| 14 Legal Advertising                                  | 2,500                     | -                       | 221                             | (2,279)                       | 9%                            |
| 15 Bank Fees                                          | 100                       | -                       | -                               | (100)                         | 0%                            |
| 16 District Engineer                                  | 15,000                    | 2,739                   | 17,146                          | 2,146                         | 114%                          |
| 17 Legal Services - General                           | 20,000                    | 1,734                   | 21,077                          | 1,077                         | 105%                          |
| 18 Web-Site / Email System - IT Support               | 2,200                     | 42                      | 1,878                           | (322)                         | 85%                           |
| 19 Administrative Contingency                         | 500                       | -                       | 8                               | (492)                         | 2%                            |
| 20 Assessment Collection Fees                         | 11,000                    | -                       | 200                             | (10,800)                      | 2%                            |
| 21 Assessment Preparation                             | 551                       | 53                      | 473                             | (79)                          | 86%                           |
| <b>22 TOTAL GENERAL ADMINISTRATION</b>                | <b>105,551</b>            | <b>11,461</b>           | <b>76,581</b>                   | <b>(28,970)</b>               | <b>73%</b>                    |
| <b>23 INSURANCE</b>                                   |                           |                         |                                 |                               |                               |
| 24 Insurance (Public Officials, Liability, Property ) | 16,560                    | -                       | 10,768                          | (5,792)                       | 65%                           |
| <b>25 TOTAL INSURANCE</b>                             | <b>16,560</b>             | <b>-</b>                | <b>10,768</b>                   | <b>(5,792)</b>                | <b>65%</b>                    |
| <b>26 DEBT SERVICE ADMINISTRATION</b>                 |                           |                         |                                 |                               |                               |
| 27 Dissemination Services (Disclosure Report)         | 5,513                     | -                       | 5,513                           | -                             | 100%                          |
| 28 Arbitrage Rebate Calculation                       | 1,000                     | 500                     | 500                             | (500)                         | 50%                           |
| 29 Bond Amortization                                  | 551                       | 46                      | 413                             | (138)                         | 75%                           |
| 30 Trustee Fees                                       | 5,500                     | -                       | 5,388                           | (112)                         | 98%                           |
| <b>31 TOTAL DEBT SERVICE ADMINISTRATION</b>           | <b>12,564</b>             | <b>546</b>              | <b>11,814</b>                   | <b>(750)</b>                  | <b>94%</b>                    |
| <b>32 FIELD OPERATIONS &amp; MAINTENANCE</b>          |                           |                         |                                 |                               |                               |
| 33 Utility - Electricity & Streetlights               | 82,400                    | 5,621                   | 51,920                          | (30,480)                      | 63%                           |
| 34 Utility - Water (Reclaimed)                        | 3,500                     | 1,508                   | 6,825                           | 3,325                         | 195%                          |
| 35 Pond Maintenance                                   | 10,474                    | 685                     | 6,165                           | (4,309)                       | 59%                           |
| 36 Landscape Maintenance                              | 105,000                   | 7,167                   | 67,752                          | (37,248)                      | 65%                           |
| 37 Landscape Replenishment                            | 5,000                     | -                       | 28,977                          | 23,977                        | 580%                          |
| 38 Irrigation Maintenance                             | 4,000                     | -                       | 2,862                           | (1,138)                       | 72%                           |
| 39 Field - Contingency                                | 6,300                     | -                       | -                               | (6,300)                       | 0%                            |
| 40 Capital Improvements                               | 21,000                    | -                       | -                               | (21,000)                      | 0%                            |
| 41 Security Patrol                                    | 78,750                    | 6,200                   | 67,950                          | (10,800)                      | 86%                           |
| 42 Maintenance Contingency                            | 50,000                    | -                       | -                               | (50,000)                      | 0%                            |
| <b>43 TOTAL FIELD OPERATIONS</b>                      | <b>366,424</b>            | <b>21,181</b>           | <b>232,451</b>                  | <b>(133,973)</b>              | <b>63%</b>                    |
| <b>44 TOTAL EXPENDITURES</b>                          | <b>\$ 501,099</b>         | <b>\$ 33,188</b>        | <b>\$ 331,614</b>               | <b>\$ (169,485)</b>           | <b>66%</b>                    |
| <b>45 REVENUES OVER (UNDER) EXPENDITURES</b>          | <b>-</b>                  | <b>(19,835)</b>         | <b>213,444</b>                  | <b>213,444</b>                |                               |
| <b>46 OTHER FINANCING SOURCES &amp; USES</b>          |                           |                         |                                 |                               |                               |
| 47 Transfers In                                       | -                         | -                       | -                               | -                             |                               |
| 48 Transfers Out                                      | -                         | -                       | -                               | -                             |                               |
| <b>49 TOTAL OTHER FINANCING SOURCES &amp; USES</b>    | <b>-</b>                  | <b>-</b>                | <b>-</b>                        | <b>-</b>                      |                               |
| <b>50 NET CHANGE IN FUND BALANCE</b>                  | <b>\$ -</b>               | <b>\$ (19,835)</b>      | <b>\$ 213,444</b>               | <b>\$ 213,444</b>             |                               |
| 51 Fund Balance - Beginning                           | 138,962                   |                         | 401,342                         | 262,379                       |                               |
| <b>52 FUND BALANCE - ENDING - PROJECTED</b>           | <b>\$ 138,962</b>         |                         | <b>\$ 614,785.51</b>            | <b>\$ 475,823</b>             |                               |

**City Center CDD**  
**Capital Reserve Fund (CRF)**  
**Statement of Revenue, Expenditures, and Changes in Fund Balance**  
**For the period from October 1, 2025 to June 30, 2026**

|                                                    | FY 2026          | FY 2026           | VARIANCE          |
|----------------------------------------------------|------------------|-------------------|-------------------|
|                                                    | Budget           | Year-to-Date      | to Budget         |
| 1 <b>REVENUES</b>                                  |                  |                   |                   |
| 2   Special Assessments - On Roll (Net)            | \$ 508,000       | \$ 519,129        | \$ 11,129         |
| 3   Interest & Miscellaneous                       | -                | -                 | -                 |
| 4 <b>TOTAL REVENUES</b>                            | <b>508,000</b>   | <b>519,129</b>    | <b>11,129</b>     |
| 5 <b>EXPENDITURES</b>                              |                  |                   |                   |
| 6   Renewal And Replacement                        | 5,000            | -                 | (5,000)           |
| 7   Capital Improvement Plan                       | 503,000          | -                 | (503,000)         |
| 8 <b>TOTAL EXPENDITURES</b>                        | <b>508,000</b>   | <b>-</b>          | <b>(508,000)</b>  |
| 9 <b>REVENUES OVER (UNDER) EXPENDITURES</b>        | <b>-</b>         | <b>519,129</b>    | <b>519,129</b>    |
| 10 <b>OTHER FINANCING SOURCES &amp; USES</b>       |                  |                   |                   |
| 11   Transfers In                                  | -                | -                 | -                 |
| 12   Transfers Out                                 | -                | -                 | -                 |
| 13 <b>TOTAL OTHER FINANCING SOURCES &amp; USES</b> | <b>-</b>         | <b>-</b>          | <b>-</b>          |
| 14 <b>NET CHANGE IN FUND BALANCE</b>               | <b>-</b>         | <b>519,129</b>    | <b>519,129</b>    |
| 15   Fund Balance - Beginning                      | 50,936           | 363,625           | 312,689           |
| 16 <b>FUND BALANCE - ENDING - PROJECTED</b>        | <b>\$ 50,936</b> | <b>\$ 882,754</b> | <b>\$ 831,818</b> |

**City Center CDD**  
**Debt Service Fund- Series 2015 (05A)**  
**Statement of Revenue, Expenditures, and Changes in Fund Balance**  
**For the period from October 1, 2025 to June 30, 2026**

|                                                    | <b>FY 2026<br/>Budget</b> | <b>FY 2026<br/>Year-to-Date</b> | <b>VARIANCE<br/>to Budget</b> |
|----------------------------------------------------|---------------------------|---------------------------------|-------------------------------|
| <b>1 REVENUES</b>                                  |                           |                                 |                               |
| 2 Special Assessments - On Roll (Net)              | \$ 91,951                 | \$ 93,982                       | \$ 2,031                      |
| 3 Special Assessments - Excess Fees                | -                         | -                               | -                             |
| 4 Interest Revenue                                 | -                         | 4,686                           | 4,686                         |
| <b>5 TOTAL REVENUES</b>                            | <b>91,951</b>             | <b>98,669</b>                   | <b>6,717</b>                  |
| <b>6 EXPENDITURES</b>                              |                           |                                 |                               |
| 7 Interest Expense                                 |                           |                                 |                               |
| 8 * November 1, 2025                               | 29,340                    | 22,326                          | 7,014                         |
| 9 May 1, 2026                                      | 22,387                    | 22,326                          | 61                            |
| 10 November 1, 2026                                | 20,917                    | -                               | 20,917                        |
| 11 Principal Retirement                            |                           |                                 |                               |
| 12 May 1, 2026                                     | 48,000                    | 48,000                          | -                             |
| <b>13 TOTAL EXPENDITURES</b>                       | <b>91,304</b>             | <b>92,651</b>                   | <b>1,347</b>                  |
| <b>14 REVENUES OVER (UNDER) EXPENDITURES</b>       | <b>647</b>                | <b>6,017</b>                    | <b>5,370</b>                  |
| <b>15 OTHER FINANCING SOURCES &amp; USES</b>       |                           |                                 |                               |
| 16 Transfers In                                    | -                         | -                               | -                             |
| 17 Transfers Out                                   | -                         | -                               | -                             |
| <b>18 TOTAL OTHER FINANCING SOURCES &amp; USES</b> | <b>-</b>                  | <b>-</b>                        | <b>-</b>                      |
| <b>19 NET CHANGE IN FUND BALANCE</b>               | <b>647</b>                | <b>6,017</b>                    | <b>5,370</b>                  |
| 20 Fund Balance - Beginning                        |                           | 191,926                         | 191,926                       |
| <b>21 FUND BALANCE - ENDING - PROJECTED</b>        | <b>\$ 647</b>             | <b>\$ 197,943</b>               | <b>\$ 197,296</b>             |

\* financed by prior year revenue

**City Center CDD**  
**Debt Service Fund- Series 2015 (07A)**  
**Statement of Revenue, Expenditures, and Changes in Fund Balance**  
**For the period from October 1, 2025 to June 30, 2026**

|                                                    | <b>FY 2026<br/>Budget</b> | <b>FY 2026<br/>Year-to-Date</b> | <b>VARIANCE<br/>to Budget</b> |
|----------------------------------------------------|---------------------------|---------------------------------|-------------------------------|
| <b>1 REVENUES</b>                                  |                           |                                 |                               |
| 2 Special Assessments - On Roll (Net)              | \$ 108,990                | \$ 111,419                      | \$ 2,429                      |
| 3 Special Assessments - Excess Fees                | -                         | -                               | -                             |
| 4 Interest Revenue                                 | -                         | 5,698                           | 5,698                         |
| <b>5 TOTAL REVENUES</b>                            | <b>108,990</b>            | <b>117,116</b>                  | <b>8,126</b>                  |
| <b>6 EXPENDITURES</b>                              |                           |                                 |                               |
| 7 Interest Expense                                 |                           |                                 |                               |
| 8 * November 1, 2025                               | 29,340                    | 29,340                          | -                             |
| 9 May 1, 2026                                      | 29,340                    | 29,340                          | -                             |
| 10 November 1, 2026                                | 27,810                    | -                               | 27,810                        |
| 11 Principal Retirement                            |                           |                                 |                               |
| 12 May 1, 2026                                     | 51,000                    | 51,000                          | -                             |
| <b>13 TOTAL EXPENDITURES</b>                       | <b>108,150</b>            | <b>109,680</b>                  | <b>1,530</b>                  |
| <b>14 REVENUES OVER (UNDER) EXPENDITURES</b>       | <b>840</b>                | <b>7,436</b>                    | <b>6,596</b>                  |
| <b>15 OTHER FINANCING SOURCES &amp; USES</b>       |                           |                                 |                               |
| 16 Transfers In                                    | -                         | -                               | -                             |
| 17 Transfers Out                                   | -                         | -                               | -                             |
| <b>18 TOTAL OTHER FINANCING SOURCES &amp; USES</b> | <b>-</b>                  | <b>-</b>                        | <b>-</b>                      |
| <b>19 NET CHANGE IN FUND BALANCE</b>               | <b>840</b>                | <b>7,436</b>                    | <b>6,596</b>                  |
| 20 Fund Balance - Beginning                        |                           | 234,790                         | 234,790                       |
| <b>21 FUND BALANCE - ENDING - PROJECTED</b>        | <b>\$ 840</b>             | <b>\$ 242,227</b>               | <b>\$ 241,387</b>             |

\* financed by prior year revenue

## City Center CDD

## Check Register - FY 2026

| Date       | Number     | Name                                  | Memo                                                                | Deposits   | Payments  | Balance      |
|------------|------------|---------------------------------------|---------------------------------------------------------------------|------------|-----------|--------------|
| 09/30/2025 |            | Beginning of Year                     |                                                                     |            |           | 283,063.45   |
| 10/01/2025 | 100292     | Straley Robin Vericker                | Invoice: 27244 (Reference: Legal Services Aug 25. )                 |            | 242.00    | 96,007.04    |
| 10/03/2025 | 100325ACH1 | Duke Energy                           | Various Accounts                                                    |            | 74.65     | 89,107.39    |
| 10/03/2025 | 100325ACH2 | Duke Energy                           | Various Accounts                                                    |            | 432.09    | 88,675.30    |
| 10/06/2025 | 100625ACH3 | Google                                | Google Email October                                                |            | 36.00     | 88,639.30    |
| 10/07/2025 | 100295     | Steadfast Alliance                    | Invoice: SA-15948 (Reference: Routine Aquatic Maintenance Oct 25. ) |            | 685.00    | 87,954.30    |
| 10/07/2025 | 100296     | Vesta District Services               | Invoice: 428928 (Reference: Management Fees Oct 25. )               |            | 3,292.17  | 84,662.13    |
| 10/08/2025 | 100297     | Vesta District Services               | Invoice: 428975 (Reference: Dissemination Agent Fee. )              |            | 5,513.00  | 79,149.13    |
| 10/08/2025 | 2639       | Egis Insurance & Risk Advisors        | Insurance FY Policy# 100125234 10/01/25-10/01/26                    |            | 10,768.00 | 68,381.13    |
| 10/08/2025 | 100825ACH1 | Duke Energy                           | Various Accounts                                                    |            | 5,384.75  | 62,996.38    |
| 10/08/2025 | 100825ACH2 | Polk County Utilities                 | Reuse 3 Posner Blvd 08/05/2025 - 09/08/2025                         |            | 527.00    | 62,469.38    |
| 10/08/2025 | 100825ACH3 | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 08/05/2025 - 09/04/2025              |            | 33.60     | 62,435.78    |
| 10/14/2025 | 100298     | Yellowstone Landscape                 | Invoice: 1014654 (Reference: Irrigation Repairs. )                  |            | 307.00    | 62,128.78    |
| 10/21/2025 | 100299     | Straley Robin Vericker                | Invoice: 27334 (Reference: General Counsel Sept 25. )               |            | 385.00    | 61,743.78    |
| 10/28/2025 | 2640       | SchoolNow                             |                                                                     |            | 1,515.00  | 60,228.78    |
| 10/30/2025 | 407        |                                       | FY25 Excess Fees collected FY26                                     | 2,681.60   |           | 62,910.38    |
| 10/31/2025 |            | End of Month                          |                                                                     | 2,681.60   | 29,195.26 | 62,910.38    |
| 11/03/2025 | 110325ACH1 | Duke Energy                           | Various Accounts                                                    |            | 71.13     | 62,839.25    |
| 11/03/2025 | 110325ACH2 | Duke Energy                           | Various Accounts                                                    |            | 432.09    | 62,407.16    |
| 11/03/2025 |            |                                       | Deposit                                                             | 666.67     |           | 63,073.83    |
| 11/03/2025 | 100300     | High Demand Protective Sevices L.L.C. | Invoice: 20242225 (Reference: Security Patrol: 11/2025. )           |            | 6,100.00  | 56,973.83    |
| 11/04/2025 | 100301     | Steadfast Alliance                    | Invoice: SA-16861 (Reference: Pond Maintenance: 11/2025. )          |            | 685.00    | 56,288.83    |
| 11/05/2025 | 110525ACH1 | Google                                | Google Email November                                               |            | 36.00     | 56,252.83    |
| 11/07/2025 | 110725ACH1 | Duke Energy                           | Various Accounts                                                    |            | 5,384.75  | 50,868.08    |
| 11/10/2025 |            |                                       | Deposit                                                             | 666.67     |           | 51,534.75    |
| 11/10/2025 | 100302     | Vesta District Services               | Invoice: 429496 (Reference: Management Fees Nov 25. )               |            | 3,292.17  | 48,242.58    |
| 11/10/2025 | 111025ACH1 | Polk County Utilities                 | Reuse 3 Posner Blvd 09/08/2025 - 10/06/2025                         |            | 871.50    | 47,371.08    |
| 11/10/2025 | 111025ACH2 | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 09/04/2025 - 10/06/2025              |            | 33.60     | 47,337.48    |
| 11/12/2025 | 100303     | Yellowstone Landscape                 | Invoice: 1032794 (Reference: Landscape Maintenance: 11/2025. )      |            | 6,825.00  | 40,512.48    |
| 11/18/2025 |            |                                       | Funds Transfer                                                      | 30,000.00  |           | 70,512.48    |
| 11/21/2025 | 2641       | Florida Dept. of Economic Opportunity | FY 2025/2026 Special District Fee Invoice/Update Form               |            | 175.00    | 70,337.48    |
| 11/25/2025 | 100304     | Straley Robin Vericker                | Invoice: 27575 (Reference: Legal Services: 10/2025. )               |            | 901.50    | 69,435.98    |
| 11/26/2025 |            |                                       | Deposit                                                             | 82,957.05  |           | 152,393.03   |
| 11/30/2025 |            | End of Month                          |                                                                     | 114,290.39 | 24,807.74 | 152,393.03   |
| 12/01/2025 |            |                                       | Deposit                                                             | 666.67     |           | 153,059.70   |
| 12/01/2025 | 100305     | Yellowstone Landscape                 | Invoice: 1041181 (Reference: Landscape Maintenance: 12/2025. )      |            | 6,825.00  | 146,234.70   |
| 12/01/2025 | 100306     | High Demand Protective Sevices L.L.C. | Invoice: 20242238 (Reference: Security Patrol: 12/2025. )           |            | 6,600.00  | 139,634.70   |
| 12/02/2025 | 100307     | Steadfast Alliance                    | Invoice: SA-17746 (Reference: Pond Maintenance: 12/2025. )          |            | 685.00    | 138,949.70   |
| 12/03/2025 | 120325ACH1 | Duke Energy                           | Various Accounts                                                    |            | 71.48     | 138,878.22   |
| 12/03/2025 | 120325ACH2 | Duke Energy                           | Various Accounts                                                    |            | 432.09    | 138,446.13   |
| 12/05/2025 | 120525ACH  | Google                                | Google Email December                                               |            | 39.20     | 138,406.93   |
| 12/08/2025 | 120825ACH1 | Duke Energy                           | Various Accounts                                                    |            | 5,384.75  | 133,022.18   |
| 12/08/2025 | 120825ACH2 | Polk County Utilities                 | Reuse 3 Posner Blvd 10/6/25 - 11/5/25                               |            | 796.75    | 132,225.43   |
| 12/08/2025 | 120825ACH3 | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 10/06/2025 - 11/05/25                |            | 33.60     | 132,191.83   |
| 12/08/2025 |            |                                       | Deposit                                                             | 846,735.51 |           | 978,927.34   |
| 12/11/2025 | 100308     | High Demand Protective Sevices L.L.C. | Invoice: 20242244 (Reference: Security Patrol: 1/2026. )            |            | 6,300.00  | 972,627.34   |
| 12/15/2025 | 100309     | Vesta District Services               | Invoice: 429984 (Reference: Management Fees Dec 25. )               |            | 3,292.17  | 969,335.17   |
| 12/26/2025 | 100310     | Straley Robin Vericker                | Invoice: 27671 (Reference: District Counsel: 11/2025. )             |            | 280.00    | 969,055.17   |
| 12/26/2025 | 100311     | Business Observer                     | Invoice: 25-01973K (Reference: Legal Advertising. )                 |            | 61.25     | 968,993.92   |
| 12/31/2025 |            | End of Month                          |                                                                     | 847,402.18 | 30,801.29 | 968,993.92   |
| 01/02/2026 | 010226ACH1 | Duke Energy                           | Various Accounts                                                    |            | 432.09    | 968,561.83   |
| 01/02/2026 | 010226ACH2 | Duke Energy                           | Various Accounts                                                    |            | 68.10     | 968,493.73   |
| 01/02/2026 |            |                                       | Deposit                                                             | 666.67     |           | 969,160.40   |
| 01/05/2026 | 010526ACH1 | Duke Energy                           | Various Accounts                                                    |            | 5,384.75  | 963,775.65   |
| 01/05/2026 | 010526ACH2 | Google                                | Google Email January                                                |            | 42.00     | 963,733.65   |
| 01/07/2026 | 100312     | Vesta District Services               | Invoice: 430300 (Reference: Management Fees Jan 26. )               |            | 3,292.17  | 960,441.48   |
| 01/07/2026 | 010726ACH1 | Polk County Utilities                 | Reuse 3 Posner Blvd 11/5/25 - 12/5/25                               |            | 778.00    | 959,663.48   |
| 01/07/2026 | 010726ACH2 | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 11/05/2025 - 12/04/25                |            | 33.60     | 959,629.88   |
| 01/09/2026 |            |                                       | Deposit                                                             | 90,020.31  |           | 1,049,650.19 |
| 01/12/2026 | 100313     | Steadfast Alliance                    | Invoice: SA-18970 (Reference: Pond Maintenance: 1/2026. )           |            | 685.00    | 1,048,965.19 |

| Date              | Number              | Name                                  | Memo                                                                                              | Deposits         | Payments         | Balance             |
|-------------------|---------------------|---------------------------------------|---------------------------------------------------------------------------------------------------|------------------|------------------|---------------------|
| 01/12/2026        | 100314              | High Demand Protective Sevices L.L.C. | Invoice: 20242252 (Reference: Security Patrol: 2/2026. )                                          |                  | 5,700.00         | 1,043,265.19        |
| 01/16/2026        | 100315              | Polk County Tax Collectors            | Invoice: 187 (Reference: Postage. )                                                               |                  | 199.62           | 1,043,065.57        |
| 01/16/2026        | 100316              | Yellowstone Landscape                 | Invoice: 1082847 (Reference: Landscape Maintenance Jan 26. )                                      |                  | 6,825.00         | 1,036,240.57        |
| 01/20/2026        | 2642                | Mahmoud A. Khatib                     | BOS Meeting 1/13/26                                                                               |                  | 200.00           | 1,036,040.57        |
| 01/20/2026        | 2643                | Raisa E. Contreras                    | BOS Meeting 1/13/26                                                                               |                  | 200.00           | 1,035,840.57        |
| 01/20/2026        | 2644                | Victor Khatib                         | BOS Meeting 1/13/26                                                                               |                  | 200.00           | 1,035,640.57        |
| 01/26/2026        | 100317              | Straley Robin Vericker                | Invoice: 27871 (Reference: Legal Services for December 2025. )                                    |                  | 3,338.00         | 1,032,302.57        |
| 01/28/2026        | 100318              | Kimley-Horn & Assoc., Inc.            | Invoice: 34545932 (Reference: Engineering Services Dec 25. )                                      |                  | 1,746.53         | 1,030,556.04        |
| 01/29/2026        | 100319              | High Demand Protective Sevices L.L.C. | Invoice: 20242258 (Reference: Security Patrol: 3/2026. )                                          |                  | 6,200.00         | 1,024,356.04        |
| 01/29/2026        |                     |                                       | Deposit                                                                                           | 1,853.60         |                  | 1,026,209.64        |
| 01/30/2026        |                     |                                       | Deposit                                                                                           | 666.67           |                  | 1,026,876.31        |
| 01/30/2026        | 100320              | Business Observer                     | Invoice: 26-00135K (Reference: Legal Advertising. ) Invoice: 26-00153K (Reference: Legal Adver... |                  | 105.00           | 1,026,771.31        |
| <b>01/31/2026</b> | <b>End of Month</b> |                                       |                                                                                                   | <b>93,207.25</b> | <b>35,429.86</b> | <b>1,026,771.31</b> |
| 02/02/2026        | 100321              | Vesta District Services               | Invoice: 430645 (Reference: Management Fees Feb 26. )                                             |                  | 3,292.17         | 1,023,479.14        |
| 02/02/2026        | 100322              | Yellowstone Landscape                 | Invoice: 1093145 (Reference: Landscape Maintenance 2/2026. )                                      |                  | 6,825.00         | 1,016,654.14        |
| 02/04/2026        | 100323              | Yellowstone Landscape                 | Invoice: 1099159 (Reference: Irrigation Repairs. )                                                |                  | 224.00           | 1,016,430.14        |
| 02/04/2026        | 100324              | Steadfast Alliance                    | Invoice: SA-19583 (Reference: Pond Maintenance: 2/2026. )                                         |                  | 685.00           | 1,015,745.14        |
| 02/04/2026        | 020426ACH1          | Duke Energy                           | Various Accounts                                                                                  |                  | 82.65            | 1,015,662.49        |
| 02/04/2026        | 020426ACH2          | Duke Energy                           | Various Accounts                                                                                  |                  | 435.44           | 1,015,227.05        |
| 02/05/2026        | 020526ACH1          | Google                                | Google Email February                                                                             |                  | 42.00            | 1,015,185.05        |
| 02/09/2026        | 020926ACH1          | Duke Energy                           | Various Accounts                                                                                  |                  | 5,452.09         | 1,009,732.96        |
| 02/10/2026        | 021026ACH1          | Polk County Utilities                 | Reuse 3 Posner Blvd 12/5/25 - 1/6/26                                                              |                  | 844.25           | 1,008,888.71        |
| 02/10/2026        | 021026ACH2          | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 12/5/25 - 1/6/26                                                   |                  | 33.60            | 1,008,855.11        |
| 02/10/2026        | 100325              | High Demand Protective Sevices L.L.C. | Invoice: 20242263 (Reference: Security Patrol: 4/2026. )                                          |                  | 6,000.00         | 1,002,855.11        |
| 02/17/2026        | 100326              | Vesta District Services               | Invoice: 430881 (Reference: Billable Expenses - Jan 2026. )                                       |                  | 160.50           | 1,002,694.61        |
| 02/18/2026        | 100327              | Kimley-Horn & Assoc., Inc.            | Invoice: 34797618 (Reference: Engineering Services Jan 26. )                                      |                  | 3,172.85         | 999,521.76          |
| 02/20/2026        | 100328              | Straley Robin Vericker                | Invoice: 27951 (Reference: District Counsel Services: 1/2026. )                                   |                  | 10,745.00        | 988,776.76          |
| 02/20/2026        | 100329              | Yellowstone Landscape                 | Invoice: 1112019 (Reference: Storm debris cleanup. )                                              |                  | 630.00           | 988,146.76          |
| <b>02/28/2026</b> | <b>End of Month</b> |                                       |                                                                                                   | <b>0.00</b>      | <b>38,624.55</b> | <b>988,146.76</b>   |
| 03/02/2026        |                     |                                       | Deposit                                                                                           | 666.67           |                  | 988,813.43          |
| 03/02/2026        | 100330              | Vesta District Services               | Invoice: 431092 (Reference: Management Fees March 26. )                                           |                  | 3,292.17         | 985,521.26          |
| 03/03/2026        | 100331              | Steadfast Alliance                    | Invoice: SA-20608 (Reference: Aquatic Maintenance March 26. )                                     |                  | 685.00           | 984,836.26          |
| 03/04/2026        | 030426ACH1          | Duke Energy                           | Various Accounts                                                                                  |                  | 63.83            | 984,772.43          |
| 03/04/2026        | 030426ACH2          | Duke Energy                           | Various Accounts                                                                                  |                  | 422.09           | 984,350.34          |
| 03/05/2026        | 030526ACH1          | Google                                | Google Email March                                                                                |                  | 42.00            | 984,308.34          |
| 03/09/2026        | 030926ACH1          | Duke Energy                           | Various Accounts                                                                                  |                  | 5,177.90         | 979,130.44          |
| 03/10/2026        | 031026ACH1          | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 1/6/26 - 2/4/26                                                    |                  | 33.60            | 979,096.84          |
| 03/10/2026        | 031026ACH2          | Polk County Utilities                 | Reuse 3 Posner Blvd 1/6/26 - 2/4/26                                                               |                  | 299.25           | 978,797.59          |
| 03/11/2026        | 100332              | Vesta District Services               | Invoice: 431332 (Reference: Form 1099 Filing. )                                                   |                  | 4.06             | 978,793.53          |
| 03/11/2026        | 100333              | Yellowstone Landscape                 | Invoice: 1128033 (Reference: Landscape Maintenance: 3/2026. )                                     |                  | 6,825.00         | 971,968.53          |
| 03/13/2026        |                     |                                       | Deposit                                                                                           | 8,923.97         |                  | 980,892.50          |
| 03/23/2026        | 100334              | Straley Robin Vericker                | Invoice: 28072 (Reference: Legal Services: 2/2026. )                                              |                  | 805.00           | 980,087.50          |
| 03/24/2026        | 2645                | Hind Gara                             | BOS Meeting 3/10/26                                                                               |                  | 200.00           | 979,887.50          |
| 03/24/2026        | 2646                | Kelly Froelich                        | BOS Meeting 3/10/26                                                                               |                  | 200.00           | 979,687.50          |
| 03/24/2026        | 2647                | Mahmoud A. Khatib                     | BOS Meeting 3/10/26                                                                               |                  | 200.00           | 979,487.50          |
| 03/24/2026        | 2648                | Raisa E. Contreras                    | BOS Meeting 3/10/26                                                                               |                  | 200.00           | 979,287.50          |
| 03/24/2026        | 2649                | Victor Khatib                         | BOS Meeting 3/10/26                                                                               |                  | 200.00           | 979,087.50          |
| 03/30/2026        |                     |                                       | Deposit                                                                                           | 666.67           |                  | 979,754.17          |
| <b>03/31/2026</b> | <b>End of Month</b> |                                       |                                                                                                   | <b>10,257.31</b> | <b>18,649.90</b> | <b>979,754.17</b>   |
| 04/02/2026        | 100335              | Steadfast Alliance                    | Invoice: SA-21747 (Reference: Routine Aquatic Maintenance Apr 26. )                               |                  | 685.00           | 979,069.17          |
| 04/02/2026        | 040226ACH1          | Duke Energy                           | Various Accounts                                                                                  |                  | 61.64            | 979,007.53          |
| 04/02/2026        | 040226ACH2          | Duke Energy                           | Various Accounts                                                                                  |                  | 422.05           | 978,585.48          |
| 04/06/2026        | 100336              | Vesta District Services               | Invoice: 431773 (Reference: Management Fees Apr 26. )                                             |                  | 3,292.17         | 975,293.31          |
| 04/06/2026        | 100337              | Yellowstone Landscape                 | Invoice: 1144513 (Reference: Quarterly Palm Injections. )                                         |                  | 342.48           | 974,950.83          |
| 04/06/2026        | 040626ACH1          | Google                                | Google Email April                                                                                |                  | 42.00            | 974,908.83          |
| 04/07/2026        | 100338              | Yellowstone Landscape                 | Invoice: 1146901 (Reference: Landscape Maintenance: 4/2026. )                                     |                  | 6,825.00         | 968,083.83          |
| 04/07/2026        | 040726ACH2          | Polk County Utilities                 | 1688 Reuse Ernie Caldwell Blvd 2/4/26 - 3/5/26                                                    |                  | 33.60            | 968,050.23          |
| 04/07/2026        | 040726ACH1          | Polk County Utilities                 | Reuse 3 Posner Blvd 2/4/26 - 3/9/26                                                               |                  | 433.00           | 967,617.23          |
| 04/08/2026        | 040826ACH1          | Duke Energy                           | Various Accounts                                                                                  |                  | 5,177.11         | 962,440.12          |
| 04/10/2026        | 2650                | US Bank tax distribution              |                                                                                                   |                  | 170,277.57       | 792,162.55          |
| 04/14/2026        | 100339              | Vesta District Services               | Invoice: 431910 (Reference: Billable Expenses - Mar 2026. )                                       |                  | 204.06           | 791,958.49          |
| 04/17/2026        |                     |                                       | Deposit                                                                                           | 191,097.88       |                  | 983,056.37          |
| 04/20/2026        | 100340              | High Demand Protective Sevices L.L.C. | Invoice: 20242275 (Reference: Security Patrol: 5/26 & 6/26. )                                     |                  | 6,200.00         | 976,856.37          |
| 04/21/2026        | 100341              | Straley Robin Vericker                | Invoice: 28309 (Reference: Legal Services: 3/2026. )                                              |                  | 2,988.88         | 973,867.49          |

| Date              | Number              | Name                                      | Memo                                                                                               | Deposits          | Payments          | Balance           |
|-------------------|---------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|
| 04/29/2026        |                     |                                           | Funds Transfer                                                                                     |                   | 700,000.00        | 273,867.49        |
| 04/30/2026        | 100342              | Kimley-Horn & Assoc., Inc.                | Invoice: 35359710 (Reference: Engineering Services Mar 26. )                                       |                   | 4,170.48          | 269,697.01        |
| 04/30/2026        |                     |                                           | Deposit                                                                                            | 155.30            |                   | 269,852.31        |
| <b>04/30/2026</b> | <b>End of Month</b> |                                           |                                                                                                    | <b>191,253.18</b> | <b>901,155.04</b> | <b>269,852.31</b> |
| 05/01/2026        | 100343              | Steadfast Alliance                        | Invoice: SA-22858 (Reference: Routine Aquatic Maintenance May 26. )                                |                   | 685.00            | 269,167.31        |
| 05/04/2026        | 050426ACH1          | Duke Energy                               | Various Accounts                                                                                   |                   | 69.20             | 269,098.11        |
| 05/05/2026        | 100344              | Yellowstone Landscape                     | Invoice: 1158531 (Reference: Quarterly Palm Injections. ) Invoice: 1163388 (Reference: Landscap... |                   | 7,167.48          | 261,930.63        |
| 05/05/2026        | 100345              | High Demand Protective Sevices L.L.C.     | Invoice: 20242291 (Reference: Guard Services 7/1/26 - 8/31/26. )                                   |                   | 6,250.00          | 255,680.63        |
| 05/05/2026        | 050526ACH1          | Google                                    | Google Email May                                                                                   |                   | 42.00             | 255,638.63        |
| 05/06/2026        | 100346              | Yellowstone Landscape                     | Invoice: 1168199 (Reference: Palm Tree Trimming. )                                                 |                   | 5,300.00          | 250,338.63        |
| 05/06/2026        | 050626ACH1          | Duke Energy                               | Various Accounts                                                                                   |                   | 422.05            | 249,916.58        |
| 05/08/2026        | 050826ACH1          | Duke Energy                               | Various Accounts                                                                                   |                   | 5,177.11          | 244,739.47        |
| 05/11/2026        | 051126ACH1          | Polk County Utilities                     | Reuse 3 Posner Blvd 3/9/26 - 4/8/26                                                                |                   | 694.25            | 244,045.22        |
| 05/11/2026        | 051126ACH2          | Polk County Utilities                     | 1688 Reuse Ernie Caldwell Blvd 3/5/26 - 4/6/26                                                     |                   | 33.60             | 244,011.62        |
| 05/13/2026        | 100347              | Vesta District Services                   | Invoice: 432464 (Reference: Management Fees May 26. )                                              |                   | 3,292.17          | 240,719.45        |
| 05/14/2026        | 100348              | Straley Robin Vericker                    | Invoice: 28318 (Reference: Legal Services: 4/2026. )                                               |                   | 285.00            | 240,434.45        |
| 05/14/2026        | 100349              | Victor Khatib                             | Invoice: 051226 BOS (Reference: BOS Meeting 5/12/26. )                                             |                   | 200.00            | 240,234.45        |
| 05/14/2026        | 100350              | Hind Gara                                 | Invoice: 051226 BOS (Reference: BOS Meeting 5/12/26. )                                             |                   | 200.00            | 240,034.45        |
| 05/14/2026        | 100351              | Yellowstone Landscape                     | Invoice: 1173813 (Reference: Irrigation Repairs Mar & Apr 26. )                                    |                   | 482.40            | 239,552.05        |
| 05/14/2026        | 100352              | Kelly Froelich                            | Invoice: 051226 BOS (Reference: BOS Meeting 5/12/26. )                                             |                   | 200.00            | 239,352.05        |
| 05/14/2026        | 100353              | Mahmoud A. Khatib                         | Invoice: 051226 BOS (Reference: BOS Meeting 5/12/26. )                                             |                   | 200.00            | 239,152.05        |
| 05/18/2026        | 100354              | Business Observer                         | Invoice: 26-00914K (Reference: Legal Ad: Candidate Qualifying. )                                   |                   | 54.69             | 239,097.36        |
| 05/26/2026        | 100355              | Kimley-Horn & Assoc., Inc.                | Invoice: 35675355 (Reference: District Engineer Services: 4/2025. )                                |                   | 5,316.31          | 233,781.05        |
| <b>05/31/2026</b> | <b>End of Month</b> |                                           |                                                                                                    | <b>0.00</b>       | <b>36,071.26</b>  | <b>233,781.05</b> |
| 06/01/2026        | 100356              | Steadfast Alliance                        | Invoice: SA-23999 (Reference: Pond Maintenance: 6/2026. )                                          |                   | 685.00            | 233,096.05        |
| 06/03/2026        | 060326ACH1          | Duke Energy                               | Various Accounts                                                                                   |                   | 62.95             | 233,033.10        |
| 06/03/2026        | 060326ACH2          | Duke Energy                               | Various Accounts                                                                                   |                   | 434.10            | 232,599.00        |
| 06/04/2026        | 100357              | Yellowstone Landscape                     | Invoice: 1187747 (Reference: Landscape Maintenance: 7/2026. )                                      |                   | 6,825.00          | 225,774.00        |
| 06/05/2026        | 100358              | Yellowstone Landscape                     | Invoice: 1191165 (Reference: Landscape Enhancement. ) Invoice: 1191167 (Reference: Irrigation ...  |                   | 30,502.14         | 195,271.86        |
| 06/05/2026        | 060526ACH1          | Google                                    | Google Email June                                                                                  |                   | 42.00             | 195,229.86        |
| 06/08/2026        | 060826ACH1          | Duke Energy                               | Various Accounts                                                                                   |                   | 5,177.11          | 190,052.75        |
| 06/08/2026        | 060826ACH2          | Polk County Utilities                     | Reuse 3 Posner Blvd 04/06/2026 - 05/06/2026                                                        |                   | 331.75            | 189,721.00        |
| 06/08/2026        | 060826ACH3          | Polk County Utilities                     | 1688 Reuse Ernie Caldwell Blvd 04/06/2026 - 05/06/2026                                             |                   | 33.60             | 189,687.40        |
| 06/08/2026        | 100359              | Vesta District Services                   | Invoice: 432884 (Reference: Billable Expenses May 26. )                                            |                   | 200.00            | 189,487.40        |
| 06/08/2026        | 100360              | GNP Services, CPA, PA                     | Invoice: 7860 (Reference: Rebatable Arbitrage. )                                                   |                   | 500.00            | 188,987.40        |
| 06/09/2026        | 100361              | Vesta District Services                   | Invoice: 433033 (Reference: Management Fees June 26. )                                             |                   | 3,292.17          | 185,695.23        |
| 06/16/2026        | 100362              | U.S. Bank                                 | Invoice: 8158127 (Reference: Trustee Fees. )                                                       |                   | 5,387.50          | 180,307.73        |
| 06/22/2026        | 100363              | Straley Robin Vericker                    | Invoice: 28631 (Reference: Legal Services: 5/2026. )                                               |                   | 1,733.50          | 178,574.23        |
| 06/24/2026        |                     |                                           | Deposit                                                                                            | 23,789.97         |                   | 202,364.20        |
| 06/26/2026        | 100364              | High Demand Protective Sevices L.L.C.     | Invoice: 20242298 (Reference: Security Patrol: 9/2026. )                                           |                   | 6,200.00          | 196,164.20        |
| 06/26/2026        | 100365              | Yellowstone Landscape                     | Invoice: 1202684 (Reference: Quarterly Palm Injections: 5/2026. )                                  |                   | 342.48            | 195,821.72        |
| 06/26/2026        | 100366              | Dibartolomeo, McBee, Hartley & Barnes, PA | Invoice: 90119517 (Reference: Audit FYE 09/30/2025. )                                              |                   | 3,700.00          | 192,121.72        |
| <b>06/30/2026</b> | <b>End of Month</b> |                                           |                                                                                                    | <b>23,789.97</b>  | <b>65,449.30</b>  | <b>192,121.72</b> |

# EXHIBIT 12



**Proposal #: 706586**

Date: 5/20/2026

From: Virginia Alvarez Cortes

**Tree Care Proposal for  
City Center CDD**

David McInnes  
Vesta Property Services  
250 International Parkway  
Suite 208  
Lake Mark, FL 32746  
dmcinnes@vestapropertyservices.com

**LOCATION OF PROPERTY**

1300 Posner Blvd  
Davenport, FL 33837

**Quarterly Palm Injections w/Fertilizer (MAY 2026)**

| DESCRIPTION | AMOUNT   |
|-------------|----------|
| Arbor Cost  | \$342.48 |

- **Quarterly Service OTC Antibiotic Injection + Fertilizer (10 Palms)**
- Quarterly Service = Antibiotic inoculation for best prevention of Lethal Bronzing Disease (formerly known as Texas Phoenix Palm Decline aka TPD)
- Application of 6lbs of slow release 8-2-12 fertilizer with minors.

**Terms and Conditions:** Signature below authorizes Yellowstone to perform work as described in this proposal and verifies that the prices and specifications are hereby accepted. This quote is firm for 30 days and change in plans or scope may result in a change of price. All overdue balances will be charged a 1.5% a month, 18% annual percentage rate.

Limited Warranty: Plant material is under a limited warranty for one year. Transplanted material and/or plant material that dies due to conditions out of Yellowstone's control (i.e., Act of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

**AUTHORIZATION TO PERFORM WORK:**

By David C. McInnes  
District Manager  
Print Name/Title  
Date 5/20/2026

City Center CDD

|                |          |
|----------------|----------|
| Subtotal       | \$342.48 |
| Sales Tax      | \$0.00   |
| Proposal Total | \$342.48 |

**THIS IS NOT AN INVOICE**



Proposal #: 706554

Date: 5/20/2026

From: Virginia Alvarez Cortes

Landscape Enhancement Proposal for  
City Center CDD

David McInnes  
Vesta Property Services  
250 International Parkway  
Suite 208  
Lake Mark, FL 32746  
dmcinnes@vestapropertyservices.com

LOCATION OF PROPERTY

1300 Posner Blvd  
Davenport, FL 33837

**Valve replacement & lateral leak repair.**

| DESCRIPTION                          | QTY | UNIT PRICE | AMOUNT   |
|--------------------------------------|-----|------------|----------|
| Irrigation Labor                     | 6   | \$75.00    | \$450.00 |
| 1 1/2 Rainbird valve                 | 1   | \$205.00   | \$205.00 |
| 1 1/2 Slip Fix                       | 1   | \$47.00    | \$47.00  |
| 1" Slip Fix                          | 1   | \$22.50    | \$22.50  |
| Male Adapter 1-1/2 in. MIPT x Socket | 2   | \$2.65     | \$5.30   |

Proposal to replace leaking valve zone 27 and repair 1" lateral line.

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**AUTHORIZATION TO PERFORM WORK:**

By

*David C. McInnes*

*District Manager*

Print Name/Title

Date

*5/20/2026*

City Center CDD

|                |          |
|----------------|----------|
| Subtotal       | \$729.80 |
| Sales Tax      | \$0.00   |
| Proposal Total | \$729.80 |

**THIS IS NOT AN INVOICE**



**Proposal #: 707311**

Date: 5/21/2026

From: Virginia Alvarez Cortes

Proposal for  
**City Center CDD**

David McInnes  
Vesta Property Services  
250 International Parkway  
Suite 208  
Lake Mark, FL 32746  
dmcinnes@vestapropertyservices.com

LOCATION OF PROPERTY

1300 Posner Blvd  
Davenport, FL 33837

**Ornamantal grasses bed complete dripline  
replacement**

| DESCRIPTION                      | QTY | UNIT PRICE | AMOUNT   |
|----------------------------------|-----|------------|----------|
| Irrigation Labor                 |     |            | \$525.00 |
| Rainbird dripline roll- 250 feet | 4   | \$199.31   | \$797.24 |
| Staples -100 piece bag           | 2   | \$42.00    | \$84.00  |
| Drip Coupling- 25 piece bag      | 1   | \$19.46    | \$19.46  |

Proposal to replace entire dripline for ornamental grasses landscape bed.

Dripline appears to be burnt- Like a fire happened in the area.

**Terms and Conditions:** Signature below authorizes Yellowstone to perform work as described in this proposal and verifies that the prices and specifications are hereby accepted. This quote is firm for 30 days and change in plans or scope may result in a change of price. All overdue balances will be charged a 1.5% a month, 18% annual percentage rate.

**Limited Warranty:** Plant material is under a limited warranty for one year. Transplanted material and/or plant material that dies due to conditions out of Yellowstone's control (i.e., Act of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

**AUTHORIZATION TO PERFORM WORK:**

By

*David C. McInnes*

*David C. McInnes*

Print Name/Title

Date

*4/21/2026*

*District Mgr.*

City Center CDD

|                |            |
|----------------|------------|
| Subtotal       | \$1,425.70 |
| Sales Tax      | \$0.00     |
| Proposal Total | \$1,425.70 |

**THIS IS NOT AN INVOICE**



**Proposal #: 712549**

Date:

From: Virginia Alvarez Cortes

Proposal for  
**City Center CDD**

David McInnes  
Vesta Property Services  
250 International Parkway  
Suite 208  
Lake Mark, FL 32746  
[dmcinnes@vestapropertyservices.com](mailto:dmcinnes@vestapropertyservices.com)

**LOCATION OF PROPERTY**

1300 Posner Blvd  
Davenport, FL 33837

**Posner Park Mulch Install Summer 2026**

| DESCRIPTION               | QTY | UNIT PRICE | AMOUNT      |
|---------------------------|-----|------------|-------------|
| Mulch Install- Per cu yd. | 200 | \$62.00    | \$12,400.00 |

- Install 200 Cubic yards of Coco Brown Mulch.

**Terms and Conditions:** Signature below authorizes Yellowstone to perform work as described in this proposal and verifies that the prices and specifications are hereby accepted. This quote is firm for 30 days and change in plans or scope may result in a change of price. All overdue balances will be charged a 1.5% a month, 18% annual percentage rate.

**Limited Warranty:** Plant material is under a limited warranty for one year. Transplanted material and/or plant material that dies due to conditions out of Yellowstone's control (i.e., Act of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

**AUTHORIZATION TO PERFORM WORK:**

By \_\_\_\_\_

\_\_\_\_\_  
Print Name/Title

Date \_\_\_\_\_

**City Center CDD**

|                       |                    |
|-----------------------|--------------------|
| <b>Subtotal</b>       | <b>\$12,400.00</b> |
| <b>Sales Tax</b>      | <b>\$0.00</b>      |
| <b>Proposal Total</b> | <b>\$12,400.00</b> |

**THIS IS NOT AN INVOICE**



**Proposal #: 713848**

Date: 6/5/2026

From: Virginia Alvarez Cortes

Proposal for  
**City Center CDD**

David McInnes  
Vesta Property Services  
250 International Parkway  
Suite 208  
Lake Mark, FL 32746  
dmcinnes@vestapropertyservices.com

**LOCATION OF PROPERTY**

1300 Posner Blvd  
Davenport, FL 33837

**Infill missing grasses from vehicle damage**

| DESCRIPTION                 | QTY | UNIT PRICE | AMOUNT   |
|-----------------------------|-----|------------|----------|
| General Labor               |     |            | \$280.00 |
| Drip coupling- 25 piece bag | 1   | \$19.46    | \$19.46  |
| Muhly grass-1 GAL           | 14  | \$6.75     | \$94.50  |
| Red Fountain grass- 3 GAL   | 6   | \$14.00    | \$84.00  |

Proposal to infill missing Pink Muhly and Red fountain ornamental grasses on blvd middle island due to recent vehicle damage.

Repair dripline damage.

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Limited Warranty: Plant material is under a limited warranty for one year. Transplanted material and/or plant material that dies due to conditions out of Yellowstone's control (i.e., Act of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

**AUTHORIZATION TO PERFORM WORK:**

By \_\_\_\_\_

\_\_\_\_\_  
Print Name/Title

Date \_\_\_\_\_

City Center CDD

|                |          |
|----------------|----------|
| Subtotal       | \$477.96 |
| Sales Tax      | \$0.00   |
| Proposal Total | \$477.96 |

THIS IS NOT AN INVOICE



**Proposal #: 717544**

Date: 6/15/2026

From: Virginia Alvarez Cortes

**Landscape Enhancement Proposal for  
City Center CDD**

David McInnes  
Vesta Property Services  
250 International Parkway  
Suite 208  
Lake Mark, FL 32746  
dmcinnes@vestapropertyservices.com

**LOCATION OF PROPERTY**

1300 Posner Blvd  
Davenport, FL 33837

**Irrigation repairs from JUNE 2026 inspection**

| DESCRIPTION                                      | QTY | UNIT PRICE | AMOUNT   |
|--------------------------------------------------|-----|------------|----------|
| Irrigation Labor- to clean up drip valves filter | 7   | \$75.00    | \$525.00 |
| Spray Head 6" pop-up                             | 1   | \$18.00    | \$18.00  |
| Nozzle- EA                                       | 5   | \$3.20     | \$16.00  |
| Standard Valve Box - EA                          | 2   | \$82.00    | \$164.00 |

Proposal for repairs based on JUNE 2026 Irrigation inspections.

Per irrigation tech recommendation- all dripline valves need to have filter clean up for better pressure. Each valve box needs to be manually dig up and removed to have access to filter for clean up.

Total of 6 drip valves-zones 10,19,20, 22, 27 and 29.

**Terms and Conditions:** Signature below authorizes Yellowstone to perform work as described in this proposal and verifies that the prices and specifications are hereby accepted. This quote is firm for 30 days and change in plans or scope may result in a change of price. All overdue balances will be charged a 1.5% a month, 18% annual percentage rate.

Limited Warranty: Plant material is under a limited warranty for one year. Transplanted material and/or plant material that dies due to conditions out of Yellowstone's control (i.e., Act of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

**AUTHORIZATION TO PERFORM WORK:**

By \_\_\_\_\_

\_\_\_\_\_  
Print Name/Title

Date \_\_\_\_\_

City Center CDD

|                |          |
|----------------|----------|
| Subtotal       | \$723.00 |
| Sales Tax      | \$0.00   |
| Proposal Total | \$723.00 |

THIS IS NOT AN INVOICE

# EXHIBIT 13

**RESOLUTION 2026-07**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE CITY CENTER COMMUNITY DEVELOPMENT DISTRICT DESIGNATING CERTAIN OFFICERS OF THE DISTRICT, AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the City Center Community Development District ("District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes; and

**WHEREAS**, the Board of Supervisors of the District desires to designate certain Officers of the District.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE CITY CENTER COMMUNITY DEVELOPMENT DISTRICT:**

**SECTION 1.** \_\_\_\_\_ is appointed Chairman.

**SECTION 2.** \_\_\_\_\_ is appointed Vice Chairman.

**SECTION 3.** David McInnes is appointed Secretary.

\_\_\_\_\_ is appointed Assistant Secretary.

\_\_\_\_\_ is appointed Assistant Secretary.

\_\_\_\_\_ is appointed Assistant Secretary.

Christian Dimaculangan is appointed Assistant Secretary.

Christine Richie is appointed Treasurer.

Patricia Kehr is appointed Assistant Treasurer.

Scott Smith is appointed Assistant Treasurer.

**SECTION 4.** This Resolution shall become effective immediately upon its adoption.

**PASSED AND ADOPTED** this 11<sup>th</sup> day of August, 2026.

ATTEST:

**CITY CENTER COMMUNITY DEVELOPMENT  
DISTRICT**

\_\_\_\_\_  
Secretary/Assistant Secretary

\_\_\_\_\_  
Chairperson/Vice Chairperson, Board of Supervisors

# EXHIBIT 14

## **RESOLUTION 2026-08**

### **A RESOLUTION BY THE BOARD OF SUPERVISORS OF THE CITY CENTER COMMUNITY DEVELOPMENT DISTRICT DESIGNATING SIGNATORIES FOR THE DISTRICT'S OPERATING BANK ACCOUNT(S); AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City Center Community Development District (the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within Polk County, Florida;

**WHEREAS**, pursuant to Chapter 190, Florida Statutes, the funds of the District shall be disbursed by the Treasurer and by other such person(s) as may be authorized by the Board; and

**WHEREAS**, the Board has previously established a local operating bank account for the District; and

**WHEREAS**, the Board has previously designated authorized signatories on the bank account; and

**WHEREAS**, the Board desires to rescind and repeal the prior designation and designate new signatories on the account.

### **NOW BE IT THEREFORE RESOLVED BY THE BOARD OF SUPERVISORS OF THE CITY CENTER COMMUNITY DEVELOPMENT DISTRICT THAT:**

**SECTION 1.** Vesta District Services is directed to maintain a local bank account for the District.

**SECTION 2.** Christine Richie, Treasurer, Patricia Kehr, Assistant Treasurer, and Scott Smith, Assistant Treasurer, shall be appointed as signors on the account.

**SECTION 3.** Christine Richie, Treasurer and Patricia Kehr, Assistant Treasurer, and Scott Smith, Assistant Treasurer, are authorized to open and close accounts and transfer the funds if needed as set forth herein or as otherwise directed by the Board.

**SECTION 4.** All previous signers on the District's accounts shall be automatically removed effective as of August 11, 2026.

**SECTION 5.** This Resolution shall take effect on August 11, 2026, and shall remain in effect unless rescinded or repealed.

**PASSED AND ADOPTED** this 11<sup>th</sup> day of August, 2026.

ATTEST:

**CITY CENTER COMMUNITY  
DEVELOPMENT DISTRICT**

---

Secretary/Assistant Secretary

---

Chair, Board of Supervisors

# EXHIBIT 15

## RESOLUTION 2026-09

### A RESOLUTION OF THE BOARD OF SUPERVISORS OF CITY CENTER COMMUNITY DEVELOPMENT DISTRICT DESIGNATING DATES, TIME AND LOCATION FOR REGULAR MEETINGS OF THE BOARD OF SUPERVISORS FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2026, AND ENDING SEPTEMBER 30, 2027, AND PROVIDING FOR AN EFFECTIVE DATE

**WHEREAS**, City Center Community Development District (the “District”) is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes, being situated entirely within Polk County, Florida; and

**WHEREAS**, the District’s Board of Supervisors (the “Board”), is statutorily authorized to exercise the powers granted to the District; and

**WHEREAS**, all meetings of the Board shall be open to the public and governed by the provisions of Chapter 286, Florida Statutes; and

**WHEREAS**, the District is required by Florida law to prepare an annual schedule of its regular public meetings which designates the date, time, and location of the District’s meetings; and

**WHEREAS**, the Board is statutorily required to file annually, with the local governing authority and the Florida Department of Commerce, a schedule of its regular meetings.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF CITY CENTER COMMUNITY DEVELOPMENT DISTRICT THAT:**

**Section 1.** The annual public meeting schedule of the Board of Supervisors for the Fiscal Year beginning October 1, 2026, and ending on September 30, 2027 (the “FY 2026/2027”) attached hereto and incorporated by reference herein as **Exhibit A** is hereby approved and will be published and filed in accordance with the requirements of Florida law.

**Section 2.** The District Manager is hereby directed to submit a copy of the FY 2026/2027 annual public meeting schedule to Polk County and the Department of Commerce.

**Section 3.** This Resolution shall become effective immediately upon its adoption.

**PASSED AND ADOPTED ON AUGUST 11, 2026.**

**ATTEST:**

**CITY CENTER COMMUNITY  
DEVELOPMENT DISTRICT**

\_\_\_\_\_  
Print Name: \_\_\_\_\_  
Secretary/Assistant Secretary

\_\_\_\_\_  
Print Name: \_\_\_\_\_  
Chair/Vice Chair of the Board of Supervisors

**Exhibit A**  
**Notice of Meetings**  
**Fiscal Year 2026/2027**  
**City Center Community Development District**

As required by Chapters 189 and 190 of Florida Statutes, notice is hereby given that the Fiscal Year 2026/2027 Regular Meetings of the Board of Supervisors of the City Center Community Development District shall be held at **1:00 p.m. at the Holiday Inn Express & Suites Orlando South-Davenport located at 4050 Hotel Drive, Davenport, Florida 33897**, except where noted. The meeting dates are as follows:

October 6, 2026  
November 10, 2026\*  
December 1, 2026  
January 12, 2027\*  
February 2, 2027  
March 2, 2027  
April 13, 2027\*  
May 4, 2027  
June 1, 2027  
July 13, 2027\*  
August 3, 2027  
September 7, 2027

*\*Dates marked with an asterisk will be held at the Ramada by Wyndham Davenport Orlando South, located at 43824 US Hwy 27, Davenport, FL 33837-6808.*

The meetings will be open to the public and will be conducted in accordance with the provisions of Florida Law for community development districts. Any meeting may be continued with no additional notice to a date, time and place to be specified on the record at a meeting. A copy of the agenda for the meetings listed above may be obtained from Vesta District Services, 250 International Parkway, Suite 208, Lake Mary FL 32756 at (321) 263-0132 extension 193, one week prior to the meeting.

There may be occasions when one or more supervisors will participate by telephone or other remote device.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District's Management Company, Vesta District Services at (321) 263-0132 extension 193. If you are hearing or speech impaired, please contact the Florida Relay Service at (800) 955-8770 for aid in contacting the District Office at least two (2) business days prior to the date of the hearing and meeting.

Each person who decides to appeal any action taken at the meetings is advised that the person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Vesta District Services, District Management

*Publish:*

# EXHIBIT 16

**City Center Community Development District  
Performance Measures/Standards and Annual Reporting Form  
10/1/2026-9/30/2027**

**1. Public Meeting Compliance**

Goal: Hold regular Board of Supervisors Meetings at least 5 times during FY 2027

Measurement: Number of regular Board meetings held as verified with meeting minutes

Achieved: Yes \_\_\_\_; No \_\_\_\_

**2. Access to Records Compliance**

Goal: Ensure that meeting minutes and other public records are available and accessible to the public

Measurement: District staff will review District's website at least once every 6 months to verify documents or links are provided on the District's website

Achieved: Yes \_\_\_\_; No \_\_\_\_

**3. District Engineer or Field Operations Manager Site Inspection**

Goal: Ensure that District Engineer or Field Operations Manager conduct annual inspection of the infrastructure owned by the District

Measurement: The District Engineer or the Field Operations Manager will report to the Board when this inspection has occurred

Achieved: Yes \_\_\_\_; No \_\_\_\_

#### **4. Annual Budget Preparation**

Goal: Approve the preliminary budget for FY 2028 by date set by Florida Statute and Adopt the final budget for FY 2028 by date set by Florida Statute

Measurement: Preliminary budget approved and final budget adopted by dates set by Florida Statute

Achieved: Yes \_\_\_\_\_; No \_\_\_\_\_

#### **5. Financial Audit**

Goal: Accept the FY 2026 annual audit by July 1, 2027

Measurement: Whether the Board approves a motion to accept the annual audit before July 1, 2027

Achieved: Yes \_\_\_\_\_; No \_\_\_\_\_

# EXHIBIT 17

### **Communication with Those Charged with Governance**

#### City Center Community Development District

We have audited the financial statements of City Center Community Development District, for the year ended September 30, 2025, and have issued our report thereon dated June 4, 2026. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards and, and *Government Auditing Standards* as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our meeting about planning matters. Professional standards also require that we communicate to you the following information related to our audit.

#### Significant Audit Findings

##### *Qualitative Aspects of Accounting Practices*

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by City Center Community Development District are described in Note A to the financial statements. No new accounting policies were adopted and the application of existing policies was not changed during 2025. We noted no transactions entered into by the governmental unit during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimates affecting the City Center Community Development District's financial statements was (were):

Management's estimate of depreciation is based on accounting practices of the District.

Certain financial statement disclosures are particularly sensitive because of their significance to financial statement users. The most sensitive disclosures affecting the financial statements were:

The disclosure of debt.

### *Difficulties Encountered in Performing the Audit*

We encountered no significant difficulties in dealing with management in performing and completing our audit.

### *Corrected and Uncorrected Misstatements*

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are trivial, and communicate them to the appropriate level of management. Management has corrected all material misstatements, if applicable. In addition, none of the misstatements detected as a result of audit procedures and corrected by management were material, either individually or in the aggregate, to the financial statements taken as a whole.

### *Disagreements with Management*

For purposes of this letter, professional standards define a disagreement with management as a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

### *Management Representations*

We have requested certain representations from management that are included in the management representation letter dated June 4, 2026.

### *Management Consultations with Other Independent Accountants*

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the governmental unit's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

This information is intended solely for the use of those charged with financial oversight and management of City Center Community Development District and is not intended to be and should not be used by anyone other than these specified parties.

Very truly yours,



DiBartolomeo, McBee, Hartley and Barnes, P.A.  
Fort Pierce, Florida  
June 4, 2026

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**

**FINANCIAL STATEMENTS**

September 30, 2025

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**  
**FINANCIAL STATEMENTS**  
September 30, 2025

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INDEPENDENT AUDITORS' REPORT

To the Board of Supervisors  
City Center Community Development District  
Polk County, Florida

**Opinions**

We have audited the accompanying financial statements of the governmental activities and each major fund of City Center Community Development District, Polk County, Florida ("District") as of and for the year ended September 30, 2025, and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and each major fund of the District as of September 30, 2025, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

**Basis for Opinions**

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the District and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

**Responsibilities of Management for the Financial Statements**

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the District's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

**Auditor's Responsibilities for the Audit of the Financial Statements**

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions.

Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the District's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

### **Required Supplementary Information**

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary comparison information be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

### **Other Reporting Required by Government Auditing Standards**

In accordance with Government Auditing Standards, we have also issued our report dated June 4, 2026, on our consideration of the City Center Community Development District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, rules, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the District's internal control over financial reporting and compliance.

### **Report on Other Legal and Regulatory Requirements**

We have also issued our report dated June 4, 2026 on our consideration of the District's compliance with requirements of Section 218.415, Florida Statutes, as required by Rule 10.556(10) of the Auditor General of the State of Florida. The purpose of that report is to provide an opinion based on our examination conducted in accordance with attestation Standards established by the American Institute of Certified Public Accountants.

*DiBartolomeo, McBee, Hartley & Barnes*

DiBartolomeo, McBee, Hartley & Barnes, P.A.  
Fort Pierce, Florida  
June 4, 2026

# **CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**

## **MANAGEMENT'S DISCUSSION AND ANALYSIS**

September 30, 2025

Our discussion and analysis of City Center Community Development District, Polk County, Florida ("District") financial performance provides an overview of the District's financial activities for the fiscal year ended September 30, 2025. Please read it in conjunction with the District's Independent Auditor's Report, basic financial statements, accompanying notes and supplementary information to the basic financial statements.

### **FINANCIAL HIGHLIGHTS**

- The assets of the District exceeded its liabilities at the close of the most recent fiscal year resulting in a net position balance of \$19,333,037.
- The change in the District's total net position in comparison with the prior fiscal year was (\$441,378), a decrease. The key components of the District's net position and change in net position are reflected in the table in the government-wide financial analysis section.
- At September 30, 2025, the District's governmental funds reported combined ending fund balances of \$1,191,684. A portion of fund balance is restricted for nonspendable prepaid items and deposits, debt service and future capital repairs and replacement, and the remainder is unassigned fund balance which is available for spending at the District's discretion.

### **OVERVIEW OF FINANCIAL STATEMENTS**

This discussion and analysis is intended to serve as the introduction to the District's financial statements. The District's basic financial statements are comprised of three components: 1) government-wide financial statements, 2) fund financial statements, and 3) notes to the financial statements. This report also contains other supplementary information in addition to the basic financial statements themselves.

#### **Government-Wide Financial Statements**

The government-wide financial statements are designed to provide readers with a broad overview of the District's finances, in a manner similar to a private-sector business.

The statement of net position presents information on all the District's assets and liabilities, with the difference between the two reported as net position. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position of the District is improving or deteriorating.

The statement of activities presents information showing how the government's net position changed during the most recent fiscal year. All changes in net position are reported as soon as the underlying event giving rise to the change occurs, regardless of the timing of related cash flows. Thus, revenues and expenses are reported in this statement for some items that will only result in cash flows in future fiscal periods.

# **CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**

## **MANAGEMENT'S DISCUSSION AND ANALYSIS**

September 30, 2025

The government-wide financial statements include all governmental activities that are principally supported by special assessment revenues. The District does not have any business-type activities. The governmental activities of the District include the general government (management) and maintenance and operations.

### **Fund Financial Statements**

A fund is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. The District, like other state and local governments, uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements. The District has one fund category: governmental funds.

### **Governmental Funds**

Governmental funds are used to account for essentially the same functions reported as governmental activities in the government-wide financial statements. However, unlike the government-wide financial statements, governmental fund financial statements focus on near-term inflows and outflows of spendable resources, as well as on balances of spendable resources available at the end of the fiscal year. Such information may be useful in evaluating a District's near-term financing requirements.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for governmental funds with similar information presented for governmental activities in the government-wide financial statements. By doing so, readers may better understand the long-term impact of the District's near-term financing decisions.

Both the governmental fund balance sheet and the governmental fund statement of revenues, expenditures, and changes in fund balance provide a reconciliation to facilitate this comparison between governmental funds and governmental activities.

The District maintains two individual governmental funds for external reporting. Information is presented in the governmental fund balance sheet and the governmental fund statement of revenues, expenditures, and changes in fund balances for the general fund and debt service fund. All funds are major funds. The District adopts an annual appropriated budget for its general fund. A budgetary comparison schedule has been provided for the general fund to demonstrate compliance with the budget.

### **Notes to the Financial Statements**

The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements.

# CITY CENTER COMMUNITY DEVELOPMENT DISTRICT

## MANAGEMENT'S DISCUSSION AND ANALYSIS

September 30, 2025

### GOVERNMENT WIDE FINANCIAL ANALYSIS

As noted earlier, net position may serve over time as a useful indicator of an entity's financial position. In the case of the District, liabilities exceeded assets at the close of the most recent fiscal year. A portion of the District's net position reflects its investment in capital assets (e.g. land, land improvements and infrastructure). These assets are used to provide services to property owners; consequently, these assets are not available for future spending. The remaining balance of unrestricted net position may be used to meet the District's other obligations.

Key components of net position were as follows:

#### Statement of Net Position

|                                | 2025          | 2024          |
|--------------------------------|---------------|---------------|
| Current assets                 | \$ 1,200,585  | \$ 699,350    |
| Capital assets                 | 19,891,365    | 20,925,846    |
| Total assets                   | 21,091,950    | 21,625,196    |
| Current liabilities            | 150,913       | 143,781       |
| Long-term liabilities          | 1,608,000     | 1,707,000     |
| Total liabilities              | 1,758,913     | 1,850,781     |
| Net position                   |               |               |
| Net invested in capital assets | 18,184,365    | 19,125,846    |
| Restricted for debt service    | 383,704       | 361,689       |
| Unrestricted                   | 764,968       | 286,880       |
| Total net position             | \$ 19,333,037 | \$ 19,774,415 |

The District's net position decreased during the most recent fiscal year. The majority of the change represents the degree to which ongoing cost of operations exceeded program revenues.

Key elements of the District's change in net position are reflected in the following table:

#### Change in Net Position

|                                  | 2025          | 2024          |
|----------------------------------|---------------|---------------|
| Program revenues                 | \$ 1,028,231  | \$ 727,651    |
| General revenues                 | 32,744        | 30,395        |
| Total revenues                   | 1,060,975     | 758,046       |
| Expenses                         |               |               |
| General government               | 98,944        | 118,561       |
| Maintenance and operations       | 1,296,785     | 1,292,929     |
| Interest on long-term debt       | 106,624       | 112,065       |
| Total expenses                   | 1,502,353     | 1,523,555     |
| Change in net position           | (441,378)     | (765,509)     |
| Net position - beginning of year | 19,774,415    | 20,539,924    |
| Net position - end of year       | \$ 19,333,037 | \$ 19,774,415 |

# **CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**

## **MANAGEMENT'S DISCUSSION AND ANALYSIS**

September 30, 2025

As noted above and in the statement of activities, the cost of all governmental activities during the fiscal year ended September 30, 2025 was \$1,502,353, which ,consisted of interest on long-term debt and costs associated with constructed and maintaining certain capital improvements. The costs of the District's activities were funded by ,assessments.

### **GENERAL BUDGETING HIGHLIGHTS**

An operating budget was adopted and maintained by the governing board for the District pursuant to the requirements of Florida Statutes. The budget is adopted using the same basis of accounting that is used in preparation of the fund financial statements. The legal level of budgetary control, the level at which expenditures may not exceed budget, is in the aggregate. Any budget amendments that increase the aggregate budgeted appropriations must be approved by the Board of Supervisors. Actual general fund expenditures did not exceed appropriations for the fiscal year ended September 30, 2025.

The variance between budgeted and actual general fund revenues is not considered significant. The actual general fund expenditures for the current fiscal year were lower than budgeted amounts due primarily to anticipated costs which were not incurred in the current fiscal year.

### **CAPITAL ASSETS AND DEBT ADMINISTRATION**

#### Capital Assets

At September 30, 2025, the District had \$19,891,365 invested in capital assets. More detailed information about the District's capital assets is presented in the notes of the financial statements.

#### Capital Debt

At September 30, 2025, the District had \$1,707,000 Bonds outstanding for its governmental activities. More detailed information about the District's capital debt is presented in the accompanying notes to the financial statements.

### **ECONOMIC FACTORS, NEXT YEAR'S BUDGET AND OTHER INFORMATION**

For the fiscal year 2026, the District anticipates that the cost of general operations will remain fairly constant. In connection with the District's future infrastructure maintenance and replacement plan, the District Board has included in the budget, an estimate of those anticipated future costs and has assigned a portion of current available resources for that purpose.

# **CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**

## **MANAGEMENT'S DISCUSSION AND ANALYSIS**

September 30, 2025

### **CONTACTING THE DISTRICT'S FINANCIAL MANAGEMENT**

This financial report is designed to provide our citizens, land owners, customers, investors and creditors with a general overview of the District's finances and to demonstrate the District's accountability for the financial resources it manages and the stewardship of the facilities it maintains. If you have questions about this report or need additional financial information, contact City Center Community Development District's Finance Department at 250 International Parkway, Suite 208, Lake Mary, FL 32746.

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT****STATEMENT OF NET POSITION**

September 30, 2025

|                                          | <u>GOVERNMENTAL<br/>ACTIVITIES</u> |
|------------------------------------------|------------------------------------|
| <b>ASSETS</b>                            |                                    |
| Cash and cash equivalents                | \$ 754,308                         |
| Assessments receivable                   | 2,682                              |
| Deposits                                 | 865                                |
| Prepaid items                            | 16,609                             |
| Restricted assets:                       |                                    |
| Investments                              | 426,121                            |
| Capital assets:                          |                                    |
| Depreciable                              | 19,891,365                         |
| <b>TOTAL ASSETS</b>                      | <u><u>\$ 21,091,950</u></u>        |
| <b>LIABILITIES</b>                       |                                    |
| Accounts payable and accrued expenses    | \$ 8,901                           |
| Accrued interest payable                 | 43,012                             |
| Bonds payable, due within one year       | 99,000                             |
| Bonds payable, due in more than one year | 1,608,000                          |
| <b>TOTAL LIABILITIES</b>                 | <u>1,758,913</u>                   |
| <b>NET POSITION</b>                      |                                    |
| Net investment in capital assets         | 18,184,365                         |
| Restricted for:                          |                                    |
| Debt service                             | 383,704                            |
| Unrestricted                             | 764,968                            |
| <b>TOTAL NET POSITION</b>                | <u><u>\$ 19,333,037</u></u>        |

The accompanying notes are an integral part of this financial statement

# CITY CENTER COMMUNITY DEVELOPMENT DISTRICT

## STATEMENT OF ACTIVITIES

Year Ended September 30, 2025

| Functions/Programs                | Expenses            | Program Revenues    |                  | Net (Expense)        |
|-----------------------------------|---------------------|---------------------|------------------|----------------------|
|                                   |                     | Charges for         | Operating        | Revenues and         |
|                                   |                     | Services            | Grants and       | Changes in Net       |
|                                   |                     |                     | Contributions    | Position             |
|                                   |                     |                     |                  | Governmental         |
|                                   |                     |                     |                  | Activities           |
| Governmental activities           |                     |                     |                  |                      |
| General government                | \$ 98,944           | \$ 98,944           | \$ -             | \$ -                 |
| Maintenance and operations        | 1,296,785           | 707,646             | -                | (589,139)            |
| Interest on long-term debt        | 106,624             | 205,443             | 16,198           | 115,017              |
| Total governmental activities     | <u>\$ 1,502,353</u> | <u>\$ 1,012,033</u> | <u>\$ 16,198</u> | <u>(474,122)</u>     |
| General revenues:                 |                     |                     |                  |                      |
|                                   |                     |                     |                  | 18,074               |
| Unrestricted investment earnings  |                     |                     |                  | 14,670               |
| Miscellaneous income              |                     |                     |                  | 32,744               |
| Total general revenues            |                     |                     |                  | (441,378)            |
| Change in net position            |                     |                     |                  |                      |
| Net position - October 1, 2024    |                     |                     |                  | 19,774,415           |
| Net position - September 30, 2025 |                     |                     |                  | <u>\$ 19,333,037</u> |

The accompanying notes are an integral part of this financial statement

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT****BALANCE SHEET – GOVERNMENTAL FUNDS**

September 30, 2025

|                                             | <u>MAJOR FUNDS</u> |                     | <u>TOTAL</u>        |
|---------------------------------------------|--------------------|---------------------|---------------------|
|                                             | <u>GENERAL</u>     | <u>DEBT SERVICE</u> | <u>GOVERNMENTAL</u> |
|                                             |                    |                     | <u>FUNDS</u>        |
| <b><u>ASSETS</u></b>                        |                    |                     |                     |
| Cash and cash equivalents                   | \$ 754,308         | \$ -                | \$ 754,308          |
| Investments                                 | -                  | 426,121             | 426,121             |
| Assessments receivable                      | 2,138              | 544                 | 2,682               |
| Due from other funds                        | -                  | 51                  | 51                  |
| Deposits                                    | 865                | -                   | 865                 |
| Prepaid items                               | 16,609             | -                   | 16,609              |
| TOTAL ASSETS                                | <u>\$ 773,920</u>  | <u>\$ 426,716</u>   | <u>\$ 1,200,636</u> |
| <b><u>LIABILITIES AND FUND BALANCES</u></b> |                    |                     |                     |
| <b><u>LIABILITIES</u></b>                   |                    |                     |                     |
| Accounts payable and accrued expenses       | \$ 8,901           | \$ -                | \$ 8,901            |
| Due to other funds                          | 51                 |                     | 51                  |
| TOTAL LIABILITIES                           | <u>8,952</u>       | <u>-</u>            | <u>8,952</u>        |
| <b><u>FUND BALANCES</u></b>                 |                    |                     |                     |
| Nonspendable:                               |                    |                     |                     |
| Prepaid items and deposits                  | 17,474             | -                   | 17,474              |
| Restricted for:                             |                    |                     |                     |
| Debt service                                | -                  | 426,716             | 426,716             |
| Unassigned                                  | 747,494            | -                   | 747,494             |
| TOTAL FUND BALANCES                         | <u>764,968</u>     | <u>426,716</u>      | <u>1,191,684</u>    |
| TOTAL LIABILITIES AND<br>FUND BALANCES      | <u>\$ 773,920</u>  | <u>\$ 426,716</u>   | <u>\$ 1,200,636</u> |

The accompanying notes are an integral part of this financial statement

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**  
**RECONCILIATION OF TOTAL GOVERNMENTAL FUND BALANCES**  
**TO NET POSITION OF GOVERNMENTAL ACTIVITIES**  
September 30, 2025

|                                                                                                                                     |                      |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Total Governmental Fund Balances in the Balance Sheet                                                                               | \$ 1,191,684         |
| Amount reported for governmental activities in the Statement of Net Assets are different because:                                   |                      |
| Capital asset used in governmental activities are not financial resources and therefore are not reported in the governmental funds: |                      |
| Governmental capital assets                                                                                                         | 24,900,782           |
| Less accumulated depreciation                                                                                                       | (5,009,417)          |
| Certain liabilities are not due and payable in the current period and therefore are not reported in the funds:                      |                      |
| Accrued interest payable                                                                                                            | (43,012)             |
| Governmental bonds payable                                                                                                          | (1,707,000)          |
| Net Position of Governmental Activities                                                                                             | <u>\$ 19,333,037</u> |

The accompanying notes are an integral part of this financial statement

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**  
**STATEMENT OF REVENUES, EXPENDITURES AND CHANGES**  
**IN FUND BALANCES – GOVERNMENTAL FUNDS**  
**Year Ended September 30, 2025**

|                                                      | MAJOR FUNDS       |                   | TOTAL<br>GOVERNMENTAL<br>FUNDS |
|------------------------------------------------------|-------------------|-------------------|--------------------------------|
|                                                      | GENERAL           | DEBT SERVICE      |                                |
| <b>REVENUES</b>                                      |                   |                   |                                |
| Assessments                                          | \$ 806,590        | \$ 205,443        | \$ 1,012,033                   |
| Miscellaneous revenue                                | 14,670            | -                 | 14,670                         |
| Investment earnings                                  | 18,074            | 16,198            | 34,272                         |
| <b>TOTAL REVENUES</b>                                | <u>839,334</u>    | <u>221,641</u>    | <u>1,060,975</u>               |
| <b>EXPENDITURES</b>                                  |                   |                   |                                |
| General government                                   | 98,944            | -                 | 98,944                         |
| Maintenance and operations                           | 262,304           | -                 | 262,304                        |
| Debt                                                 |                   |                   |                                |
| Principal                                            | -                 | 93,000            | 93,000                         |
| Interest expense                                     | -                 | 108,968           | 108,968                        |
| <b>TOTAL EXPENDITURES</b>                            | <u>361,248</u>    | <u>201,968</u>    | <u>563,216</u>                 |
| <b>EXCESS REVENUES OVER<br/>(UNDER) EXPENDITURES</b> | 478,086           | 19,673            | 497,759                        |
| <b>FUND BALANCE</b>                                  |                   |                   |                                |
| Beginning of year                                    | <u>286,882</u>    | <u>407,043</u>    | <u>693,925</u>                 |
| End of year                                          | <u>\$ 764,968</u> | <u>\$ 426,716</u> | <u>\$ 1,191,684</u>            |

The accompanying notes are an integral part of this financial statement

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**  
**RECONCILIATION OF THE STATEMENT OF REVENUES, EXPENDITURES AND CHANGES**  
**IN FUND BALANCES OF GOVERNMENTAL FUNDS TO THE STATEMENT OF ACTIVITIES**  
**Year Ended September 30, 2025**

|                                                                                                                                                                                                                                                    |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Net Change in Fund Balances - Total Governmental Funds                                                                                                                                                                                             | \$ 497,759                 |
| Amount reported for governmental activities in the Statement of Activities<br>are different because:                                                                                                                                               |                            |
| Repayment of long-term liabilities are reported as expenditures in the<br>governmental fund financial statements, but such repayments reduce<br>liabilities in the Statement of Net Position and are eliminated in the<br>Statement of Activities: |                            |
| Payments on long-term debt                                                                                                                                                                                                                         | 93,000                     |
| Certain items reported in the Statement of Activities do not require<br>the use of current financial resources and therefore are not reported<br>expenditures in the governmental funds:                                                           |                            |
| Current year provision for depreciation                                                                                                                                                                                                            | (1,034,481)                |
| Change in accrued interest payable                                                                                                                                                                                                                 | 2,344                      |
| Change in Net Position of Governmental Activities                                                                                                                                                                                                  | <u><u>\$ (441,378)</u></u> |

The accompanying notes are an integral part of this financial statement

# **CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**

## **NOTES TO FINANCIAL STATEMENTS**

September 30, 2025

### **NOTE A- NATURE OF ORGANIZATION AND REPORTING ENTITY**

City Center Community Development District ("District") was created on January 8, 2003 by ordinance No. 03-01 of the Polk County Board of Commissioners pursuant to Florida Administrative Code and Uniform Development District Act of 1980, otherwise known as Chapter 190, Florida Statutes. The Act provides among other things, the power to manage basic services for community development, power to borrow money and issue bonds, and to levy and assess non-ad valorem assessments for the financing and delivery of capital infrastructure.

The District was established for the purposes of financing and managing the acquisition, construction, maintenance and operation of a portion of the infrastructure necessary for community development within the District.

The District is governed by the Board of Supervisors ("Board"), which is composed of five members. The Supervisors are elected on an at large basis by the qualified electors of the property owners within the District. The Board of Supervisors of the District exercise all powers granted to the District pursuant to Chapter 190, Florida Statutes.

The Board has the responsibility for:

1. Assessing and levying assessments.
2. Approving budgets.
3. Exercising control over facilities and properties.
4. Controlling the use of funds generated by the District.
5. Approving the hiring and firing of key personnel.
6. Financing Improvements.

The financial statements were prepared in accordance with Governmental Accounting Standards Board ("GASB") Statements. Under the provisions of those standards, the financial reporting entity consists of the primary government, organizations for which the District Board of Supervisors is considered to be financially accountable, and other organizations for which the nature and significance of their relationship with the District are such that, if excluded, the financial statements of the District would be considered incomplete or misleading. There are no entities considered to be component units of the District; therefore, the financial statements include only the operations of the District.

### **NOTE B - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES**

#### **Government-Wide and Fund Financial Statements**

The basic financial statements include both government-wide and fund financial statements. The government-wide financial statements (i.e., the statement of net position and the statement of activities) report information on all of the non-fiduciary activities of the primary government. For the most part, the effect of interfund activity has been removed from these statements.

# **CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**

## **NOTES TO FINANCIAL STATEMENTS**

September 30, 2025

### **NOTE B - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)**

#### **Government-Wide and Fund Financial Statements (continued)**

The statement of activities demonstrates the degree to which the direct expenses of a given function or segment is offset by program revenues. Direct expenses are those that are clearly identifiable with a specific function or segment. Program revenues include 1) charges to customers who purchase, use or directly benefit from goods, services or privileges provided by a given function or segment. Operating-type special assessments for maintenance and debt service are treated as charges for services and 2) grants and contributions that are restricted to meeting the operational or capital requirements of a particular function or segment. Other Items not included among program revenues are reported instead as general revenues.

#### **Measurement Focus, Basis of Accounting and Financial Statement Presentation**

The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Assessments are recognized as revenues in the year for which they are levied. Grants and similar items are to be recognized as revenue as soon as all eligibility requirements imposed by the provider have been met.

Governmental fund financial statements are reported using the economic financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the government considers revenues to be available if they are collected within 60 days of the end of the current fiscal period.

Expenditures are recorded when a liability is incurred, as under accrual accounting.

#### **Assessments**

Assessments are non-ad valorem assessments on benefited lands within the District. Assessments are levied to pay for the operations and maintenance of the District. The fiscal year for which annual assessments are levied begins on October 1 with discounts available for payments through February 28 and become delinquent on April 1. The District's annual assessments for operations are billed and collected by the County Tax Collector. The amounts remitted to the District are net of applicable discounts or fees and include interest on monies held from the day of collection to the day of distribution.

Assessments and interest associated with the current fiscal period are considered to be susceptible to accrual and so have been recognized as revenues of the current fiscal period. The portion of assessments receivable due within the current fiscal period is considered to be susceptible to accrual as revenue of the current period. All other revenue items are considered to be measurable and available only when cash is received by the government.

# **CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**

## **NOTES TO FINANCIAL STATEMENTS**

September 30, 2025

### **NOTE B - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)**

#### **Measurement Focus, Basis of Accounting and Financial Statement Presentation (continued)**

The District reports the following major governmental funds:

##### General Fund

The general fund is the general operating fund of the District. It is used to account for all financial resources except those required to be accounted for in another fund.

When both restricted and unrestricted resources are available for use, it is the government's policy to use restricted resources first for qualifying expenditures, then unrestricted resources as they are needed.

##### Debt Service Fund

The debt service fund is used to account for the accumulation of resources for the annual payment of principal and interest of long-term debt.

#### **Assets, Liabilities and Net Position or Equity**

##### Restricted Assets

These assets represent cash and investments set aside pursuant to contractual restrictions.

##### Deposits and Investments

The District's cash and cash equivalents are considered to be cash on hand and demand deposits (interest and non-interest bearing).

The District has elected to proceed under the Alternative Investment Guidelines as set forth in Section 218.415 (17) Florida Statutes. The District may invest any surplus public funds in the following:

- a) The Local Government Surplus Trust Funds, or any intergovernmental investment pool authorized pursuant to the Florida Interlocal Cooperation Act;
- b) Securities and Exchange Commission registered money market funds with the highest credit quality rating from a nationally recognized rating agency;
- c) Interest bearing time deposits or savings accounts in qualified public depositories;
- d) Direct obligations of the U.S. Treasury.

# CITY CENTER COMMUNITY DEVELOPMENT DISTRICT

## NOTES TO FINANCIAL STATEMENTS

September 30, 2025

### NOTE B - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### Assets, Liabilities and Net Position or Equity (continued)

Securities listed in paragraph c and d shall be invested to provide sufficient liquidity to pay obligations as they come due. In addition, surplus funds may be deposited into certificates of deposit which are insured.

The District records all interest revenue related to investment activities in the respective funds and reports investments at fair value.

#### Inventories and Prepaid Items

Inventories of governmental funds are recorded as expenditures when consumed rather than when purchased.

Certain payments to vendors reflect costs applicable to future accounting periods and are recorded as prepaid items in both government-wide and fund financial statements.

#### Capital Assets

Capital assets, which include property, plant and equipment, and infrastructure assets (e.g., roads, sidewalks and similar items) are reported in the government activities columns in the government-wide financial statements. Capital assets are defined by the government as assets with an initial, individual cost of more than \$5,000 (amount not rounded) and an estimated useful life in excess of one year. Such assets are recorded at historical cost or estimated historical cost if purchased or constructed. Donated capital assets are recorded at estimated fair market value at the date of donation.

The costs of normal maintenance and repairs that do not add to the value of the asset or materially extend assets lives are not capitalized. Major outlays for capital assets and improvements are capitalized as projects are constructed.

Property, plant and equipment of the District are depreciated using the straight-line method over the following estimated useful lives:

| <u>Assets</u>                     | <u>Years</u> |
|-----------------------------------|--------------|
| Improvements other than buildings | 20           |
| Infrastructure                    | 25 - 40      |

In the governmental fund financial statements, amounts incurred for the acquisition of capital assets are reported as fund expenditures. Depreciation expense is not reported in the governmental fund financial statements.

# **CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**

## **NOTES TO FINANCIAL STATEMENTS**

September 30, 2025

### **NOTE B - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)**

#### **Assets, Liabilities and Net Position or Equity (continued)**

##### Unearned Revenue

Governmental funds report unearned revenue in connection with resources that have been received, but not yet earned.

##### Long-Term Obligations

In the government-wide financial statements long-term debt and other long-term obligations are reported as liabilities in the statement of net position. Bond premiums and discounts are deferred and amortized over the life of the Bonds. Bonds payable are reported net of applicable premiums or discounts. Bond issuance costs are expensed when incurred.

In the fund financial statements, governmental fund types recognize premiums and discounts, as well as issuance costs, during the current period. The face amount of debt issued is reported as other financing sources. Premiums received on debt issuances are reported as other financing uses. Issuance costs, whether or not withheld from the actual debt proceeds received, are reported as debt service expenditures.

##### Deferred Outflows/Inflows of Resources

In addition to assets, the statement of financial position will sometimes report a separate section for deferred outflows of resources. This separate financial statement element, deferred outflows of resources, represents a consumption of net position that applies to a future period(s) and so will not be recognized as an outflow of resources (expense/expenditure) until then.

In addition to liabilities, the statement of financial position will sometimes report a separate section for deferred inflows of resources. This separate financial statement element, deferred inflows of resources, represents an acquisition of net position that applies to a future period(s) and so will not be recognized as an inflow of resources (revenue) until that time.

##### Fund Equity/Net Position

In the fund financial statements, governmental funds report non spendable and restricted fund balance for amounts that are not available for appropriation or are legally restricted by outside parties for use for a specific purpose. Assignments of fund balance represent tentative management plans that are subject to change.

# **CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**

## **NOTES TO FINANCIAL STATEMENTS**

September 30, 2025

### **NOTE B - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)**

#### **Assets, Liabilities and Net Position or Equity (continued)**

##### Fund Equity/Net Position (continued)

Committed fund balance - Amounts that can be used only for the specific purposes determined by a formal action (resolution) of the Board of Supervisors. Commitments may be changed or lifted only by the Board of Supervisors taking the same formal action (resolution) that imposed the constraint originally. Resources accumulated pursuant to stabilization arrangements sometimes are reported in this category.

Assigned fund balance - Includes spendable fund balance amounts that are intended to be used for specific purposes that are neither considered restricted nor committed. The Board can assign fund balance as it does when appropriating fund balance to cover differences in estimated revenue and appropriations in the subsequent year's appropriated budget. Assignments are generally temporary and normally the same formal action need not be taken to remove the assignment.

The District first uses committed fund balance, followed by assigned fund balance and then unassigned fund balance when expenditures are incurred for purposes for which amounts in any of the unrestricted fund balance classifications could be used.

Net position is the difference between assets and deferred outflows of resources less liabilities and deferred inflows of resources. Net position in the government-wide financial statements are categorized as net investment in capital assets, restricted or unrestricted. Net investment in capital assets represents net position related to infrastructure and property, plant and equipment. Restricted net position represents the assets restricted by the District's Bond covenants or other contractual restrictions. Unrestricted net position consists of the net position not meeting the definition of either of the other two components.

### **NOTE B - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)**

#### **Other Disclosures**

##### Use of Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities, and disclosure of contingent assets and liabilities at the date of the financial statements, and the reported amounts of revenues and expenditures during the reporting period. Actual results could differ from those estimates.

# CITY CENTER COMMUNITY DEVELOPMENT DISTRICT

## NOTES TO FINANCIAL STATEMENTS

September 30, 2025

### NOTE C - BUDGETARY INFORMATION

The District is required to establish a budgetary system and an approved Annual Budget. Annual Budgets are adopted on a basis consistent with generally accepted accounting principles for the general fund. All annual appropriations lapse at fiscal year end.

The District follows these procedures in establishing the budgetary data reflected in the financial statements.

- a) Each year the District Manager submits to the District Board a proposed operating budget for the fiscal year commencing the following October 1.
- b) Public hearings are conducted to obtain public comments.
- c) Prior to October 1, the budget is legally adopted by the District Board.
- d) All budget changes must be approved by the District Board.
- e) The budgets are adopted on a basis consistent with generally accepted accounting principles.
- f) Unused appropriation for annually budgeted funds lapse at the end of the year.

### NOTE D – DEPOSITS AND INVESTMENTS

#### Deposits

The District's cash balances, including certificates of deposit, were entirely covered by federal depository insurance or by a collateral pool pledged to the State Treasurer. Florida Statutes Chapter 280, "Florida Security for Public Deposits Act", requires all qualified depositories to deposit with the Treasurer or another banking institution eligible collateral equal to various percentages of the average daily balance for each month of all public deposits in excess of any applicable deposit insurance held. The percentage of eligible collateral (generally, U.S. Governmental and agency securities, state or local government debt, or corporate bonds) to public deposits is dependent upon the depository's financial history and its compliance with Chapter 280. In the event of a failure of a qualified public depository, the remaining public depositories would be responsible for covering any resulting losses.

#### Investments

The District's investments were held as follows at September 30, 2025:

| Investment                          | Fair Value        | Credit Risk | Maturities                                      |
|-------------------------------------|-------------------|-------------|-------------------------------------------------|
| Money Market Nutual Funds - First   |                   |             | Weighted average of the fund portfolio: 45 days |
| American Government Obligation Fund | \$ 426,121        | S&P AAAM    |                                                 |
| Total Investments                   | <u>\$ 426,121</u> |             |                                                 |

# **CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**

## **NOTES TO FINANCIAL STATEMENTS**

September 30, 2025

### **NOTE D – DEPOSITS AND INVESTMENTS (CONTINUED)**

#### **Investments (continued)**

Custodial credit risk - For an investment, custodial credit risk is the risk that, in the event of the failure of the counterparty, the District will not be able to recover the value of the investments or collateral securities that are in the possession of an outside party. The District has no formal policy for custodial risk. The investments listed in the schedule above are not evidenced by securities that exist in physical or book entry form.

Credit risk - For investments, credit risk is generally the risk that an issuer of an investment will not fulfill its obligation to the holder of the investment. This is measured by the assignment of a rating by a nationally recognized statistical rating organization. Investment ratings by investment type are included in the preceding summary of investments.

Concentration risk - The District places no limit on the amount the District may invest in anyone issuer.

Interest rate risk - The District does not have a formal policy that limits investment maturities as a means of managing exposure to fair value losses arising from increasing interest rates.

Fair Value Measurement - When applicable, the District measures and records its investments using fair value measurement guidelines established in accordance with GASB Statements. The framework for measuring fair value provides a fair value hierarchy that prioritizes the inputs to valuation techniques.

These guidelines recognize a three-tiered fair value hierarchy, in order of highest priority, as follows:

- Level 1: Investments whose values are based on unadjusted quoted prices for identical investments in active markets that the District has the ability to access;
- Level 2: Investments whose inputs - other than quoted market prices - are observable either directly or indirectly; and,
- Level 3: Investments whose inputs are unobservable.

The fair value measurement level within the fair value hierarchy is based on the lowest level of any input that is significant to the entire fair value measurement. Valuation techniques used should maximize the use of observable inputs and minimize the use of unobservable inputs.

Money market investments that have a maturity at the time of purchase of one year or less and are held by governments other than external investment pools should be measured at amortized cost. Accordingly, the District's investments have been reported at amortized cost above.

# CITY CENTER COMMUNITY DEVELOPMENT DISTRICT

## NOTES TO FINANCIAL STATEMENTS

September 30, 2025

### NOTE E - CAPITAL ASSETS

Capital asset activity for the fiscal year ended September 30, 2025 was as follows:

|                                               | Balance<br>10/01/2024 | Increases             | Decreases   | Balance<br>09/30/2025 |
|-----------------------------------------------|-----------------------|-----------------------|-------------|-----------------------|
| <b>Governmental activities:</b>               |                       |                       |             |                       |
| Capital assets, being depreciated             |                       |                       |             |                       |
| Improvements other than buildings             | \$ 4,012,977          | \$ -                  | \$ -        | \$ 4,012,977          |
| Infrastructure                                | 20,887,805            | -                     | -           | 20,887,805            |
| Total capital assets, being depreciated       | 24,900,782            | -                     | -           | 24,900,782            |
| Less accumulated depreciation for:            |                       |                       |             |                       |
| Improvements other than buildings             | 401,298               | 200,649               | -           | 601,947               |
| Infrastructure                                | 3,573,638             | 833,832               | -           | 4,407,470             |
| Total accumulated depreciation                | 3,974,936             | 1,034,481             | -           | 5,009,417             |
| Total capital assets, being depreciated - net | 20,925,846            | (1,034,481)           | -           | 19,891,365            |
| Governmental activities capital assets - net  | <u>\$ 20,925,846</u>  | <u>\$ (1,034,481)</u> | <u>\$ -</u> | <u>\$19,891,365</u>   |

Depreciation expense of \$1,034,481 was charged to maintenance and operations.

### NOTE F – LONG-TERM LIABILITIES

**\$1,105,000 Special Assessment Revenue Bonds, Series 2015-05A** –the District issued \$1,105,000 in Special Assessment Revenue Bonds, Series 2015-05A. The Bonds were issued to finance the acquisition and construction of certain improvements for the benefit of the property within the District. The Bonds are payable in annual principal installments through May 2036. The Bonds bear interest at 6.125% payable semi-annually on the first day of each May and November. Principal is due serially each May 1, commencing May 2015.

**\$1,380,000 Special Assessment Revenue Bonds, Series 2015-07A** –the District issued \$1,380,000 in Special Assessment Revenue Bonds, Series 2015-07A. The Bonds were issued to finance the acquisition and construction of certain improvements for the benefit of the property within the District. The Bonds are payable in annual principal installments through May 2038. The Bonds bear interest at 6.0% payable semi-annually on the first day of each May and November. Principal is due serially each May 1, commencing May 2015.

# CITY CENTER COMMUNITY DEVELOPMENT DISTRICT

## NOTES TO FINANCIAL STATEMENTS

September 30, 2025

### NOTE F – LONG-TERM LIABILITIES (CONTINUED)

The Series 2015-05A and 2015-07A Bonds are subject to redemption at the option of the District prior to maturity. The Series 2015-05A and 2015-07A Bonds are subject to extraordinary mandatory redemption prior to their selected maturity in the manner determined by the Bond Registrar if certain events occurred as outlined in the Bond Indenture.

The Bond Indenture has certain restrictions and requirements relating principally to the use of proceeds to pay for the infrastructure improvements and the procedures to be followed by the District on assessments to property owners. The District agreed to levy special assessments in annual amounts adequate to provide payment of debt service and to meet the reserve requirements. The requirements have been met for the fiscal year ended September 30, 2025.

The following is a summary of activity in the long-term debt of the District for the year ended September 30, 2025:

|                                                               | Balance<br>10/01/2024 | Additions   | Deletions        | Balance<br>09/30/2025 | Due Within<br>One Year |
|---------------------------------------------------------------|-----------------------|-------------|------------------|-----------------------|------------------------|
| Special Assessment Revenue Bonds, Series 2015 (2005A Project) | \$ 774,000            | \$ -        | \$ 45,000        | \$ 729,000            | \$ 48,000              |
| Special Assessment Revenue Bonds, Series 2015 (2007A Project) | 1,026,000             | -           | 48,000           | 978,000               | 51,000                 |
|                                                               | <u>\$ 1,800,000</u>   | <u>\$ -</u> | <u>\$ 93,000</u> | <u>\$ 1,707,000</u>   | <u>\$ 99,000</u>       |

The annual requirements to amortize the principal and interest of bonded debt outstanding as of September 30, 2025 are as follows:

| September 30, | Principal           | Interest          | Total               |
|---------------|---------------------|-------------------|---------------------|
| 2026          | \$ 99,000           | \$ 103,454        | \$ 202,454          |
| 2027          | 106,000             | 97,454            | 203,454             |
| 2028          | 112,000             | 91,030            | 203,030             |
| 2029          | 119,000             | 84,243            | 203,243             |
| 2030          | 127,000             | 77,030            | 204,030             |
| 2031-2035     | 760,000             | 260,176           | 1,020,176           |
| 2036-2038     | 384,000             | 41,811            | 425,811             |
|               | <u>\$ 1,707,000</u> | <u>\$ 755,198</u> | <u>\$ 2,462,198</u> |

# **CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**

## **NOTES TO FINANCIAL STATEMENTS**

September 30, 2025

### **NOTE G - MANAGEMENT COMPANY**

The District has contracted with a management company to perform services which include financial and accounting advisory services. Certain employees of the management company also serve as officers of the District. Under the agreement, the District compensates the management company for management, accounting, financial reporting, computer and other administrative costs.

### **NOTE H - RISK MANAGEMENT**

The District is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omissions; natural disasters; and environmental remediation. The District has obtained commercial insurance from independent third parties to mitigate the costs of these risks; coverage may not extend to all situations. Settled claims from these risks have not exceeded commercial insurance coverage over the past three years.

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT****STATEMENT OF REVENUES AND EXPENDITURES****BUDGET AND ACTUAL – GENERAL FUND**

Year Ended September 30, 2025

|                                                         | * BUDGET    | ACTUAL            | VARIANCE<br>WITH FINAL<br>BUDGET<br>POSITIVE<br>(NEGATIVE) |
|---------------------------------------------------------|-------------|-------------------|------------------------------------------------------------|
| <b>REVENUES</b>                                         |             |                   |                                                            |
| Assessments                                             | \$ 788,805  | \$ 806,590        | \$ 17,785                                                  |
| Investment earnings                                     | -           | 18,074            | 18,074                                                     |
| Miscellaneous revenue                                   | -           | 14,670            | 14,670                                                     |
| TOTAL REVENUES                                          | 788,805     | 839,334           | 50,529                                                     |
| <b>EXPENDITURES</b>                                     |             |                   |                                                            |
| Current                                                 |             |                   |                                                            |
| General government                                      | 120,030     | 98,944            | 21,086                                                     |
| Maintenance and operations                              | 360,775     | 262,304           | 98,471                                                     |
| Capital outlay                                          | 308,000     | -                 | 308,000                                                    |
| TOTAL EXPENDITURES                                      | 788,805     | 361,248           | 427,557                                                    |
| <b>EXCESS OF REVENUES OVER<br/>(UNDER) EXPENDITURES</b> | <u>\$ -</u> | 478,086           | <u>\$ 478,086</u>                                          |
| <b>FUND BALANCES</b>                                    |             |                   |                                                            |
| Beginning of year                                       |             | 286,882           |                                                            |
| End of year                                             |             | <u>\$ 764,968</u> |                                                            |

\* Original and final budget.

**CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**  
**NOTES TO REQUIRED SUPPLEMENTARY INFORMATION**

The District is required to establish a budgetary system and an approved Annual Budget for the general fund. The District's budgeting process is based on estimates of cash receipts and cash expenditures which are approved by the Board. The budget approximates a basis consistent with accounting principles generally accepted in the United States of America (generally accepted accounting principles).

An operating budget was adopted and maintained by the governing board for the District pursuant to the requirements of Florida Statutes. The budget is adopted using the same basis of accounting that is used in preparation of the fund financial statements. The legal level of budgetary control, the level at which expenditures may not exceed budget, is in the aggregate. Any budget amendments that increase the aggregate budgeted appropriations must be approved by the Board of Supervisors. Actual general fund expenditures did not exceed appropriations for the fiscal year ended September 30, 2025.

The variance between budgeted and actual general fund revenues is not considered significant. The actual general fund expenditures for the current fiscal year were lower than budgeted amounts due primarily to anticipated costs which were not incurred in the current fiscal year.

INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL  
REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF  
FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH *GOVERNMENT AUDITING  
STANDARDS*

To the Board of Supervisors  
City Center Community Development District  
Polk County, Florida

We have audited in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to the financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of City Center Community Development District, as of September 30, 2025 and for the year ended September 30, 2025, which collectively comprise City Center Community Development District's basic financial statements and have issued our report thereon dated June 4, 2026.

### **Report on Internal Control Over Financial Reporting**

In planning and performing our audit, we considered the District's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control over financial reporting.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or, significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

## **Report on Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the District's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

## **Purpose of this Report**

This report is intended solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.



DiBartolomeo, McBee, Hartley & Barnes, P.A.

Fort Pierce, Florida

June 4, 2026

INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE WITH THE REQUIREMENTS OF  
SECTION 218.415, FLORIDA STATUTES, REQUIRED BY RULE 10.556(10) OF THE  
AUDITOR GENERAL OF THE STATE OF FLORIDA

To the Board of Supervisors  
City Center Community Development District  
Polk County, Florida

We have examined City Center Community Development District, Polk County, Florida's ("District") compliance with the requirements of Section 218.415, Florida Statutes, in accordance with Rule 10.556(10) of the Auditor General of the State of Florida during the fiscal year ended September 30, 2025. Management is responsible for District's compliance with those requirements. Our responsibility is to express an opinion on District's compliance based on our examination.

Our examination was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants. Those standards require that we plan and perform the examination to obtain reasonable assurance about whether the District complied, in all material respects, with the specified requirements referenced in Section 218.415, Florida Statutes. An examination involves performing procedures to obtain evidence about whether the District complied with the specified requirements. The nature, timing, and extent of the procedures selected depend on our judgment, including an assessment of the risks of material noncompliance, whether due to fraud or error. We believe that the evidence we obtained is sufficient and appropriate to provide a reasonable basis for our opinion. Our examination does not provide a legal determination on the District's compliance with specified requirements.

We are required to be independent and to meet our other ethical responsibilities in accordance with relevant ethical requirements relating to the examination engagement.

In our opinion, the District complied, in all material respects, with the aforementioned requirements for the fiscal year ended September 30, 2025.

This report is intended solely for the information and use of the Legislative Auditing Committee, members of the Florida Senate and the Florida House of Representatives, the Florida Auditor General, management, and the Board of Supervisors of City Center Community Development District, Polk County, Florida and is not intended to be and should not be used by anyone other than these specified parties.



DiBartolomeo, McBee Hartley & Barnes, P.A.  
Fort Pierce, Florida  
June 4, 2026

Management Letter

To the Board of Supervisors  
City Center Community Development District  
Polk County, Florida

**Report on the Financial Statements**

We have audited the financial statements of the City Center Community Development District ("District") as of and for the fiscal year ended September 30, 2025, and have issued our report thereon dated June 4, 2026.

**Auditors' Responsibility**

We conducted our audit in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States; and Chapter 10.550, Rules of the Auditor General.

**Other Reporting Requirements**

We have issued our Independent Auditors' Report on Internal Control over Financial Reporting and Compliance and Other Matters Based on an Audit of the Financial Statements Performed in Accordance with Government Auditing Standards and Independent Accountants' Report on an examination conducted in accordance with AICPA Professional Standards, AT-C Section 315, regarding compliance requirements in accordance with Chapter 10.550, Rules of the Auditor General. Disclosures in those reports, which are dated June 4, 2026, should be considered in conjunction with this management letter.

**Prior Audit Findings**

Section 10.554(1)(i)1., Rules of the Auditor General, requires that we determine whether or not corrective actions have been taken to address findings and recommendations made in the preceding annual financial audit report. There were no findings or recommendations made in the preceding annual audit report.

**Official Title and Legal Authority**

Section 10.554(1)(i)4., Rules of the Auditor General, requires that the name or official title and legal authority for the primary government and each component unit of the reporting entity be disclosed in this management letter, unless disclosed in the notes to the financial statements. The information required is disclosed in the notes to the financial statements.

## **Financial Condition and Management**

Section 10.554(1)(i)5.a. and 10.556(7), Rules of the Auditor General, require us to apply appropriate procedures and communicate the results of our determination as to whether or not the District has met one or more of the conditions described in Section 218.503(1), Florida Statutes, and to identify the specific condition(s) met. In connection with our audit, we determined that the District did not meet any of the conditions described in Section 218.503(1), Florida Statutes.

Pursuant to Sections 10.554(1)(i)5.b. and 10.556(8), Rules of the Auditor General, we applied financial condition assessment procedures for the District. It is management's responsibility to monitor the District's financial condition, and our financial condition assessment was based in part on representations made by management and the review of financial information provided by same.

Section 10.554(1)(i)2., Rules of the Auditor General, requires that we communicate any recommendations to improve financial management. In connection with our audit, we did not have any such recommendations.

## **Property Assessed Clean Energy (PACE) Programs**

As required by Section 10.554(1)(i)6.a., Rules of the Auditor General, the District did not authorize a PACE program pursuant to Section 163.081 or Section 163.082, Florida Statutes, did not operate within the District's geographical boundaries during the fiscal year under audit.

## **Specific Information**

As required by Section 218.39(3)(c), Florida Statutes, and Section 10.554(1)(i)6, Rules of the Auditor General, the City Center Community Development District reported:

- a. The total number of district employees compensated in the last pay period of the District's fiscal year as N/A.
- b. The total number of independent contractors to whom nonemployee compensation was paid in the last month of the District's fiscal year as 0.
- c. All compensation earned by or awarded to employees, whether paid or accrued, regardless of contingency as N/A.
- d. All compensation earned by or awarded to nonemployee independent contractors, whether paid or accrued, regardless of contingency as \$5,226.
- e. The District does not have any construction projects with a total cost of at least \$65,000 that are scheduled to begin on or after October 1 of the fiscal year being reported.
- f. The District did not amend its final adopted budget under Section 189.016(6), Florida Statutes.

As required by Section 218.39(3)(c), Florida Statutes, and Section 10.554(1)(i)7, Rules of the Auditor General, the City Center Community Development District reported:

- a. The rates of non-ad valorem special assessments imposed by the District range from \$1 to \$239 per residential unit.
- b. The total amount of special assessments collected by or on behalf of the District as \$1,012,033.
- c. The total amount of outstanding bonds issued by the District as \$1,707,000.

### **Additional Matters**

Section 10.554(1)(i)3., Rules of the Auditor General, requires us to communicate noncompliance with provisions of contracts or grant agreements, or abuse, that have occurred, or are likely to have occurred, that have an effect on the financial statements that is less than material but which warrants the attention of those charged with governance. In connection with our audit, we did not have any such findings.

### **Purpose of this Letter**

Our management letter is intended solely for the information and use of Legislative Auditing Committee, members of the Florida Senate and the Florida House of Representatives, the Florida Auditor General, Federal and other granting agencies, the Board of Supervisors, and applicable management, and is not intended to be and should not be used by anyone other than these specified parties.



DiBartolomeo, McBee, Hartley & Barnes, P.A.  
Fort Pierce, Florida  
June 4, 2026

# EXHIBIT 18

**Tax Exempt Compliance Services, LLC**  
**(Wholly owned subsidiary of GNP Services, CPA, PA)**

P.O. Box 1179  
Orange Park, FL 32067-1179  
linda@dufresnecpas.com or tisha@gnpcpas.com  
904-327-8377

June 5, 2026

Mr. David McInnes, District Manager  
Vesta Property Services  
250 International Parkway, Suite 208  
Lake Mary, Florida 32746

RE: City Center Community Development District \$2,485,000 Special Assessment  
Revenue Bonds, Series 2015 (2005A Project and 2007A Project) (the "Bonds")

Dear Mr. McInnes:

Tax Exempt Compliance Services, LLC has been requested to compute the Rebatable Arbitrage Liability with respect to the Bonds. All computations included on the attached synopsis are mathematically accurate and have been performed in accordance with the Code. We have determined the following:

- The results of our computations indicate that the Bonds have no Rebatable Arbitrage Liability or Yield Reduction Payment Amount for the period beginning March 27, 2015 (the "Issue Date"), and ending March 1, 2026 (the "Computation Date").
- The next full report will be provided for the period ending on the March 1, 2030 Installment Computation Date.

If you have questions regarding this letter, or any other concerns, please call (904) 327-8377.

Very truly yours,

*Tax Exempt Compliance Svcs, LLC*

Tax Exempt Compliance Services, LLC

Enclosure

cc: Mr. Logan Muether, Vesta Property Services

# SYNOPSIS OF COMPUTATION RESULTS

As of the Computation Date

01-Mar-26

City Center Community Development District  
\$2,485,000 Special Assessment Revenue Bonds,  
Series 2015 (2005A Project and 2007A Project)

|                                                                  |                |
|------------------------------------------------------------------|----------------|
| <b>Current Computation Period</b>                                |                |
| 2005 Reserve Fund                                                | \$ (1,152.18)  |
| 2007 Reserve Fund                                                | (1,152.18)     |
| Computation Date Credit                                          | (2,170.00)     |
|                                                                  | <hr/>          |
| Current Computation Period Total Rebatable Arbitrage Liability   | \$ (4,474.36)  |
|                                                                  | <hr/>          |
| <b>Cumulative Computation Period</b>                             |                |
| Current Computation Period Total Rebatable Arbitrage Liability   | \$ (4,474.36)  |
| Future Value of Rebatable Arbitrage Liability Reported at 3/1/25 | (92,036.05)    |
|                                                                  | <hr/>          |
| Cumulative Rebatable Arbitrage Liability                         | \$ (96,510.41) |
|                                                                  | <hr/>          |

## Gross Proceeds Subject to Arbitrage Rebate Remaining As of the Computation Date

|                    |                      |
|--------------------|----------------------|
| 2005 Reserve Fund  | \$ 50,000.00         |
| 2007 Reserve Fund  | 50,000.00            |
| Debt Service Funds | 367.63               |
|                    | <hr/>                |
| <b>Total</b>       | <b>\$ 100,367.63</b> |

# EXHIBIT 19



## WHO WE ARE

FC Lawn Service was founded in 2000 by two friends with a deep passion to serve the Central Florida communities. It was founded on the principals and values of integrity, commitment to our customers and employees, excellence and customer service.

With 23 years of experience in commercial properties, we have acquired a comprehensive knowledge of plants, lawns, irrigation, trees and maintenance strategies that guarantee your yard to be in top shape, while saving you money and time. Our services range from weekly scheduled maintenance, pruning, seasonal cleanups, fertilization and irrigation services.

## OUR COMMITMENT

At FC Lawn Service, we are committed to providing affordable, fast, well informed, detailed, and above all friendly service. At FC Lawn Service, the satisfaction of our customers is paramount, and we take great pride in getting the job done right the first time. We are also committed to providing a challenging, and safe environment, where our employees can train as well as expand their talents and careers.

## OUR SERVICES

Every property needs regular care, and our maintenance programs are geared to any specific needs. Our services include:

- Scheduled Weekly Maintenance
- Tree Service
- Regular and Seasonal Yard Clean ups
- Irrigation Services
- Fertilization, Weed and Insect Control
- Porter Service

For more information, or to request a free estimate, please contact:  
us at: (407) 230-3110 or [info@fclawnservice.com](mailto:info@fclawnservice.com)



## LIST OF REFERENCES

### COMMERCIAL PROPERTIES

**The Gables at Lake Side** - Beatriz (407)870-9004

**Point Shore Apartments**- Darren (725)251-1198

**AMPROP Association** – Karl - (813)309-2009

**Greenville Commons** – Ross – (407)405-5326

**Chipotle Mexican Grill** - Ken (407)456-6491



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
08/23/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                                       |                                                |                                          |               |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------|---------------|
| <b>PRODUCER</b><br><br><b>Express Service Insurance</b><br><b>20925 Lyons Rd</b><br><b>Boca Raton, FL 33428</b>                       | <b>CONTACT NAME:</b> Ana Tacila                | <b>FAX (A/C, No):</b> (754)227-6363      |               |
|                                                                                                                                       | <b>PHONE (A/C, No, Ext):</b> (954)943-7900     | <b>E-MAIL ADDRESS:</b> coi@express4u.com |               |
| <b>INSURED</b><br><br><b>FC LAWN SERVICE, INC.</b><br><b>DBA FC HARDSCAPE</b><br><b>7831 Gillian Road</b><br><b>Orlando, FL 32818</b> | <b>INSURER(S) AFFORDING COVERAGE</b>           |                                          | <b>NAIC #</b> |
|                                                                                                                                       | <b>INSURER A:</b> Scottsdale Insurance Company |                                          |               |
|                                                                                                                                       | <b>INSURER B:</b> Drive - Progressive          |                                          |               |
|                                                                                                                                       | <b>INSURER C:</b> Normandy Insurance           |                                          |               |
|                                                                                                                                       | <b>INSURER D:</b>                              |                                          |               |
|                                                                                                                                       | <b>INSURER E:</b>                              |                                          |               |
| <b>INSURER F:</b>                                                                                                                     |                                                |                                          |               |

## COVERAGES

CERTIFICATE NUMBER: 00002908-525365

REVISION NUMBER: 125

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                  | ADDL INSD                                    | SUBR WVD | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                   |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------|----------------|-------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: | Y                                            | Y        | CPS4006811     | 02/19/2023              | 02/19/2024              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| B        | AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY                                                                         | N                                            | N        | 029732040      | 09/14/2022              | 09/14/2023              | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                                |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input type="checkbox"/> RETENTION \$                                                                                              | Y                                            | Y        | XBS0158918     | 02/19/2023              | 02/19/2024              | EACH OCCURRENCE \$ 2,000,000<br>AGGREGATE \$ 2,000,000                                                                                                                                                                                   |
| C        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                             | Y/N<br><input checked="" type="checkbox"/> N | N/A      | NHFL0116052023 | 02/25/2023              | 02/25/2024              | PER STATUTE <input checked="" type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                                         |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

GENERAL LIABILITY POLICY HAS A.I. BLANKET, WAIVER OF SUBROGATION AND PRIMARY AND NON-CONTRIBUTORY BLANKETS.

## CERTIFICATE HOLDER

## CANCELLATION

INSURED'S COPY

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

(ATT)

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**UF IFAS**  
UNIVERSITY of FLORIDA

## Certificate of Training Best Management Practices Florida Green Industries

GV914858-1

Certificate #

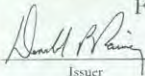
GV914858

Trainee ID #

The undersigned hereby acknowledges that

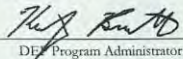
**Aldo Costa**

has successfully met all requirements necessary to be fully trained through the Green Industries Best Management Practices Program developed by the Florida Department of Environmental Protection with the University of Florida Institute of Food and Agricultural Sciences.

  
Issuer

T. Wichman  
Instructor

8/31/2020  
Date of Class

  
DEP Program Administrator

Not valid without seal



## Landscape Maintenance Proposal

**Att: David C. McInnes**

City Center Community  
District (CDD)  
I-4, US 27, Ernie Caldwell  
Boulevard, Grandview Parkway

### Itemized Landscape Maintenance Summary

|                                                                                                            | <u>Per Month</u>   | <u>Per Year</u>     |
|------------------------------------------------------------------------------------------------------------|--------------------|---------------------|
| Landscape Maintenance<br>24 x visits at Boulevards and<br>Sidewalks<br>4 x visits at vacant Lots and ponds | \$ 6,825.00        | \$ 81,900.00        |
| Tree Trimming (up to 10ft)                                                                                 | Included           |                     |
| Irrigation Inspection 12 x year                                                                            | Included           |                     |
| Fertilization Program<br>4x Turf and 2x Shrub                                                              | Included           |                     |
| <b>Grand Total</b>                                                                                         | <b>\$ 6,825.00</b> | <b>\$ 81,900.00</b> |



## **Landscape Maintenance Agreement**

THIS AGREEMENT dated this 1<sup>st</sup> day of August 2024, and between, City Center Community District (CDD) hereinafter referred to as, "Customer" or "Association"), and **FC Lawn Service, Inc.** (hereinafter referred to as "Contractor").

1. **Scope of Work:** Contractor shall furnish all labor, materials, and necessary equipment to maintain the grounds at City Center Community District (CDD) for a one (1) year period commencing July 1<sup>st</sup>, 2026, and ending July 31<sup>st</sup> of 2027. In fulfillment its obligation, Contractor shall use its best efforts to perform the Grounds Maintenance specifications attached as Exhibits "A" and specifically incorporated herein. In the event that the performance by Contractor shall be interrupted or delayed by any occurrences not occasioned by Contractor, such as acts of God, the Contractor shall be excused from such performance for such a period of time as is reasonably necessary after such occurrence to remedy the effects thereof.
2. **Indemnification:** Contractor shall indemnify and hold harmless the Association, its Board of Directors, and units owners, from any an all injuries, damages, causes of action or claims that are related to or arise from any acts, omissions or negligence on the part of Contractor, its agents, subcontractor, employees, or others acting on behalf of Contractor, in the performance of its obligations under this agreement.



3. **Liability Insurance:** Contractor, for itself, its subcontractors, agents and employees, carry liability and personal insurance with a responsible insurance company qualified to do business in the state of Florida. The amount of such insurance shall be at least one million (\$ 1,000.000) dollars for liability due to injury to or death of a person or persons and at least one million (\$ 1,000.000) dollars for liability due to property, or greater if required by Property Management contract. Contractor shall additionally provide Workers' Compensation Insurance on behalf of each of its employees or laborers working on the property in accordance with all applicable laws. Such insurance shall remain in effect during the entire term of this agreement. Contractor shall deliver to the Association an insurance certificate evidencing such insurance prior to the signing of this contract.
4. **Standard of Performance:** Contractor shall use due care, skill and diligence in the performance of its obligations under this agreement and shall perform all of its obligations in its best workmanlike manner and in accordance with the accepted standards for professional landscape contractors in the Orlando area. All materials used in performing any obligation under this agreement shall be of first quality and shall be used strictly in accordance with manufacturer's specifications
5. **Time:** **Time** is of the essence in performing the obligations under this agreement.
6. **Independent Contractor Relationship:** All work performed by Contractor under this Agreement shall be as an independent contractor, and in no way shall Contractor be considered to be an employee of this association.
7. **Price and Payment Terms:** Contractor shall be paid on a monthly basis for only such work as is performed satisfactory during the previous month. On the 15th (fifteenth) day of each month, the Contractor shall tender to the Customer a bill or invoice for those services rendered during the current month, which shall be paid by the Association by the first of the following month. Both parties hereby acknowledge that if all the grounds maintenance services are performed in accordance with the Grounds Maintenance Specifications attached hereto as "Exhibit A", customer shall remit Contractor a monthly fee of **\$ 6,825,00**



8. **Termination:** This agreement will automatically renew in the end of one year unless either party chooses not to with or without cause. Either party may terminate this Agreement with or without cause upon thirty- (30) days written notice to the other.
9. **Notices:** Any notice required to be sent to Customer or Contractor under this Agreement shall be sent to the parties at the following address unless otherwise specified:

**Client: City Center Community District CDD**  
I-4, US-27, Ernie Caldwell Boulevard,  
Grandview Parkway

**Contractor: FC Lawn Service Inc**  
422 E McCormick Rd  
Apopka, FL 32703  
(407)230-3110

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**City Center Community District CDD**

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**Fc Lawn Service INC**



## Exhibit "A"

### Service Agreement Specifications

Between **FC Lawn Service, Inc.** and **City Center Community District CDD** the services to be performed hereunder for the Basic Monthly Fee are set forth below. Any work performed in addition to these Services will be separately invoiced as provided in this Agreement.

#### LANDSCAPE MAINTENANCE PROGRAM

##### I. TURF GRASS SPECIFICATIONS

###### i. Mowing

Mowing shall be performed as frequently as is required to maintain a height level as outlined below with power lawn mowers of sufficient horsepower to leave a neat, clean appearance. (36 Visits/year – May-Sep every week – Oct-April every other week). Mower blades will be kept sharp to prevent the tearing of grass blades.

Various mowing patterns will be employed to ensure the even distribution of clippings and to prevent ruts in the turf caused by mowers. St. Augustine and Bahia turf should be maintained at a mowing height of 4 to 4 1/2" in height, with no more than 1/2 of leaf blade removed during mowing.



ii. **Edging**

Contractor shall neatly edge and trim around all plant beds, curbs, streets, trees, and buildings, etc. Maintain the shape and configuration of all planting beds.

All walks shall be blown or vacuumed after edging to maintain a clean, well-groomed appearance.

All grass runners to be removed after edging to maintain mulch areas free of weeds or encroaching grass.

Frequency of edging shall correspond to frequency of turf mowing.

iii. **Trimming**

Areas agreed to be inaccessible to mowing machinery will be maintained with string trimmers, or as environmental condition permit.

Frequency of string trimming will correspond to frequency of turf with the exception of Lake Banks, roadside drainage ditches, and Bahia turf areas.

iv. **Debris Removal**

All areas littered in the landscape maintenance process will be swept by hand, power blower, vacuum, as conditions permit, and transported to a dumping facility on site.

Removal of all landscape debris generated on the Property during landscape maintenance is the sole responsibility of the Contractor, at no additional expense to client.



## II. **IRRIGATION INSPECTION** (12x per year)

FC will inspect, operate and configure all irrigation zones every other month and report all repairs for approval. **(Cleaning the filters, adjustments and setup the controller is Included to the Inspection)**

### **Authorization for Repairs:**

Requests for authorization repairs should be submitted to the Owner's Representative for approval of all repairs. If authorized, will be repaired by **FC** at a fair market price. (\$55,00 hour labor + Material)

## III. **PLANTING BEDS, SHRUBBERY, WOODY ORNAMENTAL, GROUNDCOVERS, ALL PALM TREES AND ALL OTHES**

### i. **Pruning**

All pruning and thinning will have the distinct objective of retaining the plant's natural shape and the original design specifications, unless Owner requests otherwise.

Plants, hedges, shrubbery and trees obstructing pedestrian or automobile traffic and damaged plants, will be pruned as needed. All areas are to be left free of clippings following pruning.

### ii. **Tree Pruning**

Trees are to be maintained with clear trunks with lower branch elevations of at least 10 feet.

Other pruning trees can be done at additional cost.



iii. **Palm Tree Trimming:** (NOT INCLUDED IN THIS CONTRACT)

iv. **Edging and Trimming**

Groundcovers will be confined to planting bed areas by manual or chemical means, as environmental conditions permit. "Weed eating" type edging will not be used around trees.

v. **Weed Control**

Open ground between plants shall be maintained in a condition of acceptable weed density by manual or chemical means, as environmental, horticultural and weather conditions permit.

All weeds in the beds and on the concrete will be sprayed.

All mulch areas or plant beds shall be maintained in a condition of acceptable weed density.

III. **ANNUAL FLOWERS MAINTENANCE PROGRAM**  
**(NOT INCLUDED IN THIS CONTRACT)**



- i. **Minimum Replacement Schedule – Four times per year.**

**Contractor** will furnish all material and labor.

**Annual Bedding Plants      8-12" spacing**

Contractor will not be held responsible for any acts of God (i.e. wind damage, freeze damage).

The practice of covering plant material during a freeze to prevent damage is an extra charge to this contract and does not guarantee plant survival.



# EXHIBIT 20



**Proposal #: 717563**

Date: 6/15/2026

From: Virginia Alvarez Cortes

Proposal for  
**City Center CDD**

David McInnes  
Vesta Property Services  
250 International Parkway  
Suite 208  
Lake Mark, FL 32746  
dmcinnes@vestapropertyservices.com

**LOCATION OF PROPERTY**

1300 Posner Blvd  
Davenport, FL 33837

**Turf in front of monument on exit side of blvd**

| DESCRIPTION       | QTY | UNIT PRICE | AMOUNT   |
|-------------------|-----|------------|----------|
| General Labor     |     |            | \$195.00 |
| St. Augustine Sod | 1   | \$680.00   | \$680.00 |

Proposal to install turf in in front of monument on exit side of blvd to improve appearance of blvd.



**Terms and Conditions:** Signature below authorizes Yellowstone to perform work as described in this proposal and verifies that the prices and specifications are hereby accepted. This quote is firm for 30 days and change in plans or scope may result in a change of price. All overdue balances will be charged a 1.5% a month, 18% annual percentage rate.

Limited Warranty: Plant material is under a limited warranty for one year. Transplanted material and/or plant material that dies due to conditions out of Yellowstone's control (i.e., Act of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

**AUTHORIZATION TO PERFORM WORK:**

By \_\_\_\_\_

\_\_\_\_\_  
Print Name/Title

Date \_\_\_\_\_

City Center CDD

|                |          |
|----------------|----------|
| Subtotal       | \$875.00 |
| Sales Tax      | \$0.00   |
| Proposal Total | \$875.00 |

THIS IS NOT AN INVOICE

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**From:** Alvarez, Virginia (Vicky) <[valvarez@yellowstonelandscape.com](mailto:valvarez@yellowstonelandscape.com)>  
**Sent:** Monday, June 15, 2026 11:00 AM  
**To:** David C. McInnes <[dmcinnes@vestapropertyservices.com](mailto:dmcinnes@vestapropertyservices.com)>  
**Subject:** City Center - Turf for monument exit area.

Hi David,

I forgot to send this recommendation along with my other email.

For this area on the exit side of blvd, I asked irrigation tech to reduce extra unneeded dripline. I am recommending installing turf to complete area and reduce landscape bed size. On proposal I did one pallet but we will use the remainder of turf in other needed areas along entrance or blvd.

Let me know what you think.

Have a great week!



**Virginia (Vicky) Alvarez**  
**Account Manager**

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1773 Business Center Lane, Kissimmee, FL 34758  
valvarez@yellowstonelandscape.com  
321-250-5783

Visit Us Online

# EXHIBIT 21



## Yard Sign Removal Proposal

**Att:**

**David C. McInnes**

**City Center Community Development District**

Posner Boulevard, Main View Drive, Broad Way, Colonial Way and Grandview Parkway

### Yard Sign Removal Summary

|                            | <u>Per Month</u> | <u>Per Year</u>    |
|----------------------------|------------------|--------------------|
| Yard Sign Removal (weekly) | \$ 540.00        | \$ 6,480.00        |
| <b>Grand Total</b>         | <b>\$ 540.00</b> | <b>\$ 6,480.00</b> |

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## **Scope of Work**

**Minor Repairs:** \$75 per occurrence; larger or time-intensive repairs will be billed hourly.

### **Illegal Dumping Removal:**

\* Small: \$125 – \$200

\* Medium: \$250 – \$350

\* Large: TBD upon inspection

\* Plus, applicable dump (landfill) fees

**All work subject to prior approval.**

**Sign Yard Removal** – Sign yard will be removed weekly.